

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Fifth Sunday after Epiphany  
February 7, 2010

Holy Communion – 8:30 a.m. and 10:30 a.m.

**VOLUNTARY**

Prelude and Fugue in G

Johann Sebastian Bach

**INTROIT**

*O Beata Trinitas*

Giovanni Pierluigi da Palestrina

O holy and blessed Trinity, the Father, Son and Holy Spirit, alleluia.

O holy and glorious unity, the Father, Son and Holy Spirit, alleluia

**PROCESSIONAL HYMN**

*Gather Us In* “Gather Us In”

ELW 532

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin, receive your forgiveness,  
and grow into the fullness  
of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

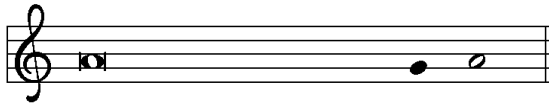
Gracious God,  
**have mercy on us.**  
**We confess that we have turned from you  
and given ourselves into the power of sin.**  
**We are truly sorry and humbly repent.**  
**In your compassion forgive us our sins,  
known and unknown,  
things we have done  
and things we have failed to do.**  
**Turn us again to you,  
and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.**  
**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

## **GREETING**

Arise, shine; for your light has come.  
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



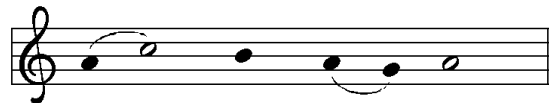
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



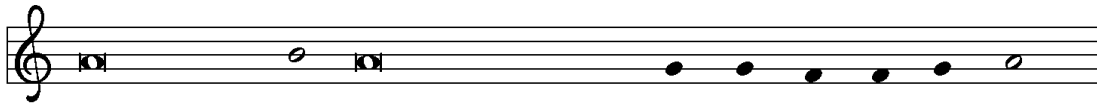
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **A WORD FOR THE CHILDREN (10:30)**

### **FIRST READING: Isaiah 6:1-13**

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" <sup>9</sup>And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.'

<sup>10</sup>Make the mind of this people dull,  
and stop their ears, and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed."

<sup>11</sup>Then I said, "How long, O LORD?" And he said:

"Until cities lie waste without inhabitant,  
 and houses without people, and the land is utterly desolate;  
<sup>12</sup>until the LORD sends everyone far away,  
 and vast is the emptiness in the midst of the land.  
<sup>13</sup>Even if a tenth part remain in it,  
 it will be burned again, like a terebinth or an oak  
 whose stump remains standing when it is felled."  
 The holy seed is its stump.

## **ANTHEM (10:30)**

### *Anthem of Dedication*

Warren Martin

(Refrain) Whom shall we send? And who will go for us? Here am I, Lord, send me.

God is working His purpose out as year succeeds to year; God is working His purpose out and the time is drawing near; nearer and nearer draws the time, the time that shall surely be, when the earth shall be fill'd with the glory of God as the waters cover the sea.

What can we do to work God's work, to prosper and increase the brotherhood of all mankind, the reign of the Prince of Peace? What can we do to hasten the time, the time that shall surely be, when the earth shall be fill'd with the glory of God as the waters cover the sea?

March we forth in the strength of God with the banner of Christ unfurl'd, that the light of the glorious gospel of truth may shine throughout the world; fight we the fight with sorrow and sin, to set their captives free. that the earth may be fill'd with the glory of God as the waters cover the sea. (Refrain)

Take my life, and let it be consecrated, Lord, to Thee; take my moments and my days, let them flow in ceaseless praise. Take my lips, and let them be fill'd with messages from Thee. Take my voice, and let me sing always, only, for my King.

