

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

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Third Sunday in Lent

March 7, 2010

Holy Communion – 8:30 a.m. and 10:30 a.m.

**VOLUNTARY**

*From God Shall Naught Divide Me*  
from the *Eighteen Great Chorales*

J.S. Bach

**PROCESSIONAL HYMN (8:30)**

*O Day Full of Grace* “Den Signede Dag”

ELW 627  
(vs 1-5)

**SILENT PROCESSION OF CHOIR AND CLERGY (10:30)**

**INTROIT (10:30)**

Psalms 130 and 51

Peter Hallock

*(Refrain)* Wash me through and through from my wickedness and cleanse me from my sin.

For there is forgiveness with you; therefore you shall be feared. Create in me a clean heart, O God, and renew a right spirit within me.

I wait for the Lord; my soul waits for him; in his word is my hope.

Cast me not away from your presence, and take not your Holy Spirit from me.

*(Refrain)*

**CONFESSION AND FORGIVENESS**

Trusting in the word of life given in baptism,  
we are gathered in the name of the Father,  
and the + Son, and of the Holy Spirit. **Amen.**

Let us confess our sin in the presence of God  
and of one another.

Merciful God,  
**we have sinned against you in thought, word, and deed,  
and are not worthy to be called your children.  
Have mercy on us and turn us from our sinful ways.  
Bring us back to you as those  
who once were dead but now have life,  
through our Savior Jesus Christ. Amen.**

The Lord is gracious and full of compassion,  
slow to anger and abounding in steadfast love.  
Through the Holy Spirit,  
God gives life, freedom from the power of sin,  
and resurrection from the dead.  
In the name of + Jesus Christ, your sins are forgiven.  
Live in newness of life. **Amen.**

## **GREETING**

From our God who loves us with an everlasting love,  
who brings forth a new creation in Christ,  
who leads us by the Spirit in the wilderness:  
Grace and abundant mercy be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Eternal God, your kingdom has broken into our troubled world  
through the life, death, and resurrection of your Son. Help us to hear  
your word and obey it, and bring your saving love to fruition in our  
lives, through Jesus Christ, our Savior and Lord, who lives and reigns  
with you and the Holy Spirit, one God, now and forever. **Amen.**

## **A WORD FOR THE CHILDREN (10:30)**

**FIRST READING: Isaiah 55:1-9**

Ho, everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me; listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you. <sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near; <sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts; let them return to the LORD, that  
he may have mercy on them, and to our God, for he will abundantly  
pardon. <sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways and my thoughts than your  
thoughts.

**ANTHEM (10:30)**

*Into Thy Hands, O Lord from the Seven Last Words* Franz J. Haydn

Into Thy hands, O Lord, I commend my spirit. Hereby perceive we the love of God,  
that He laid down His life for us. He tasted death for every man. He poured out His  
soul unto death. He made intercession for the transgressors. He died for us that,  
whether we wake or sleep, we should live together with Him. Thou hast redeemed  
us, O Lord, Thou God of truth.

Mary Kay Atlas, soprano; Holly Holdaway, alto  
Jason Weisinger, tenor; Brian Zunner, bass

## SECOND READING: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea,<sup>2</sup> and all were baptized into Moses in the cloud and in the sea,<sup>3</sup> and all ate the same spiritual food,<sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.<sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

## GOSPEL ACCLAMATION



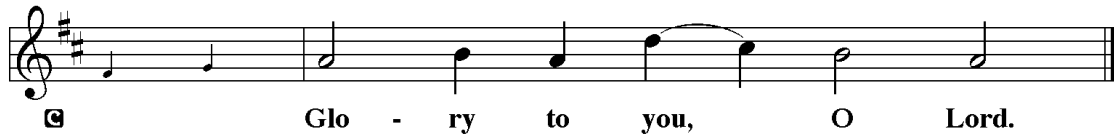
Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL: Luke 13:1-9

The holy gospel according to Saint Luke

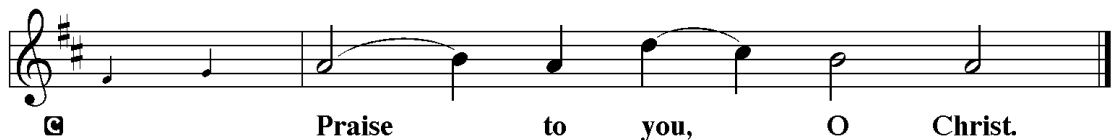


*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them — do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did."

