

HOLY TRINITY LUTHERAN CHURCH Buffalo, New York

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Sunday, June 6, 2010 Second Sunday after Pentecost Holy Communion – 8:30 a.m. and 10:30 a.m.

#### **VOLUNTARY**

#### PROCESSIONAL HYMN

I Know That My Redeemer Lives! "Duke Street"

ELW 619

(vs. 1-4, 8)

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Gracious God,
have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins,
known and unknown,
things we have done and things we have failed to do.
Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

## **GREETING**

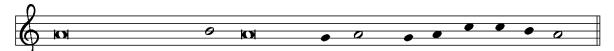
Sisters and brothers, called to freedom in Christ: Grace, mercy, and peace be with you all. **And also with you.** 

## **KYRIE**

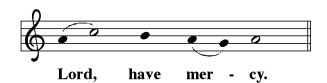


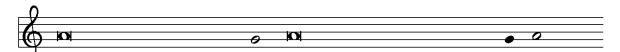
In peace, let us pray to the Lord.



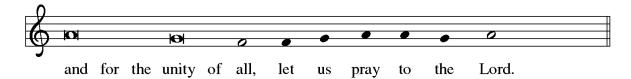


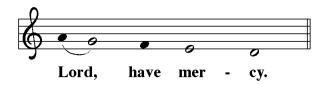
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,







For this holy house, and for all who offer here their wor-ship and praise,





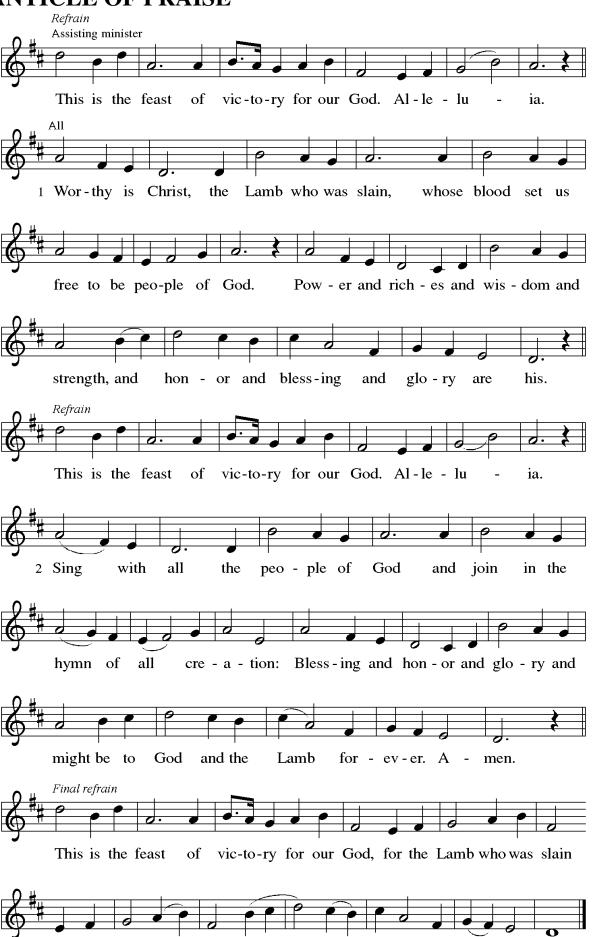
Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## **CANTICLE OF PRAISE**

has be - gun his

reign. Al

le - lu - ia. Al - le - lu - ia.



#### PRAYER OF THE DAY

Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Savior and Lord. **Amen.** 

(10:30)
A WORD FOR THE CHILDREN
COUNCIL RECOGNITION

# FIRST READING: 1 Kings 17:17-24

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. <sup>18</sup>She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" <sup>19</sup>But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. <sup>20</sup>He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup>The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. <sup>23</sup>Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." <sup>24</sup>So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

# **SECOND READING: Galatians 1:11-24**

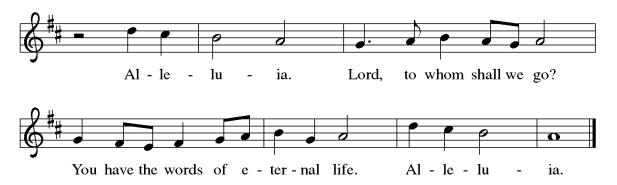
<sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

<sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it.

<sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

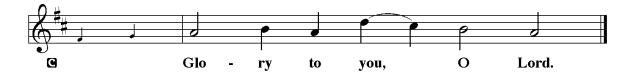
<sup>18</sup>Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; <sup>19</sup>but I did not see any other apostle except James the Lord's brother. <sup>20</sup>In what I am writing to you, before God, I do not lie! <sup>21</sup>Then I went into the regions of Syria and Cilicia, <sup>22</sup>and I was still unknown by sight to the churches of Judea that are in Christ; <sup>23</sup>they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

#### **GOSPEL ACCLAMATION**



## **GOSPEL:** Luke 7:11-17

The holy gospel according to Saint Luke



<sup>11</sup>Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup>When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup>The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

The gospel of the Lord.



**SERMON** 

The Rev. Dr. Charles D. Bang The Rev. Amy Walter Peterson

# HYMN OF THE DAY

My Faith Looks Up to Thee "Olivet"

ELW 759

# **CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

# A brief silence.

Renewing and life-giving God, reveal yourself to us in the breaking of bread and in the hearing of your word. Transform us by your Spirit, that others may see your gift of life in us. Hear us, O God. **Your mercy is great.** 

Renew the face of the earth, especially areas that have been devastated by earthquakes, fires, or floods. Restore balance to affected ecosystems, and make your creation blossom again. Hear us, O God. **Your mercy is great.** 

Remember all members of the human family who are oppressed because of conscience or persecuted because of faith (*especially*). Show mercy to all who harass and oppress, that they may begin to enact mercy in their lives. Hear us, O God. **Your mercy is great.** 

Show your compassion to all who mourn, to all who face death, and to all who experience significant life changes (*especially*). Lead them to where they may find hope in the midst of trial. Hear us, O God. **Your mercy is great.** 

Be present and active in all ministries of the church, especially those who serve people without shelter, employment, or adequate food. Grant care to all your children, as you empower faithful servants. Hear us, O God. **Your mercy is great.** 

Remembering all whose lives have borne witness to your truth and grace, give those same gifts to people who struggle through life, and fill us all with your abundant joy. Hear us, O God. Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.** 

#### **PEACE**

The peace of Christ be with you always. And also with you.

#### **ANNOUNCEMENTS**

## THE OFFERING

## SOLO AT THE OFFERING

God is My Shepherd

Antonin Dvorak

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow. My fainting soul doth He restore, and guideth me in the ways of peace, to glorify His name. And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still. Thy rod and staff are with me, and they shall comfort me.

Christina Lynch, soprano

# **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

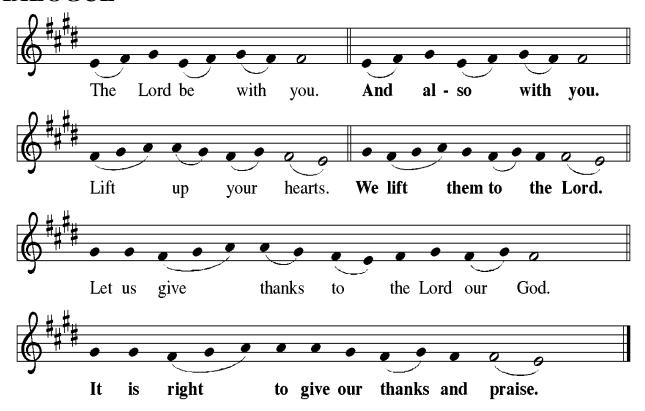
#### **OFFERTORY**

Praise God, from Whom All Blessings Flow "Old Hundredth"