Take my hands, and let them move at the impulse of Thy love; take my feet, and let them be swift and beautiful for Thee. Take my will, and make it Thine: it shall be no longer mine. Take my heart, it is Thine own: it shall be Thy royal throne. Take my love; my Lord, I pour at Thy feet its treasure store. Take myself, and I will be ever, only for Thee. (Refrain)

O Jesus, I have promised to serve Thee to the end; be Thou forever near me, my Master and my Friend; I shall not fear the battle if Thou art by my side, nor wander from the pathway if Thou wilt be my guide. O Jesus, Thou hast promised to all who follow Thee, that where Thou art in glory there shall Thy servant be; and, Jesus, I have promised to serve Thee to the end; O give me grace to follow, my Master and my Friend. Amen.

The People: Mary Kay Atlas, soprano; Holly Holdaway, mezzo soprano  
 Boris Van Druff, tenor; Ben Pfeil, bass; Brian Zunner, baritone

## SECOND READING: 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

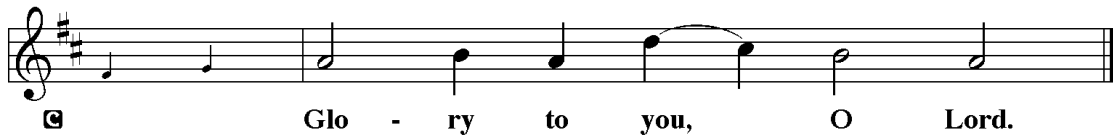
## GOSPEL ACCLAMATION



## GOSPEL: Luke 5:1-11

The holy gospel according to Saint Luke

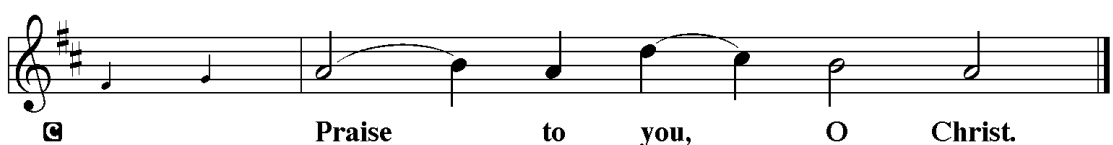




*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.



**SERMON**

The Rev. Eric Olaf Olsen

**HYMN OF THE DAY**

*Lord, Take My Hand and Lead Me*  
 “So Nimm Denn Meine Hände”

ELW 767

**CREED**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*A brief silence.*

Lord, you made the church to be a net gathering people together. Now teach us the skills to proclaim your gospel with clarity and fervor. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

You filled this world with good things and with an abundance of riches for us to share. Now give us generous hearts and caring hands. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

You raise up leaders throughout the world to care for all people. Now fill their hearts with a spirit of justice and the courage to advocate for what benefits all. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

You called us all to work in your kingdom. Now send us where our gifts will serve those in need, and do not let our work be in vain. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

You built a congregation for us by assembling your children here. Now help us adorn it with love, compassion, wisdom, understanding, invitation, and welcome. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

You sent us your Son to save us from death and hell. Now save us from all fear and give us confidence in the good news of the resurrection. Make good your purpose in us. Lord, in your mercy, **hear our prayer.**

Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

## **ANNOUNCEMENTS**

## THE OFFERING

### SOLO AT THE OFFERING (8:30)

*How Hast Thou Offended*

Heinrich Schuetz

How hast Thou offended, Thou most blest of all children of men, Thou Christ Jesus, that they so cruelly did judge Thee? What was Thy transgression, O Thou Youth so winsome and gentle, that Thou art treated so harshly and so unjustly? With what crime art Thou charged, with what evil, with what guilty deed? What is the cause of Thine execution? What has caused Thine own people to turn against Thee? 'Tis I, for I am the reason and cause of all Thine anguish, I, 'tis I who bear the bloodguilt of Thy conviction 'tis I who of Thy death alone am guilty, O thrice criminal blasphemy, on Thy spotless soul to lay it! 'Tis I who have opened the bloodstreams of Thy sorrow, the pain of Thy punishment. O where only Son of God, has Thine own humility brought Thee now!

