

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

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Sunday, September 26, 2010
Eighteenth Sunday after Pentecost
Holy Communion - 8:30 and 10:30 a.m.

VOLUNTARY

Organ Concerto Number 2 in B Flat

George F. Handel-
Marcel Dupré

Andante-Allegro
Adagio
Minuet

INTROIT

Sing Joyfully Unto God, Psalm 81

William Byrd

Sing joyfully unto God our strength; sing loud unto the God of Jacob. Take the song, and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

PROCESSIONAL HYMN

Ye Watchers and Ye Holy Ones "Lasst Uns Erfreuen"

ELW 424

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son,
and of the Holy Spirit.

Amen.

Recognizing our need for God's mercy,
let us confess our sin,
and seek reconciliation with God and each other.

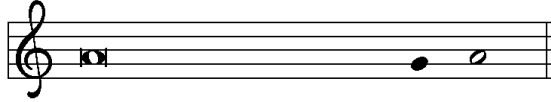
God of justice and compassion,
**we confess that we have sinned against you
in thought, word, and deed.**
**We have not loved our neighbors as ourselves,
We have not been faithful stewards of your creation.
We have failed to share the bounty of your harvest
with the poor and needy.**
**Forgive our sin, increase our faith,
strengthen us in service,
and bring us to everlasting life.**
Amen.

Heaven rejoices when a sinner repents
and a lost sheep is found.
In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son,
and of the Holy Spirit.
Amen.

GREETING

The grace given to us in Christ Jesus,
the power of God who calls us with a holy calling,
and the help of the Holy Spirit living in us
be with you all.
And also with you.

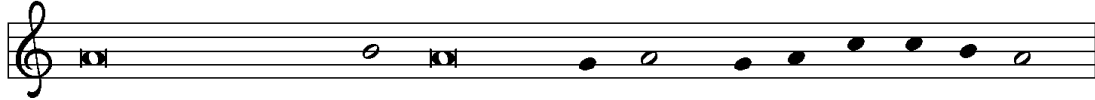
KYRIE



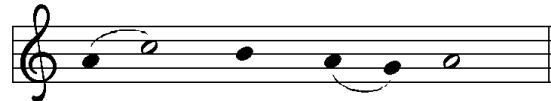
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



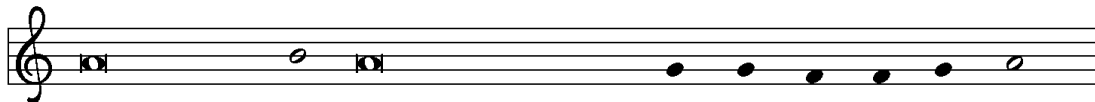
For the peace of the whole world, for the well-being of the church of God,



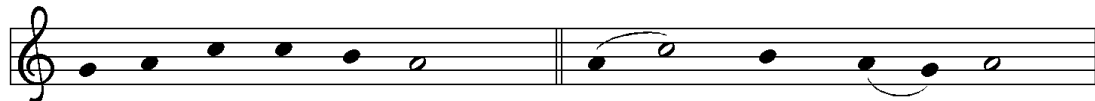
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

A WORD FOR THE CHILDREN (10:30)

FIRST READING: Amos 6:1a, 4-7

^aAlas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria, ⁴Alas for those
who lie on beds of ivory, and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

THE MOTET

Beati Quorum Via, Psalm 119, from the *Opus 38* Charles Stanford
Blessed are the undefiled in the way, who walk in the law of the Lord.

