

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

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Buffalo, New York

First Sunday in Lent
February 21, 2010

Holy Communion – 8:30 a.m. and 10:30 a.m.

VOLUNTARY

Two Settings of

O Man, Bemoan Thy Grievous Sin

Johann Pachelbel

Johann Sebastian Bach

PROCESSIONAL HYMN (8:30)

Guide Me Ever, Great Redeemer “Cwm Rhondda”

ELW 618

SILENT PROCESSION OF CHOIR AND CLERGY (10:30)

INTROIT

Psalms 130 and 51

Peter Hallock

Out of the depths have I called to you, O Lord; Lord, hear my voice.

Have mercy on me, O God, according to your loving kindness; in your great compassion, blot out my offenses.

(Refrain) Wash me through and through from my wickedness and cleanse me from my sin.

O let your ears consider well the voice of my complaint. Have mercy on me, O God, for I acknowledge my faults, and my sin is ever before me.

If you, Lord, were to note what is done amiss, O Lord, who may abide it?

Cleanse me from all my sin and wash me pure as the snow, make me to hear of joy and gladness, that the body which you have broken may rejoice. *(Refrain)*

For there is forgiveness with you; therefore you shall be feared. Create in me a clean heart, O God, and renew a right spirit within me.

I wait for the Lord; my soul waits for him; in his word is my hope.

Cast me not away from your presence, and take not your Holy Spirit from me. *(Refrain)*

My soul waits for the Lord, more than the watchmen in the night. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.

With the Lord there is plenteous redemption; he shall redeem Israel from all their sins.

Give me the joy of your saving help again, and sustain me with your bountiful Spirit.
(*Refrain*)

CONFESSION AND FORGIVENESS

Trusting in the word of life given in baptism,
we are gathered in the name of the Father,
and the + Son, and of the Holy Spirit. **Amen.**

Let us confess our sin in the presence of God
and of one another.

Merciful God,
**we have sinned against you in thought, word, and deed,
and are not worthy to be called your children.
Have mercy on us and turn us from our sinful ways.
Bring us back to you as those
who once were dead but now have life,
through our Savior Jesus Christ. Amen.**

The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.
Through the Holy Spirit,
God gives life, freedom from the power of sin,
and resurrection from the dead.
In the name of + Jesus Christ, your sins are forgiven.
Live in newness of life. **Amen.**

GREETING

From our God who loves us with an everlasting love,
who brings forth a new creation in Christ,
who leads us by the Spirit in the wilderness:
Grace and abundant mercy be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray... Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A WORD FOR THE CHILDREN (10:30)

FIRST READING: Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all

the bounty that the LORD your God has given to you and to your house.

ANTHEM (10:30)

When I Was Sinking Down

Old American Hymn
arr. by Hall Johnson

When I was sinkin' down, oh my soul, beneath God's righteous frown, Christ laid aside His crown for my soul. What wondrous love is this, oh my soul! What wondrous love is this that caused the Lord of Bliss to send His precious peace to my soul.

SECOND READING: Romans 10:8b-13

^{8b}"The word is near you, on your lips and in your heart"

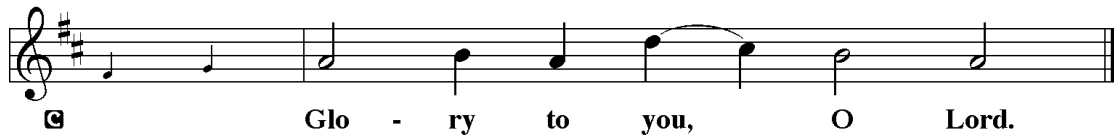
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

GOSPEL ACCLAMATION



GOSPEL: Luke 4:1-13

The holy gospel according to Saint Luke



After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called "the Son of God."

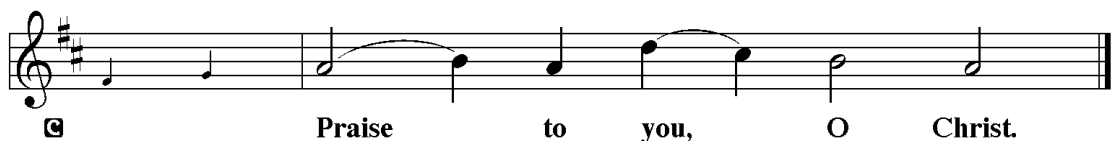
Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" ¹³When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.