<sup>6</sup>Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.'"

The gospel of the Lord.



**SERMON**

The Rev. Dr. Charles D. Bang

**HYMN OF THE DAY***Chief of Sinners Though I Be* “Gethsemane”

ELW 609

**CREED**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,\*  
 who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Gathered by the Spirit, let us return to the Lord our God and pray for the church, the world, and all who yearn for new life.

*A brief silence.*

Merciful God, you call your church to be a witness to your steadfast love. Grant that the work of ministers, teachers, missionaries, relief workers, and all the baptized may be faithful and fruitful. Lord, in your mercy, **hear our prayer.**

Creating God, all you have made is good. Teach us to care for the earth, the sea, the sky, and all living things with love and reverence. Lord, in your mercy, **hear our prayer.**

Just God, your ways are beyond human understanding. Give those in positions of authority wisdom and compassion for all who suffer. Bring relief to victims of natural disasters, violence, and oppression (*especially*). Lord, in your mercy, **hear our prayer.**

Faithful God, hear the cries of the sick and dying, the hungry and homeless, the lost and forgotten (*especially*). Bring healing and hope, food and shelter, love and compassion to all in need. Lord, in your mercy, **hear our prayer.**

Loving God, teach us to seek your will in all things. Deepen our faith and give us strength to follow wherever you lead us. Lord, in your mercy, **hear our prayer.**



Eternal God, we give you thanks for all the faithful departed who now rest in you (*especially Perpetua and Felicity and their companions, the martyrs at Carthage, whom we commemorate today*). Grant that we might follow their example of faithful witness. Lord, in your mercy, **hear our prayer.**

Almighty God, you have commanded us to pray, and you promise to hear us. Hear the prayers of your people and grant us all that we need, for the sake of the one in whose name we pray, Jesus Christ, our Savior and Lord. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

## **ANNOUNCEMENTS**

## **THE OFFERING**

### **SOLO AT THE OFFERING (8:30)**

*Sing Ye Praise* from *The Hymn of Praise*

Felix Mendelssohn

Sing ye praise, all ye redeemed of the Lord, redeemed from the hand of the foe, from your distresses, from deep affliction, who sat in the shadow of death and darkness. All ye that cry in trouble unto the Lord, Sing ye praise! give ye thanks, proclaim aloud his goodness. He counteth all your sorrows in the time of need. He comforts the bereaved with His regard. He counteth all your sorrows in the time of need.

Christopher Wietig, tenor

### **ANTHEM AT THE OFFERING (10:30)**

*Daughters, Weep Not* from the *Seven Last Words*

Franz J. Haydn

Daughters of Jerusalem, weep not for Me, but weep for yourselves and for your children.” Turn ye unto Me, saith the Lord, with all your hearts, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God; for He is gracious and merciful, slow to anger and of great kindness, and repenteth Him of the evil”

Mary Kay Atlas, soprano; Holly Holdaway, alto  
Christopher Wietig, tenor; Ben Pfeil, bass

## OFFERING PRAYER

Let us pray together...

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;**

**and prepare us now to feast on the bread of life,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 885

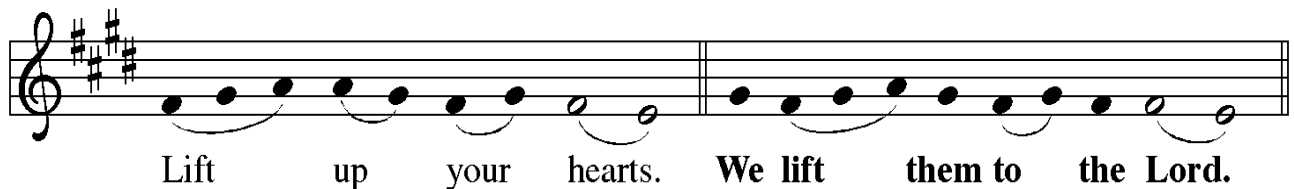
“Old Hundredth”

Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

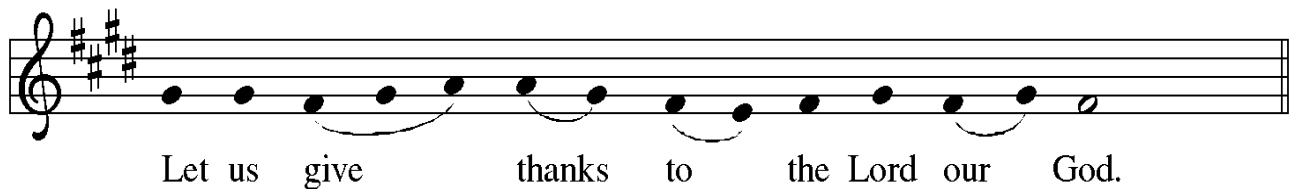
## DIALOGUE



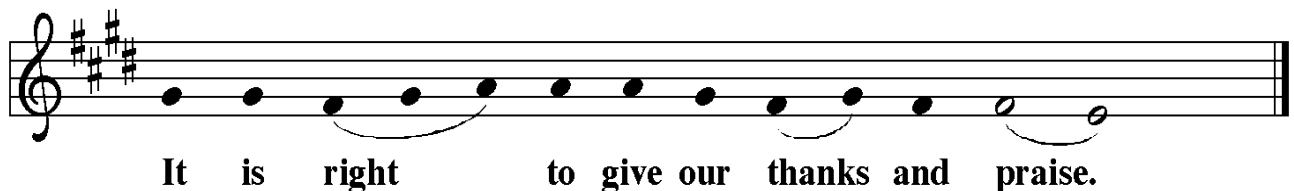
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

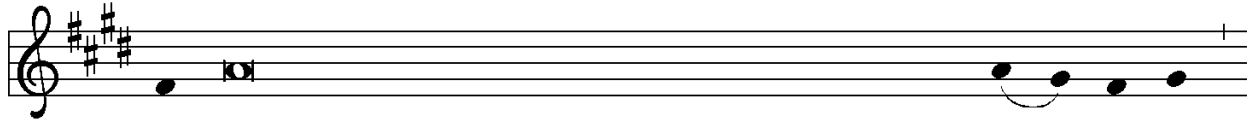


It is right to give our thanks and praise.

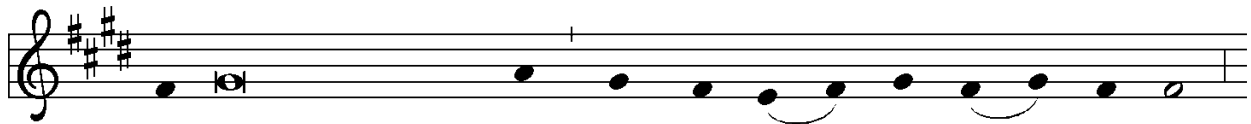
# PREFACE



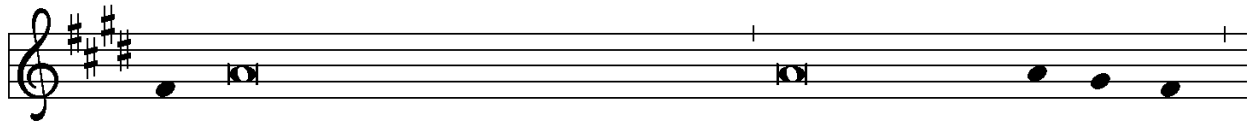
It is indeed right, our du - ty and our joy,



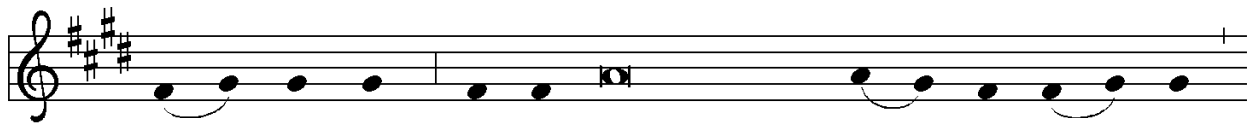
that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



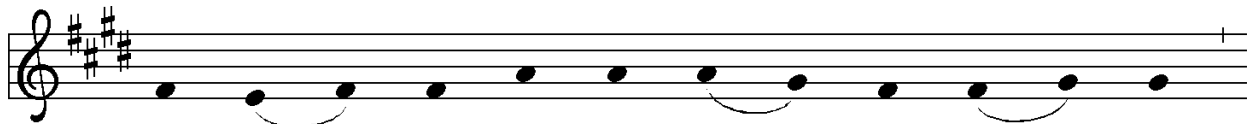
You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