SECOND READING: 1Timothy 6:6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

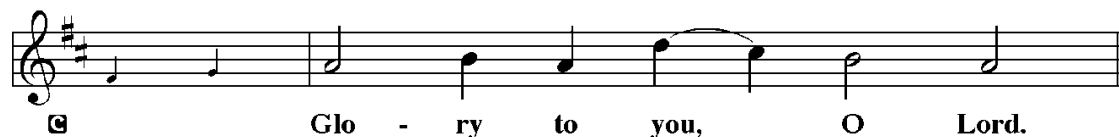
¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

GOSPEL ACCLAMATION



GOSPEL: Luke 16:19-31

The holy gospel according to Saint Luke



¹⁹There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house — ²⁸for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

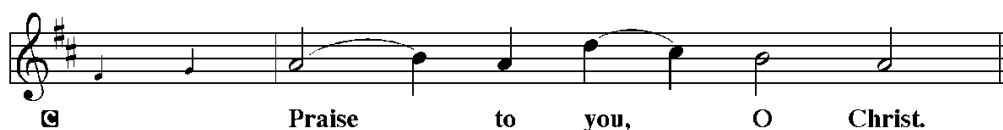
ALTERNATE GOSPEL: Luke 16:1-13

The holy gospel according to Saint Luke

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The gospel of the Lord.



SERMON

The Rev. John A. Buerk

HYMN OF THE DAY*Soul, Adorn Yourself with Gladness* “Schmucke Dich” ELW 488**CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

God hears the cry of the poor and is near to all in need. Let us pray for our neighbors, our world, and ourselves, trusting in God's mercy and love.

A brief silence.

Great and gracious God, we pray for your church, that by sharing in the ministry of Jesus, the world might come to share in the life that truly is life. Hear us, O God. **Your mercy is great.**

Great and generous God, you richly provide us everything from the goodness of your creation. Protect the earth and its creatures from harm and fill us with gratitude for all your gifts. Hear us, O God. **Your mercy is great.**

Great and sovereign God, you rule the nations with justice. Preserve those in elected office from the love of money, that walking in the ways of righteousness they might serve your people with integrity. Hear us, O God. **Your mercy is great.**

Great and merciful God, you lift up those who are bowed down. Be with all who are lonely, hurting, or depressed, and all who are in need of your loving presence (*especially*). Hear us, O God. **Your mercy is great.**

Great and loving God, you uphold the orphan and the widow. Strengthen the outreach ministries of our congregation, that your care and compassion might be made known through us. Hear us, O God. **Your mercy is great.**

Great and living God, your glory is reflected in the lives of your saints. We praise you for (*name/s and*) all who have fought the good fight of faith and now dwell with you in light. Hear us, O God. **Your mercy is great.**

All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

THE OFFERING

SOLO AT THE OFFERING (8:30)

My Lord, What a Mornin

African-American Spiritual
arranged by Harry T. Burleigh

My Lord, what a mornin', when the stars begin to fall. Done quit all my worldly ways, join that heavenly band. Oh! My Lord, what a mornin', when the stars begin to fall.

Colleen Flynn, soprano

ANTHEM AT THE OFFERING (10:30)

The Spirit of the Lord Is Upon Me from *The Apostles* Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

OFFERTORY

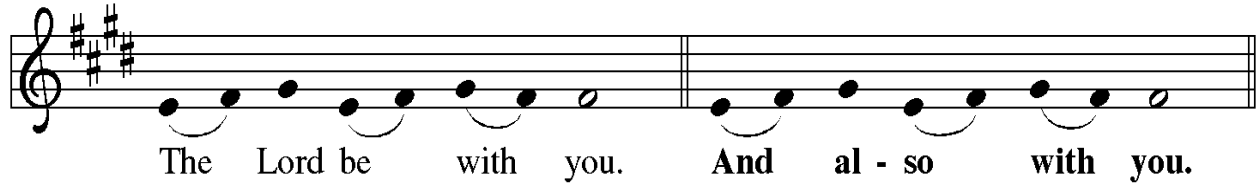
Praise God, from Whom All Blessings Flow

ELW 885

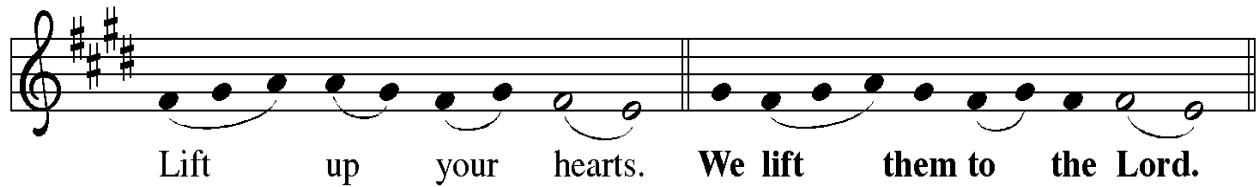
“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