SERMON

The Rev. Eric Olaf Olsen

HYMN OF THE DAY*Oh, Love, How Deep* “Deo Gracias”

ELW 322

CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Gathered by the Spirit, let us return to the Lord our God and pray for the church, the world, and all who yearn for new life.

A brief silence.

Faithful God, teach us to live in the covenant of baptism, defend us from all temptation, and deliver us from all that draws us away from you. Lord, in your mercy, **hear our prayer.**

Guide us in our care of your creation, that all people might enjoy the bounty of the earth for generations to come. Lord, in your mercy, **hear our prayer.**

Send your gift of peace upon the world, grant wisdom to all who govern, and uphold all who suffer from violence and cruelty (*especially*). Lord, in your mercy, **hear our prayer.**

Be with those who are sick or grieving and with all who need your healing presence (*especially*), that they may find comfort and refuge in you. Lord, in your mercy, **hear our prayer.**

Sustain us in our spiritual disciplines, grant us a holy Lent, and be with those who are preparing for baptism into your death and resurrection. Lord, in your mercy, **hear our prayer.**

We commend to your loving care all who have died. Help us trust in your eternal love and the promise of resurrection that is ours in Christ. Lord, in your mercy, **hear our prayer.**

Almighty God, you have commanded us to pray, and you promise to hear us. Hear the prayers of your people and grant us all that we need, for the sake of the one in whose name we pray, Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

THE OFFERING

SOLO AT THE OFFERING (8:30)

Thy Rebuke Hath Broken His Heart

George F. Handel

From *Messiah*

Thy rebuke hath broken His heart; He is full of heaviness; He looked for some to have pity on Him, but there was no man; neither found He any to comfort Him.

Jason Weisinger, tenor

ANTHEM AT THE OFFERING (10:30)

Wash Me Thoroughly From My Wickedness

Samuel Sebastian Wesley

Psalm 51

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

Boris Van Druff, tenor

OFFERING PRAYER

Let us pray together...

**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.**

Amen.

OFFERTORY*Praise God, from Whom All Blessings Flow*

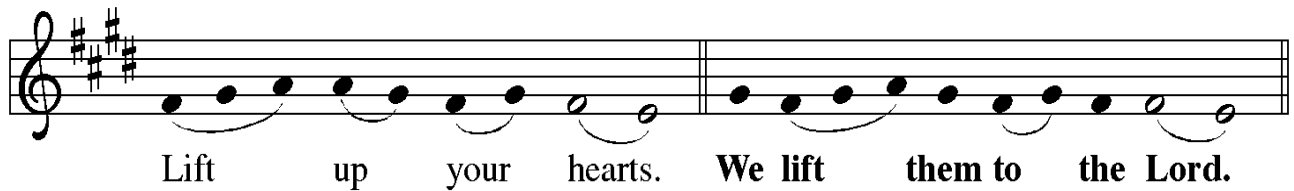
ELW 885

“Old Hundredth”

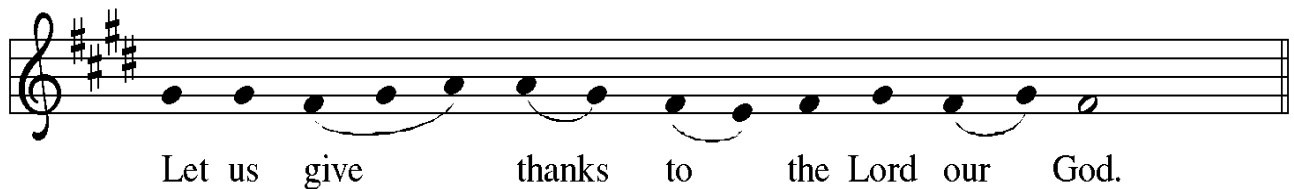
Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heav'nly host;
 praise Father, Son, and Holy Ghost.