**ELW 885** 

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

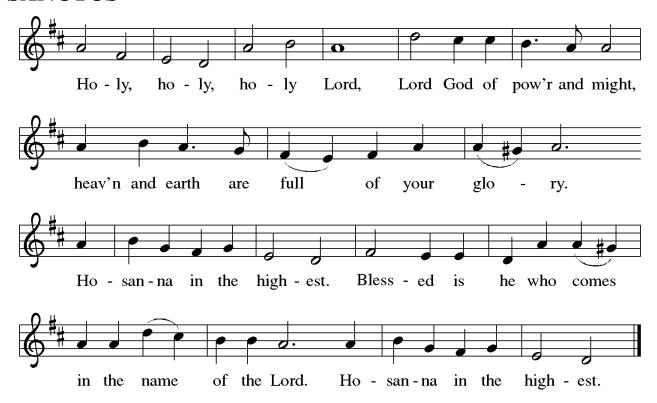
# **DIALOGUE**



# **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **SANCTUS**



#### THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.** 

#### LORD'S PRAYER

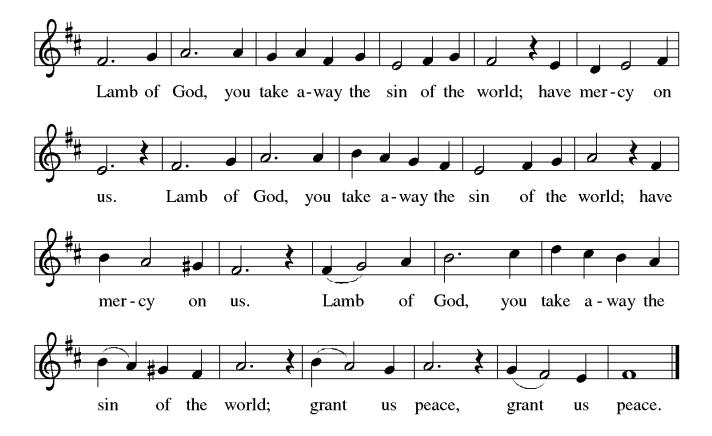
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### **AGNUS DEI**



## THE COMMUNION

## **SOLO AT COMMUNION**

Panis Angelicus

Cesar Franck

Heavenly bread that becomes the bread for all mankind; Bread from the angelic host that is the end of all imaginings. Oh, miraculous thing! This body of God will nourish even the poorest, most humble of servants.

Christina Lynch, soprano

## **POST-COMMUNION PRAYER**

# **BLESSING**

Continue to walk in Christ Jesus, rooted and built up in him.
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

#### **RECESSIONAL HYMN**

For the Beauty of the Earth "Dix"

**ELW 879** 

#### **DISMISSAL**

Go in peace. Serve the Lord. **Thanks be to God.** 

#### Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

# THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY – OPPOSITE THE OFFICE DOORS

PLEASE, TURN OFF ALL CELL PHONES AND PAGERS DURING WORSHIP. THANK YOU.

#### THIS WEEK AT HOLY TRINITY

## SUNDAY, June 6, 2010 - Second Sunday after Pentecost

8:30 a.m. Service of Holy Communion (CH)

10:30 a.m. Service of Holy Communion w/Pastor Amy Walter

Peterson (MC)

10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)

11:45 a.m. Coffee Hour (FI)

SYNOD ASSEMBLY IN ROCHESTER

# MONDAY, June 7, 2010

12:00 Noon Recording Sessions (MC)

SYNOD ASSEMBLY IN ROCHESTER

# TUESDAY, June 8, 2010

12:00 Noon Recording Sessions (MC)

6:30 p.m. Healing Together (CR)

7:30 p.m. Lectio Divina (CH)

7:30 p.m. Yoga (FR)

SYNOD ASSEMBLY IN ROCHESTER

## WEDNESDAY, June 9, 2010

10:00 a.m. Staff Meeting (CR)