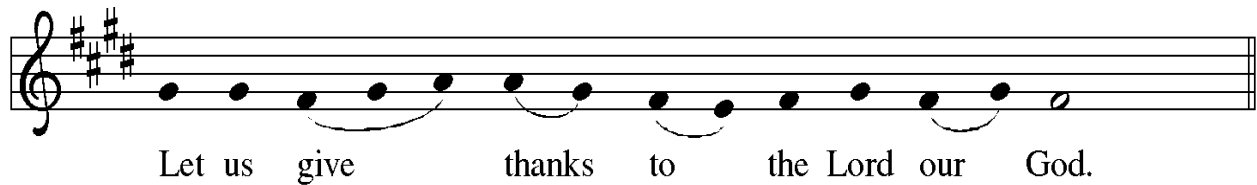
DIALOGUE



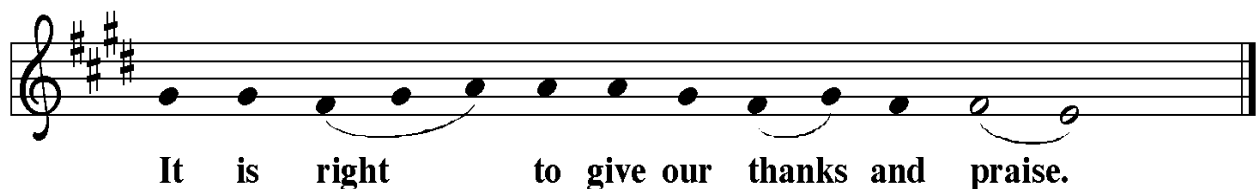
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

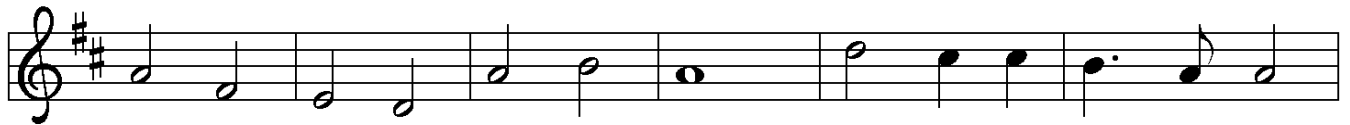


It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



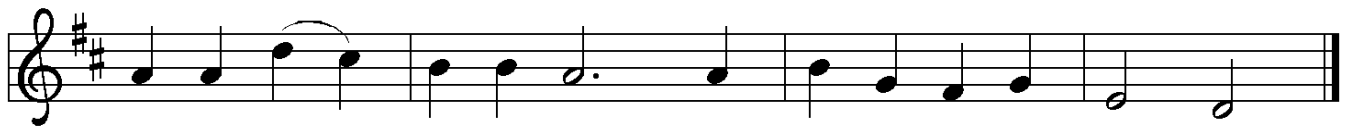
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age:
the promise to Israel, the rescue from Egypt,
the gift of the promised land, the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus,
by your Spirit, in your church,
now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI



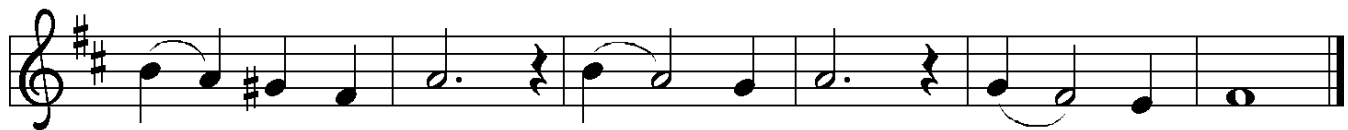
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE COMMUNION

SOLO AT COMMUNION (8:30)

By An' By

African-American Spiritual
arranged by Harry T. Burleigh

Oh, by an' by I'm going to lay down this heavy load. I know my robe's goin' to fit me well. I tried it on at the gates of Hell. Oh some-a these mornin's bright an' fair. Gon' to take-a my wings an' cleave the air. Oh, by an' by I'm going to lay down this heavy load.