DIALOGUE

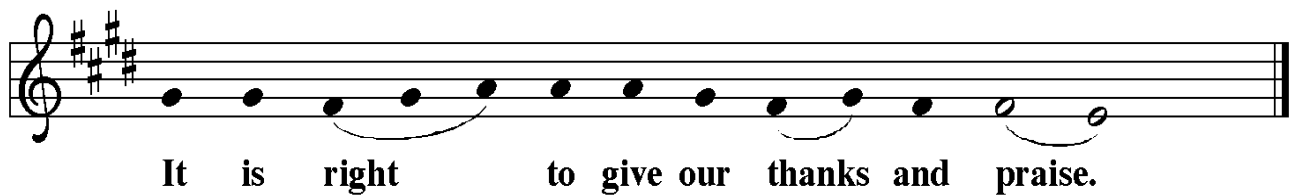

The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

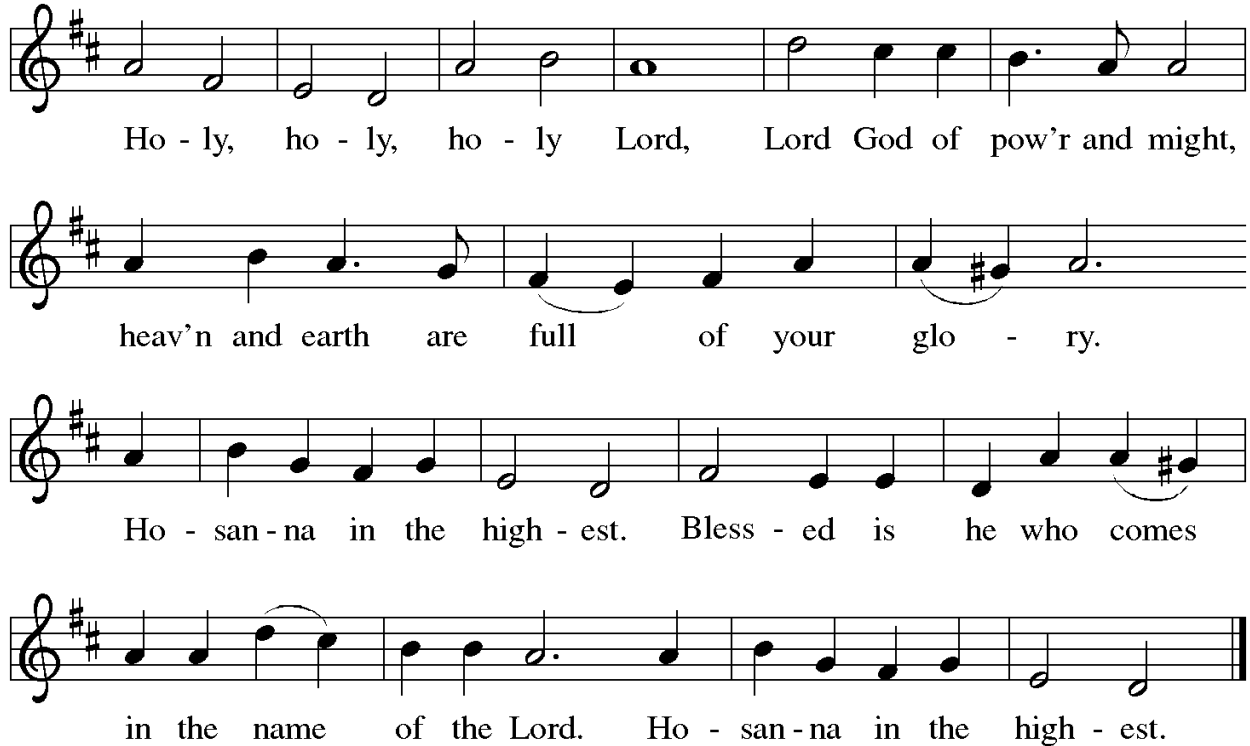
we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
 to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
we praise you, O God, blessed and holy Trinity,
now and forever. **Amen.**