6:00 p.m. BNYC auditions (MC)

6:00 p.m. Committee Meetings

# THURSDAY, June 10, 2010

10:00 a.m. Christian Action (FR)

7:00 p.m. AA (RH)

# SATURDAY, June 12, 2010

10:00 a.m. LYO Allentown Parking

## SUNDAY, June 13, 2010 - Third Sunday after Pentecost

8:30 a.m. Service of Holy Communion (CH)

10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)

11:00 a.m. LYO Allentown Parking

11:45 a.m. Coffee Hour (FI)

# **ANNOUNCEMENTS**

PLEASE NOTE SUMMER SERVICE SCHEDULE: Beginning on July 4 we will be holding three services each week in the Chapel. The services will be held at 8:00, 9:15 and 10:30 a.m. and will include Holy Communion at each service.

SUMMER COFFEE HOURS: If you would be willing to lend a hand by bringing treats for the summer coffee hours, please pick up a form in the narthex and place in the offering or drop off at the church office.

The *Vital Congregation Initiative* is planning to implement a listening campaign in the near future. It will begin with interviews of the church council and committee members. All congregational members will have an opportunity to participate by the end of 2010.

The Christian Education, Fellowship Committees and LYO will be sponsoring a pancake breakfast on Sunday, June 20 (Father's Day) from 9:00 am to 1:00 pm. There will be a suggested donation of \$5. There will be no pre-sale tickets. Proceeds from this event will help fund our youth going to Confirmation Camp at Lake Chautauqua this year. If you are unable to attend, but would still like to make a donation, please place in offering plate or drop off at church office.

Parkside Book/Film club selection for June is The Kite Runner by Khaled Hosseini. Meeting is planned for June 24th at 6pm to allow time for the movie and book discussion. Join us and bring a friend!

The Men's Group will be hosting the 4<sup>th</sup> annual "Beat the Pastors" golf outing which will take place on Monday, August 16 at Tan Tara Golf Club in Wheatfield. Cost is \$55 per person, includes breakfast, lunch and 9-holes of golf. If you would like to join us for lunch only, cost is \$12. Please call Chuck Rojek or church office at Holy Trinity (886-2400) for reservations.



At 8:30 a.m. the acolyte is Stefan Reboy. Lay reader is Karen Koehler. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is John Knipler. Greeters are Susan Lask and Paul and Millie Nikischer. Ushers are James Dunnigan (captain), Ryon Fleming, Timothy Hess, Herbert Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Chuck Rojek, Betty Senf and Clyde Terry. Communion Assistants are Ron Leiser, Sue Spindler, Anthony Carden and Amanda Monday. Worship assistants are Anthony Carden and Amanda Monday (crucifers); Kelsi Hopkins, Sarah Battaglia, Yves Dushime, Jonathan Hopkins and Emily Battaglia.

The flowers on the altar are given in loving memory of Walter G. Stroman by the Battaglia family.

#### HOLY TRINITY LEADERSHIP

# **Congregational Council**

Paul Bauchle, President Barbara Wozniak, Vice President Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt, Gail Camilleri, Daniel Culross, Paul Hoebel, Guy Huber, Thomas Johnson, Ken Kellner, Karen Koehler, John Knipler, Ellie Monday, Paul Nikischer, Tom Prohaska, Phillip Schlueter, Sue Spindler, Karen Stoelzle, Gary Thomas

# **Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster
Charles Rojek, Pastoral Assistant
Pat Mohr, Parish Nurse (Home phone - 684-9165)
Jeremiah Smith, Youth Ministry
Linda Lipczynski, Parish Secretary
Carol Littlefield, Parish Accountant
John Busch, Director of Buildings and Grounds
Patrick Ryan, Steward of Buildings and Grounds
Phillip Schlueter, Curator of the Organs
Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang The Rev. John A. Buerk The Rev. Eric Olaf Olsen

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