Roger Van Dette, tenor

### ANTHEM AT THE OFFERING (10:30)

*Isaiah, Mighty Seer*

Healey Willan

Text from Isaiah 6:1-4, as  
translated by Martin Luther

Isaiah, mighty seer, in days of old the Lord of all in spirit did behold high on a lofty throne, in splendor dight arrayed with flowing train in panoply of might. Above the throne were stately seraphim; six wings had they, these messengers of Him. With twain they veiled their faces, as was meet; with twain in reverent awe they hid their feet; and with the other twain aloft they soared, one to the other called and praised the Lord: "Holy is God, the Lord of Sabaoth! Behold, His glory filleth all the earth!" The beams and lintels trembled at the cry, and clouds of smoke enwrapped the throne on high.

### OFFERING PRAYER

Let us pray together...

**God of all creation,**

**all you have made is good, and your love endures forever.**

**You bring forth bread from the earth and fruit from the vine.**

**Nourish us with these gifts, that we might be for the world**

**signs of your gracious presence**

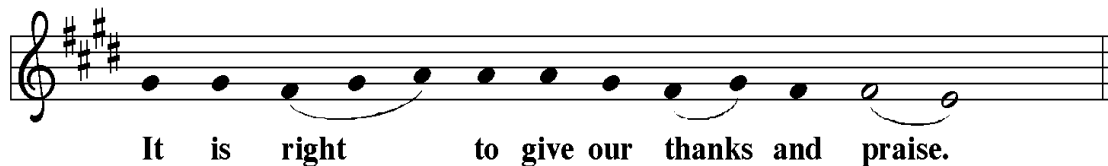
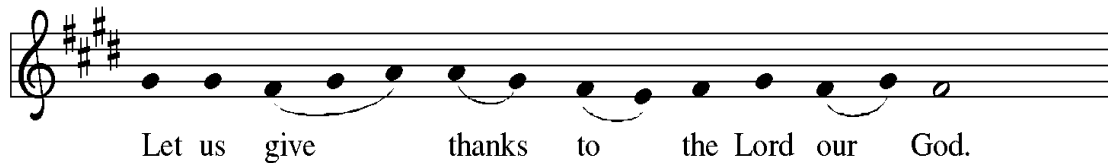
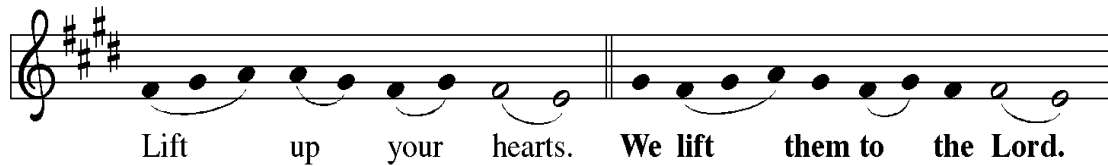
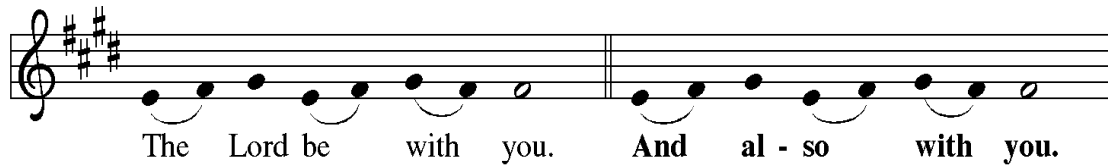
**in Jesus Christ, our Savior and Lord. Amen.**

**OFFERTORY***Praise God, from Whom All Blessings Flow*

ELW 885

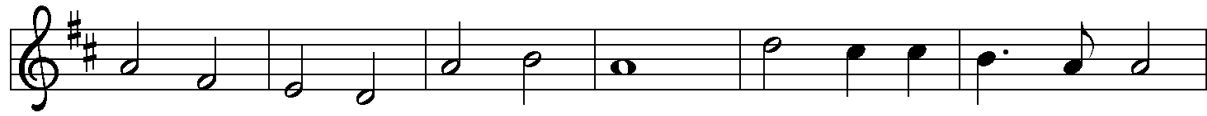
“Old Hundredth”

Praise God, from whom all blessings flow;  
 praise God, all creatures here below;  
 praise God above, ye heav'nly host;  
 praise Father, Son, and Holy Ghost.