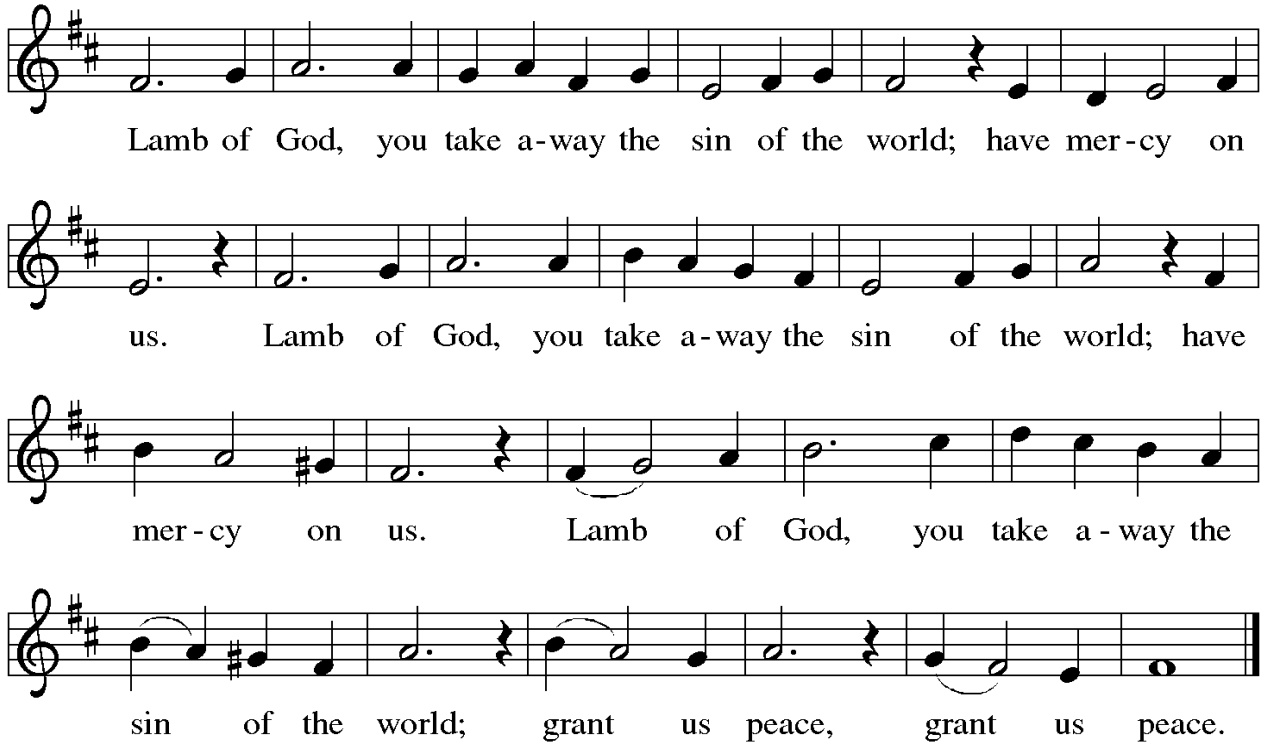
LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

THE COMMUNION

SOLO AT COMMUNION (8:30)

But Thou Didst Not Leave His Soul in Hell
from *Messiah*

George F. Handel

But thou didst not leave his soul in hell; nor didst thou suffer thy Holy One to see corruption.

Jason Weisinger, tenor

COMMUNION MOTETS (10:30)

There Is A Balm in Gilead

William L. Dawson

There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

Roger Van Dette, tenor

O Bone Jesu

Philip Radcliffe

O good Jesus, have mercy upon us whom you created. You have redeemed us through your blood: you, most precious. Good Jesus, have mercy upon us.

POST-COMMUNION PRAYER**BLESSING**

The God who formed us in love,
who renews us through grace,
and who will transform us into glory,
+ bless you this day and always.

Amen.