Colleen Flynn, soprano

COMMUNION MOTETS (10:30)

Verily, Verily, I Say Unto You

Thomas Tallis

Verily, verily, I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Who so eateth my flesh, and drinketh my blood hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

O Sacrum Convivium

Peter Matthews

O sacred banquet! in which Christ is received: the memory of his passion is recalled: the spirit is filled with grace: and the promise of future glory is given to us. Alleluia, alleluia, alleluia.

POST-COMMUNION PRAYER**BLESSING**

Almighty God, Father, + Son, and Holy Spirit,
watch over your going out and your coming in,
from this time forth and forevermore. **Amen.**

RESPONSE

Randolph arranged by James Bigham

God be with you 'till we meet again. With His sheep securely fold you: by His counsels guide, uphold you; with His sheep securely fold you: God be with you 'till we meet again.

RECESSIONAL HYMN

Lead On, O King Eternal! "Lancashire"

ELW 805

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

VOLUNTARY

Allegro (Fugue) from the
Organ Concerto Number 4 in F

George F. Handel-
Marcel Dupré

Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

<i>THIS WEEK AT HOLY TRINITY</i>

SUNDAY, Sept 26, 2010 – Eighteenth Sunday after Pentecost

- 8:00 a.m. – 1:00 p.m. Blood Drive (RH)
 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
 11:45 a.m. Coffee Hour (FI)
 2:00 p.m. Worship-to-go at Wynwood

MONDAY, September 27, 2010

- 9:30 a.m. Bible Study (FR)

TUESDAY, September 28, 2010

- 4:30 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)
 7:30 p.m. Lectio Divina (CH)

WEDNESDAY, September 29, 2010

- 6:00 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)

THURSDAY, September 30, 2010

- 9:00 a.m. Staff Meeting (CR)
 7:00 p.m. Chancel Choir (MR)
 7:00 p.m. AA (RH)

FRIDAY, October 1, 2010

- 6:00 p.m. Wedding Rehearsal (MC)

SATURDAY, October 2, 2010

- 2:00 p.m. Berwick/Daumen Wedding (MC)

SUNDAY, October 3, 2010 – Nineteenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)
 11:45 a.m. Coffee Hour (FI)
 12:00 Noon Confirmation Lunch at the Bangs
 2:00 p.m. Worship-to-go at Tonawanda Manor

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room

ANNOUNCEMENTS

BIBLE STUDY: Pastor Bang's Monday morning bible study will continue tomorrow, Monday, September 27 at 9:30 a.m.

ADULT EDUCATION this morning will feature Vivian Waltz from the Sister Karen Klimczak Center for Non-Violence. Next week (October 3) Monica Pellegrino-Faix will discuss the plans for the restoration of the Richardson-Olmsted complex (known to many as the Psychiatric Center) on Forest Avenue. This collaboration by two of America's greatest architects will once again be a major source of pride for our community. All programs are in the Fellowship Room, starting immediately after the first service, at approximately 9:30. All are welcome.

NEW MEMBERS: A class of new members will be received on Sunday, November 21. We will be holding two informational classes. There will be a Pastor's Dinner on Monday, November 1st at 6:00 p.m. On Wednesday, November 10th at 7:00 p.m. there will be a dessert/coffee hour. Those interested in becoming a new member or in learning more about Holy Trinity and the Lutheran Church are welcome to attend.

BLOOD DRIVE: Upstate New York Transplant Services will be holding a blood drive at Holy Trinity today from 8:00 a.m. – 1:00 p.m. in Redeemer Hall.

YOGA classes will be cancelled beginning Tuesday, September 28 through the end of October.

FLU SHOTS: Flu Immunizations will be given on Sunday, October 24 from 9:00 am to 1:00 pm in the Fireside Room. Please bring your insurance card. Accepted insurances: Medicare (Part B only), Univera, Independent Health, Blue Cross/Blue Shield.