**DIALOGUE****PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; by the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



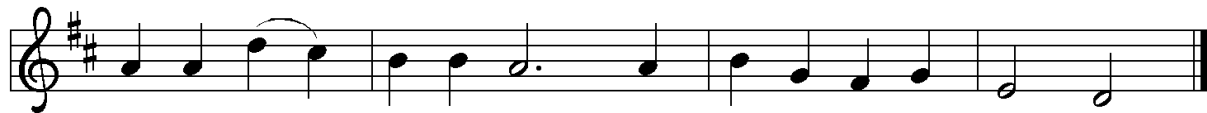
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Almighty and merciful God,  
when the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;

When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out  
**Christ has died**  
Celebrating his resurrection, we shout,  
**Christ is Risen**  
Trusting his presence in every time and place, we remember  
**Christ will come again.**  
**Amen.**

O God, send your Spirit on this meal, feed us with yourself, warm our hearts and make us one, transform us with hope.

Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.  
**Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## THE COMMUNION

### SOLO AT COMMUNION (8:30)

*Sing Ye A Joyful Song* from the *Biblical Songs*

Antonin Dvorak

Sing ye a joyful song unto the Lord, Who has done marvelous things. Praise the Lord all the earth! Sing Praises Shout and be joyful. Let the sea roar and all that is therein, the round world and all they that dwell there. Lift your voices floods and tempests. Mountains, clap your hands for joy. Let the fields laugh and sing with waving corn, and let all the trees of the forest be joyful!

Roger Van Dette, tenor



**COMMUNION MOTETS (10:30)***Ave Verum Corpus*

Colin Mawby

Hail true body, born of Mary Virgin, truly has suffered, was sacrificed on the cross for mankind; whose side was pierced, (whence) water and blood flowed: be for us a foretaste (of heaven) when in death we are examined. O Jesu sweet! O Jesu, pious! O Jesu, Son of Mary.

*O Taste and See*

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Colleen Flynn, soprano

**POST-COMMUNION PRAYER****BLESSING**

Light and peace are yours through Jesus Christ.

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven. **Amen.**

Almighty God,  
Father, + Son, and Holy Spirit,  
bless you now and forever. **Amen.**

**RECESSIONAL HYMN**

*On What Has Now Been Sown* “Darwall’s 148<sup>th</sup>”

ELW 550

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

**VOLUNTARY**

*Jesus Christ, Our Savior* from the *Catechism Hymns*

J.S. Bach

<i><b>HOLY TRINITY LEADERSHIP</b></i>
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**Congregational Council**

Paul Bauchle, President   Barbara Wozniak, Vice President  
 Shirley Lawrence, Secretary   Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,  
 Gail Camilleri, Daniel Culross, Paul Hoebel,  
 Guy Huber, Thomas Johnson, Ken Kellner,  
 Karen Koehler, John Knipler, Ellie Monday,  
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,  
 Sue Spindler, Karen Stoelzle, Gary Thomas

**Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster  
 Charles Rojek, Pastoral Assistant  
 Pat Mohr, Parish Nurse (Home phone - 684-9165)  
 Jeremiah Smith, Youth Ministry  
 Linda Lipczynski, Parish Secretary  
 Carol Littlefield, Parish Accountant  
 John Busch, Director of Buildings and Grounds  
 Patrick Ryan, Steward of Buildings and Grounds  
 Phillip Schlueter, Curator of the Organs  
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang  
 The Rev. John A. Buerk  
 The Rev. Eric Olaf Olsen