RECESSIONAL HYMN

Through the Night of Doubt and Sorrow “Ebenezer”

ELW 327

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

<i>THIS WEEK AT HOLY TRINITY</i>

SUNDAY, February 21, 2010 – First Sunday in Lent

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)
 11:45 a.m. LYO Spaghetti Lunch (RH)
 12:00 Noon Youth Choir (SS)

MONDAY, February 22, 2010

- 9:30 a.m. Bible Study (FR)

TUESDAY, February 23, 2010

- 4:30 p.m. Buffalo Niagara Youth Chorus (MC)
 7:30 p.m. Lectio Divina (CH)
 7:30 p.m. Yoga (FR)

WEDNESDAY, February 24, 2010

- 10:00 a.m. Staff Meeting (CR)
 12:00 Noon Trinity Lunch Bunch
 6:00 p.m. Buffalo Niagara Youth Chorus (MC)
 6:00 p.m. Council
 6:00 p.m. Soup and bread supper at Parkside
 7:00 p.m. Lenten Program at Parkside

THURSDAY, February 25, 2010

- 10:00 a.m. Christian Action (FR)
 12:10 p.m. Worship Service (CH)
 12:30 p.m. Lenten Lunch (RH)
 5:30 p.m. Soup and bread supper (RH)
 6:00 p.m. Chapel Choir (MR)
 7:00 p.m. Sung Vespers w/full choir (MC)
 7:00 p.m. AA (RH)
 7:30 p.m. Chancel Choir (MR)
 7:30 p.m. Lenten Program – Late Night Catechism (FR)

SUNDAY, February 28, 2010 – Second Sunday in Lent

- 8:30 a.m. Service of Holy Communion w/chapel choir (CH)
 9:30 a.m. Adult Ed (CH)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
 11:45 a.m. Baptism (MC)
 11:45 a.m. Coffee Hour (FI)
 12:00 Noon Youth Choir (SS)

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room

ANNOUNCEMENTS

Pastor Bang's Monday morning Bible Study will continue tomorrow, February 22 at 9:30 a.m.

ADULT EDUCATION: During Lent the Adult Education hours will feature presentations by the pastors. For the first two Sundays in Lent, we will be watching the acclaimed movie, "Luther" starring Ralph Feinnes. Join us in the Fellowship Room Theater. The series will resume on April 11, the Sunday after Easter, and conclude on May 16 with a presentation by Buffalo News columnist Donn Esmonde.

TIME CHANGE: Pastor Olsen's Lectio Divina group will start meeting at **7:30 p.m.** instead of 5:00 p.m.

Yoga will continue this Tuesday, February 23 at 7:30 p.m. An offering of \$5 is suggested. Please see Uli MacDonald for more information.

We are looking for volunteers for soup and bread during our Thursday evening Lenten program. We will begin on Thursday, February 25 and conclude on March 25. Please place your name on a pew card and indicate your interest in helping, or contact Chuck Rojek.

Health Kits - Last Fall, Lutheran World Relief released a memo that they were experiencing a shortage of Health Kits. At that point, Women of ELCA decided we would coordinate the donation of items at Holy Trinity during Lent. Since the decision was made, even more health kits have been distributed through LWR, especially in Haiti. Monetary donations will also be accepted, make checks out to Holy Trinity and mark for health kits. There will be a collection box for items in the sacristy. Items for each kit are: one hand towel and one washcloth, dark color recommended; one bath-size bar of soap, in its original wrapping; one adult-size toothbrush in its original packaging; one sturdy comb; one metal nail file or nail clippers with file attached; Six Band-Aids® (or similar brand), preferably 1/2" to 3/4".

The LYO Spaghetti Luncheon will be held today following the 10:30 a.m. service. The cost will be \$10 per person, \$5 for kids and ages 2 and under are free. During the meal the youth will present a slideshow of their mission trip to NYC.

Genetics & Faith – Robert Roger Lebel, MD, FACMG will be presenting a discussion of the social statement being developed by the ELCA that addresses significant theological, ethical, public and pastoral challenges arising from developments in genetics. The program will be held at Holy Trinity on Saturday, May 1, 2010 from 9:30 am to 12:15 pm. Please call the church office for reservations.

Women of ELCA will hold their Spring Assembly at Holy Trinity on Tuesday, April 13, 2010. Mark your calendars and look for a flyer on the bulletin boards and further information in the bulletin.