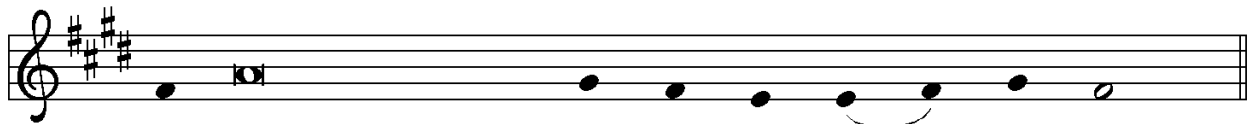
we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## SANCTUS



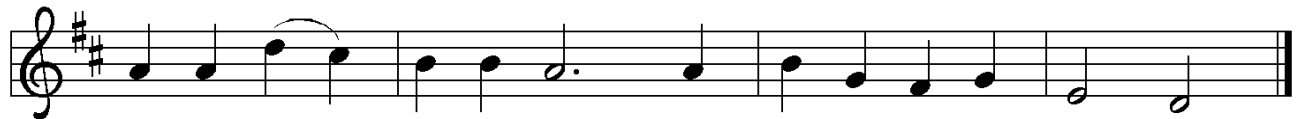
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness

to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
we praise you, O God, blessed and holy Trinity,  
now and forever. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE COMMUNION

### SOLO AT COMMUNION (8:30)

#### *The Call*

Ralph Vaughan Williams

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as conquers death.

Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

Christopher Wietig, tenor

**COMMUNION MOTETS (10:30)***My Redeemer*

William Billings

from the *Psalms Singers' Amusement* of 1781

My Redeemer, let me be quite happy at thy feet; still to know myself and Thee, be this my bittersweet. Look upon my infant state and with a father's yearning bless: don't thy ransom'd child forget, nor leave me in distress.

I have foolishly abused my Saviour's bleeding love; all thy gifts, my God, misus'd, when by temptation drove; justly I deserve to be forsaken by my Lord and God; yet shall justice plead for me, for whom Thou shedst Thy blood.

Thy blest smiles, my gracious Lord, shall cheer my drooping heart; I'm instructed in Thy word, that Thou unchanging art; draw me to the depth profound of all Thy sorrows, blood and sweat, pressing on through ev'ry wound, unto thy mercy seat.

There, reclining on Thy breast, th' eternal Sabbath find; providing in Thee perfect rest to my poor lab'ring mind; waiting till my Lord I see and be like him forever pure, at the heav'nly jubilee. This bliss to me is sure.

*Oculi Omnium*

Charles Wood

The eyes of all wait upon Thee, Lord, and Thou givest them their meat in due season. Glory to Thee, Lord. Amen.

**POST-COMMUNION PRAYER****BLESSING**

The God who formed us in love,  
who renews us through grace,  
and who will transform us into glory,  
+ bless you this day and always.

**Amen.****RECESSIONAL HYMN***My Hope Is Built on Nothing Less* "Melita"

ELW 597

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, March 7, 2010 – Third Sunday in Lent**

- 8:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Service of Holy Communion (MC)  
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 12:00 Noon Youth Choir (SS)  
 3:00 p.m. Bel Canto Concert (MC)

### **MONDAY, March 8, 2010**

- 9:30 a.m. Bible Study (FR)

### **TUESDAY, March 9, 2010**

- 4:30 p.m. Buffalo Niagara Youth Chorus (MC)  
 7:30 p.m. Lectio Divina (CH)  
 7:30 p.m. Yoga (FR)

### **WEDNESDAY, March 10, 2010**

- 10:00 a.m. Staff Meeting (CR)  
 10:45 a.m. Wednesday Morning Musicales (MC)  
 12:00 Noon Trinity Lunch Bunch  
 6:00 p.m. Buffalo Niagara Youth Chorus (MC)  
 6:00 p.m. Soup and bread supper at Parkside  
 7:00 p.m. Lenten Program at Parkside

### **THURSDAY, March 11, 2010**

- 10:00 a.m. Christian Action (FR)  
 12:10 p.m. Worship Service (CH)  
 12:30 p.m. Lenten Lunch (RH)  
 5:30 p.m. Soup and bread supper (RH)  
 6:00 p.m. Chapel Choir (MR)  
 6:30 p.m. Dortmund Meeting (LYO)  
 7:00 p.m. Sung Vespers w/full choir (MC)  
 7:00 p.m. AA (RH)  
 7:30 p.m. Chancel Choir (MR)  
 7:30 p.m. Lenten Program – Late Night Catechism (FR)