<b><i>THIS WEEK AT HOLY TRINITY</i></b>
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**SUNDAY, February 7, 2010 – Fifth Sunday after Epiphany**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Adult Ed (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)
- 11:00 a.m. Confirmation Class at Parkside
- 11:45 a.m. Coffee Hour (FI)

**MONDAY, February 8, 2010**

- 9:30 a.m. Bible Study (FR)

**TUESDAY, February 9, 2010**

- 4:30 p.m. Buffalo Niagara Youth Chorus (MC)
- 7:30 p.m. Lectio Divina (CH)
- 7:30 p.m. Yoga (FR)

**WEDNESDAY, February 10, 2010**

- 10:00 a.m. Staff Meeting (CR)
- 12:00 Noon Trinity Lunch Bunch
- 6:00 p.m. Buffalo Niagara Youth Chorus (MC)
- 6:30 p.m. Social Ministries Meeting
- 7:00 p.m. LYO coffee faith chats at Panera's

**THURSDAY, February 11, 2010**

- 10:00 a.m. Christian Action (FR)
- 6:00 p.m. Youth Choir (SS)
- 6:00 p.m. Chapel Choir (MR)
- 6:30 p.m. Dortmund Meeting
- 7:00 p.m. Chancel Choir (MR)
- 7:00 p.m. AA (RH)

**SATURDAY, February 13, 2010**

- 9:00 a.m. Habitat Work Group

**SUNDAY, February 14, 2010 – Transfiguration of Our Lord***Happy Valentine's Day*

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Annual Congregation Meeting (CH)
- 10:30 a.m. Service of Holy Communion w/baptism (MC)
- 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
- 11:45 a.m. Annual Congregation Meeting (MC)

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room

## ANNOUNCEMENTS

Pastor Bang's Monday morning Bible Study will continue tomorrow, February 8 at 9:30 a.m.

**ADULT EDUCATION:** Today we will have our final pre-Lent program with a presentation on religious architecture by Chuck Lachuisa from the Preservation Society. During Lent the Adult Education hours will feature presentations by the pastors. The series will resume on April 11, the Sunday after Easter, and conclude on May 16 with a presentation by Buffalo News columnist Donn Esmonde.

**TIME CHANGE:** Pastor Olsen's Lectio Divina group will start meeting at **7:30 p.m.** instead of 5:00 p.m.

Yoga will continue this Tuesday, February 9 at 7:30 p.m. An offering of \$5 is suggested. Please see Uli MacDonald for more information.

Vital Congregations/Just Communities II will be sponsoring a workshop on the practice and principles of faith-based community organizing from February 25 – 27, 2010 at Christ the King Retreat Center in East Aurora. Local leaders and presenters include our own Rev. Eric Olsen. More information may be obtained from brochures which can be found in the narthex or from the Synod website [www.upstatenysynod.org](http://www.upstatenysynod.org).

**Church Directories:** For anyone who would like an up-to-date directory, copies may be found in the church and chapel narthex.

The 2009 Annual Reports are available. Copies may be found in the church and chapel narthexes. Feel free to take a copy.

Next Sunday, February 14<sup>th</sup>, our Annual Congregational meeting will be held at the completion of the 8:30 and 10:30 services.

We will be collecting cash and check donations (made out to Holy Trinity Lutheran Church) for the ELCA Disaster Relief for the victims of the earthquake in Haiti. Please send your donations to the church office and specify – disaster relief in Haiti. Thank you to all.

We will be concluding our fundraising efforts for our seminarian, Roger Griffiths, at the annual congregation meeting on Sunday, February 14.

We are looking for volunteers for soup and bread during our Thursday evening Lenten program. We will begin on Thursday, February 25 and conclude on Thursday, March 25. Please place your name on a pew card and indicate your interest in helping, or contact Chuck Rojek in the church office.