Greetings from Trinity, I might have mentioned it before but one of the best parts about this seminary experience is that we, seminarians, are constantly reminded that we are not alone in this journey. We have each other to share our insights and confusion as we journey together. We have professors to challenge us and help us grow. We have communities praying for us at home; but above and beyond all, we are reminded daily of the presence of God in our lives. In worship, in class, and especially in the bread and the wine we see, feel, taste and know that God is with us. Even in the wintery wilderness. Even when we are constantly beckoned by the temptations of self-indulgence we have surrounded ourselves with. Even when we don't want God to know what we are up to. Even in the deepest most vulnerable places of our lives. God is there; to love us. To embrace us in all our sin and doubt and loneliness and help us remember that we are not alone. No matter how far away we are. As we journey together to Jerusalem again this year, a blessed season of lent to all of you. *Roger*



At 8:30 a.m. the acolyte is Christopher Huber. The lay reader is Marcia Haas. Communion assistant is Sue Fayle. Ushers are David and Patricia Ulrich.

At 10:30 a.m. the lay reader is Daniel Culross. Greeters are Noreen Casson, Ellie Monday and Helen Wright. Ushers are Martin Bauer (captain), Mark Bauer, Mary Sue Bauer, Scott Carmer, Clay Davis, Paul Hoebel, Anthony and Donna Kolody, Karen Reardon and James Van Slyke. Communion Assistants are Ron Leiser, Barb Wozniak, Graham Marks and Derek Marks. Worship assistants are Graham Marks and Derek Marks, crucifers; Lydia Webb, James Kryszczuk, Amanda Wright, Teddy Marks, Kara Kryszczuk and Jeremy Wright.

The flowers on the altar are given in loving memory of Robert Koehler, my husband, and Mr. and Mrs. Richard Seitz, my parents, by Karen Koehler; in loving memory of Eric Schmidt by Debbie, Kelly, Vlad, Anya, Andy and Sam; in loving memory of Dr. Ibrahim Ayad by The Ayad Family.



Lenten Schedule:

Wednesday program at Parkside (2/24, 3/3, 3/10, 3/17, 3/24 and 3/31)

- | | |
|-----------|---|
| 6:00 p.m. | Soup and bread supper |
| 7:00 p.m. | Lenten Program: <i>First Light and the Kingdom of God</i> |
| 8:00 p.m. | Dessert, coffee and conversation |

Thursday program at Holy Trinity (2/25, 3/4, 3/11, 3/18, 3/25 and 4/1)

- | | |
|------------|--|
| 12:10 p.m. | Worship in Mansperger Chapel |
| 12:30 p.m. | Lenten Lunch |
| 5:30 p.m. | Soup and bread supper |
| 7:00 p.m. | Vespers service with full choir in main sanctuary |
| 7:30 p.m. | Dessert/coffee/conversation: <i>Late Night Catechism</i> |
- (*There will be no evening dinner/program on Maundy Thursday)

<i>HOLY TRINITY LEADERSHIP</i>

Congregational Council

Paul Bauchle, President Barbara Wozniak, Vice President
 Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,
 Gail Camilleri, Daniel Culross, Paul Hoebel,
 Guy Huber, Thomas Johnson, Ken Kellner,
 Karen Koehler, John Knipler, Ellie Monday,
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,
 Sue Spindler, Karen Stoelzle, Gary Thomas

Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster
 Charles Rojek, Pastoral Assistant
 Pat Mohr, Parish Nurse (Home phone - 684-9165)
 Jeremiah Smith, Youth Ministry
 Linda Lipczynski, Parish Secretary
 Carol Littlefield, Parish Accountant
 John Busch, Director of Buildings and Grounds
 Patrick Ryan, Steward of Buildings and Grounds
 Phillip Schlueter, Curator of the Organs
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang
 The Rev. John A. Buerk
 The Rev. Eric Olaf Olsen

Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communicating adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL
DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY
– OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS
DURING WORSHIP. THANK YOU.**

Email Address

Please provide the email address of at least one family member in your household. Your email address will not be given out and will be held in strict confidentiality.

The primary use of your email address will be for the distribution of Our Church Paper and other correspondence.

Please complete the information below and place in the offering plate, or forward to the church office. Thank you.

Your Name _____

Your Email Address _____

HOLY TRINITY LUTHERAN CHURCH
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www.holytrinitybuffalo.org