### **SATURDAY, March 13, 2010**

- 9:00 a.m. Habitat Work Group  
 12:00 p.m. Estonians (CH)

### **SUNDAY, March 14, 2010 – Fourth Sunday in Lent**

- 8:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (CH)  
 10:30 a.m. Service of Holy Communion w/baptism (MC)  
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 12:00 Noon Youth Choir (SS)

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room



## ANNOUNCEMENTS

Pastor Bang's Monday morning Bible Study will continue tomorrow, March 8 at 9:30 a.m.

**ADULT EDUCATION:** Pastor Buerk will be unwrapping Hans Küng's *A Short History of the Catholic Church* on March 7, 14 and 28. On March 21, we will conclude the Luther movie. The series will resume on April 11, the Sunday after Easter, and conclude on May 16 with a presentation by Buffalo News columnist Donn Esmonde.

Health Kits - Last Fall, Lutheran World Relief released a memo that they were experiencing a shortage of Health Kits. At that point, Women of ELCA decided we would coordinate the donation of items at Holy Trinity during Lent. Since the decision was made, even more health kits have been distributed through LWR, especially in Haiti. Monetary donations will also be accepted, make checks out to Holy Trinity and mark for health kits. There will be a collection box for items in the sacristy. Items for each kit are: one hand towel and one washcloth, dark color recommended; one bath-size bar of soap, in its original wrapping; one adult-size toothbrush in its original packaging; one sturdy comb; one metal nail file or nail clippers with file attached; Six Band-Aids® (or similar brand), preferably 1/2" to 3/4".

The Bel Canto Choirs will present "Musical Treats" featuring the Choirs Presto, Vivace and Bravo today at 3:00 pm at Holy Trinity. Free will donation gratefully accepted.

Easter Flowers – The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, please fill out the form located in the church and chapel narthex and mail to the church office. The cost is \$9.25.

We are searching for 12 disciples to help out this year with our Easter breakfast. Please see Pastor Bang if you are available to help.

It's time again for the Annual LYO Plant Sale. Order forms may be obtained after service from the church or chapel narthex or any LYO member. Orders are due Sunday, April 4 and pick up will be Saturday, May 22. The best way to avoid shortages is to turn in your order form as soon as possible.

World Renowned Wittenberg College Choir, an ELCA Affiliated Collegiate Institution, will be performing at Good Shepherd Lutheran Church, 2669 Sheridan Drive, Tonawanda, on Friday evening, March 12<sup>th</sup> beginning at 7:30pm.

Genetics & Faith – Robert Roger Lebel, MD, FACMG will be presenting a discussion of the social statement being developed by the ELCA that addresses significant theological, ethical, public and pastoral challenges arising from developments in genetics. The program will be held at Holy Trinity on Saturday, May 1, 2010 from 9:30 am to 12:15 pm. Please call the church office for reservations.

Women of ELCA will hold their Spring Assembly at Holy Trinity on Tuesday, April 13, 2010. Mark your calendars and look for a flyer on the bulletin boards and further information in the bulletin.

Parkside Lutheran (2 Wallace Avenue) will be holding its annual fish fry (Krolick's) on Friday, March 12 from 4:00 – 7:00 pm (dine in or take out). Tickets for the fish dinner are \$9.00. Chicken finger dinner for the kids is \$7.00. Call the church office for ticket information.

A class of new members will be received on Sunday, May 9, 2010. There are several new member opportunities which you are invited to attend. On Tuesday, April 20, we will host a dinner with the Pastors at 6:00 p.m. and on Wednesday, May 5 at 7:00 p.m. there will be a dessert/coffee hour. Those interested in becoming a new member or in learning more about Holy Trinity and the Lutheran Church are welcome to attend the gatherings.

The Western New York Chamber Orchestra will be performing Benjamin Britten's *Turn of the Screw* at Holy Trinity on Friday, March 26 beginning at 8:00 p.m. Tickets may be purchased at the door.

The Holy Trinity Habitat for Humanity work group is scheduled to work on the second Saturday of each month. The next session is March 13. We will meet at the church at 8:45 a.m. and work until 3:00 p.m.

DAYLIGHT SAVINGS TIME begins next weekend. Don't forget to turn your clocks ahead.