The Lenten Booklet will be coming up fast. The plan this year is to submit in writing, a family occasion that you can recall as particularly spiritually moving and a recipe from your family. We will canvas the Sunday School children, the Confirmation Class and the entire adult congregation. Drawings will also be acceptable if you have one to share. Please submit your entries via email to [gcamilleri@kenton.k12.ny.us](mailto:gcamilleri@kenton.k12.ny.us) or written and handed in the offering plate. We will be accepting your entries until February 15th. Please call Gail Camilleri at 695-8764 if you should have a question.

The LYO Spaghetti Luncheon will be held on February 21<sup>st</sup>. The cost will be \$10 per person, \$5 for kids and ages 2 and under are free. The meal includes spaghetti, meatballs, breadsticks and tossed salad. During the meal the youth will present a slideshow of their mission trip to NYC. This will be an event you won't want to miss!

Greetings from Columbus: It was a joy to sing with the choir at Christmas and to see so many of you over the holiday. After a month of resting (mostly nesting!!!) and working at Grace it's back to the books this week in Columbus. This semester's course regimen sounds like the build up to a daredevils stunt: First, attempt to learn biblical Hebrew, then dive into the old testament, skipping ahead to the history of the Reformation while navigating the particulars of Lutheran liturgy and worship to a strange type of Christian music they call contemporary (with which I have little experience but I know Mr. Bigham secretly listens to in the car). You have cast me off the boat of Holy Trinity like Simon's net into the deep water and I look forward to a busy semester of being filled with God's wonderful abundance.

Peace and Grace, *Roger*



At 8:30 a.m. the acolyte is Yves Dushime. The lay reader is Scott Erdley. Communion assistant is Peter Bergenstock. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Karen Reardon. Greeters are Martha Kryszczuk, Claire Carmer and David Hess. Ushers are Ron Leiser (captain), Kristen Best, Penny Brusio, Michael Day, Alan Heiss, Patrick Mann, Edward Rockhill and Helen and Marty Wright. Communion Assistants are Paul Bauchle, James Dunnigan, Andrew Bauer and Emily Kaufmann. Worship assistants are Andrew Bauer and Emily Kaufmann, crucifers; Stefan Reboj, John Chen Brett, Abigail Hunt, Joshua Reboj and Dana Nostro. The Cantor is Jason Weisinger.

The flowers at the altar are given in memory of loved ones by Sophia Bargmann; and in loving memory of Dorothy and Arthur York from their family.

The rose on the altar is in celebration of the birth of Joseph Michael Pagano, born January 29, 2010 to Michael and Christine Pagano, grandson of Margaret Pagano.

## Lenten Schedule:

Ash Wednesday, February 17

- 12:00 Noon     Service of Holy Communion at Holy Trinity  
 12:30 p.m.     Lenten lunch (Chicken and greens/rolls/lemon cake)  
 7:30 p.m.       Service of Holy Communion at Holy Trinity  
                          w/full choir  
 12:00 Noon     Service of Holy Communion at Parkside

Wednesday program at Parkside (2/24, 3/3, 3/10, 3/17, 3/24 and 3/31)

- 6:00 p.m.       Soup and bread supper  
 7:00 p.m.       Lenten Program: *First Light and the Kingdom of God*  
 8:00 p.m.       Dessert, coffee and conversation

Thursday program at Holy Trinity (2/25, 3/4, 3/11, 3/18, 3/25 and 4/1)

- 12:10 p.m.      Worship in Mansperger Chapel  
 12:30 p.m.      Lenten Lunch  
 5:30 p.m.       Soup and bread supper  
 7:00 p.m.       Vespers service with full choir in main sanctuary  
 7:30 p.m.       Dessert/coffee/conversation: *Late Night Catechism*  
 (\*There will be no evening dinner/program on Maundy Thursday)

*Communion Statement*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL  
DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY  
– OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS  
DURING WORSHIP. THANK YOU.**

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