YOUTH CHOIR SEASON: All Youth Members from 3rd grade through high school are invited to join the youth choir. This ministry is about giving thanks and praise to God through the expression of song. Luther said, "Those who sing pray twice." No experience is necessary - only the desire to come together with friends to express our faith through the expression of the human voice. The choir sings once per month during the Children's Sermon at the 10:30 service. Rehearsals are Sundays after church from Noon-1:00. There will be an informational meeting for interested parents and youth on Sunday October 17th in the Youth Choir Room upstairs next to the nursery. Pizza and other treats will be provided!

THE LATE SERVICE (TLS) at Parkside Lutheran Church on Sunday evenings at 8:00 we will be celebrating an Alternative Worship loosely based on the monastic Compline prayer service. TLS is a Sunday evening service that reflects on the darkness of the world and the Light of Christ that overcomes all of our pain, sorrow, and imperfections. It is a truly unique worship gathering where ancient and future, faith and doubt, head and heart, all meet.

Greetings from your Seminarian!!! The year has begun here in Columbus and I can already tell it is going to be a good one. The question I have been asked to carry with me all year long is: What does it mean to be a "Lutheran" Christian? I am taking the big course on The Lutheran Confessions right now and hope to have a better understanding myself as the year goes on. Remember that I was not raised Lutheran but joined Holy Trinity as a college student. Our congregation has a faith in God that I wanted to understand and explore. What a gift God gave me that I was able to grow in the faith with the LYO, the choir and with all of you!!! And now I am back for my second year of seminary. I pray that the love God has shown me through you is reflected on my colleagues here in Columbus as we struggle and work at becoming your next leaders in the Lutheran Church. Thanks be to God for your prayers and support as we begin this new school year. Peace and Grace, *Roger*



At 8:30 a.m. the acolyte is John Chen Brett. Lay reader is Earl Kunz. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Clyde Terry. Greeters are Janice Bauchle and Robert and Nadine Sweitzer. Ushers are James Dunnigan (captain), Ryon Fleming, Timothy Hess, Herbert Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Chuck Rojek, Betty Senf and Clyde Terry. Communion Assistants are James Dunnigan, Sue Spindler, Stefan Reboy and Allison Brace. Worship assistants are Stefan Reboy and Allison Brace, crucifers; Kelsi Hopkins, Joshua Reboy, Kimberly Brace and Rachael Struble. The cantor is Timothy Flynn.

The flowers at the altar are given in loving memory of Mrs. Betty Wunderle by the William Wagner and Herbert Wunderle, Jr. families; in loving memory of their daughter Debbie and great nephew Evan Peck by Steve and Dorothy Gawor; given to the Glory of God in loving memory of William K. and Jean Roesch by Billy Roesch; and in joyful celebration of Avery Matthew's first birthday by his parents Matthew and Kristen Best.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL
DEFIBRILLATOR (AED) ARE LOCATED IN THE
SACRISTY – OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS
DURING WORSHIP. THANK YOU.**

BUDGET SHEET

<p><i>HOLY TRINITY LEADERSHIP</i></p>
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Congregational Council

John Knipler, President Sue Spindler, Vice President
 Gail Camilleri, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, Paul Biesinger, David Brace,
 Susan Bundt, Daniel Culross, Paul Hoebel,
 Guy Huber, Ken Kellner, Karen Koehler,
 Joe Kryszczuk, Millie Nikischer, Ron Pellnat,
 Vicki Ross, Sue Saur, Phillip Schlueter, Gary Thomas

Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster
 Charles Rojek, Pastoral Assistant
 Pat Mohr, Parish Nurse (Home phone - 684-9165)
 Jeremiah Smith, Youth Ministry
 Linda Lipczynski, Parish Secretary
 Carol Littlefield, Parish Accountant
 John Busch, Director of Buildings and Grounds
 Charles Ryniec, Steward of Buildings and Grounds
 Phillip Schlueter, Curator of the Organs
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang
 The Rev. John A. Buerk

HOLY TRINITY LUTHERAN CHURCH

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