Greetings from Columbus, I have it on good authority that the snow fall in any given area is in direct proportionate relationship with the sinlessness of the people living in that area. Therefore, citizens of Buffalo, be of good cheer!!! I remember back a little while ago during the tragedy that was (and is) Hurricane Katrina, certain religious leaders of today were telling their community that all that destruction and death were God's response to the abundance of sin committed by the people of New Orleans. This past week the world learned of yet another tragedy as we were told of the sadness and loss of our brothers and sisters in Chile. Here in Lutheran Seminary I am taking a page out of the Buddhist play book and invite you to do the same. When saying your evening prayer tonight, take a few moments to picture yourself standing next to the homeless mother holding her child, (the widow), the child with a gun wishing that he were back home, (the soldier), the young father stealing to feed his family, (the looter). Then, with their images in your mind, turn to God and pray for them as you contemplate what the world would be like if your roles were reversed. For there are no sins they have committed that have brought this upon them and no good work we have done that has earned our full stomachs or hefty amount of snowfall. May God bless and sustain us on our journey toward Jerusalem. Peace, *Roger*

At 8:30 a.m. the acolyte is Joshua Reboj. The lay reader is Heidemarie Kunz. Communion assistant is Sue Fayle. Ushers are David and Patricia Ulrich.

At 10:30 a.m. the lay reader is Mary Kay Atlas. Greeters are Ruth Schmidt and Roy and Jean Clare. Ushers are Ron Leiser (captain), Kristen Best, Penny Bruso, Michael Day, Alan Heiss, Patrick Mann and Edward Rockhill. Communion Assistants are Millie Nikischer, Sue Spindler, Stephanie Addison and Matthew Angelakos. Worship assistants are Stephanie Addison and Matthew Angelakos, crucifers; Patrick Ishimwe, Allison Brace, Michael Ruggeri, Kimberly Brace and Brian Roberts.

The flowers on the altar are given in loving memory of loved ones by Mavis Wyckoff; and in loving memory of her grandchildren Melissa Thomasula and Aaron Fuhlbruck by their grandmother, Elaine Fuhlbruck.



### Lenten Schedule:

Wednesday program at Parkside (3/10, 3/17, 3/24 and 3/31)

6:00 p.m.	Soup and bread supper
7:00 p.m.	Lenten Program: <i>First Light and the Kingdom of God</i>
8:00 p.m.	Dessert, coffee and conversation

Thursday program at Holy Trinity (3/11, 3/18 and 3/25)

12:10 p.m.	Worship in Mansperger Chapel
12:30 p.m.	Lenten Lunch
5:30 p.m.	Soup and bread supper
7:00 p.m.	Vespers service with full choir in main sanctuary
7:30 p.m.	Dessert/coffee/conversation: <i>Late Night Catechism</i>

(\*There will be no Lenten Lunch or evening dinner/program on Maundy Thursday)

<b><i>HOLY TRINITY LEADERSHIP</i></b>
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### **Congregational Council**

Paul Bauchle, President   Barbara Wozniak, Vice President  
 Shirley Lawrence, Secretary   Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,  
 Gail Camilleri, Daniel Culross, Paul Hoebel,  
 Guy Huber, Thomas Johnson, Ken Kellner,  
 Karen Koehler, John Knipler, Ellie Monday,  
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,  
 Sue Spindler, Karen Stoelzle, Gary Thomas

### **Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster  
 Charles Rojek, Pastoral Assistant  
 Pat Mohr, Parish Nurse (Home phone - 684-9165)  
 Jeremiah Smith, Youth Ministry  
 Linda Lipczynski, Parish Secretary  
 Carol Littlefield, Parish Accountant  
 John Busch, Director of Buildings and Grounds  
 Patrick Ryan, Steward of Buildings and Grounds  
 Phillip Schlueter, Curator of the Organs  
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang  
 The Rev. John A. Buerk  
 The Rev. Eric Olaf Olsen

*Communion Statement*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL  
DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY  
– OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS  
DURING WORSHIP. THANK YOU.**

## Email Address

Please provide the email address of at least one family member in your household. Your email address will not be given out and will be held in strict confidentiality.

The primary use of your email address will be for the distribution of Our Church Paper and other correspondence.

Please complete the information below and place in the offering plate, or forward to the church office. Thank you.

Your Name \_\_\_\_\_

Your Email Address \_\_\_\_\_

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