

HOLY TRINITY LUTHERAN CHURCH Buffalo, New York

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Sunday, June 20, 2010 Fourth Sunday after Pentecost Holy Communion – 8:30 a.m. and 10:30 a.m.

## **VOLUNTARY (8:30)**

SOLO (10:30)

Holly Holdaway, soprano

## **PROCESSIONAL HYMN**

I Want to Walk as a Child of the Light "Houston"

ELW 815

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

# GREETING

Sisters and brothers, called to freedom in Christ: Grace, mercy, and peace be with you all. **And also with you.** 



**CANTICLE OF PRAISE** 



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# **PRAYER OF THE DAY**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.** 

## (10:30) RECOGNITION OF SENIOR ACOLYTES RECOGNITION OF GODLY PLAY VOLUNTEERS

## FIRST READING: Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>o</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD;

because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

# **SECOND READING: Galatians 3:23-29**

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL ACCLAMATION** 

#### **GOSPEL: Luke 8:26-39**

The holy gospel according to Saint Luke



<sup>26</sup>Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with

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him; but Jesus sent him away, saying, <sup>39</sup>Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.



## **FAMILY SERMON**

# HYMN OF THE DAY

Jesus Loves Me! "Jesus Loves Me"

#### ELW 595

#### CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Rev. Eric Olaf Olsen

# **PRAYERS OF INTERCESSION**

Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

# A brief silence.

Almighty God of promise, you have established a large family through your Son, Jesus. Send your children into the world preaching good news of salvation and welcoming home lost sisters and brothers. Hear us, O God. **Your mercy is great.** 

You have made all creatures with care. Bless pet owners, farmers, animal rescue workers, veterinarians, and all who care for animals. Help us extend your love to all inhabitants of your creation. Hear us, O God. **Your mercy is great.** 

You give hope to the captive and set the prisoners free. Be present in the lives of all who are imprisoned, guiding them to paths of reconciliation with those they have harmed. Restore the lives of all people affected by crime. Hear us, O God. **Your mercy is great.** 

You give direction to those who are lost. Lessen confusion for those who live with mental illnesses, and provide clarity for all people in need (*especially*). Make us all whole by your healing touch. Hear us, O God. **Your mercy is great.** 

You give humankind a model for parental care. Raise up fathers to cherish children, and give them joy in their work. Send loving role models to children who do not know a nurturing father, that your love and care may abound. Hear us, O God. **Your mercy is great.** 

You sent the Word made flesh to speak to people in time of greatest need. Make gospel stories speak to the stories of people in crisis and despair, that they may know the joy of the saints. Hear us, O God. **Your mercy is great.** 

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.** 

#### PEACE

The peace of Christ be with you always. And also with you.

## ANNOUNCEMENTS

## **CHERISH THE CHILDREN TEMPLE TALK (10:30)**

## **JOURNEY'S END PRESENTATION (10:30)**

# THE OFFERING

### **SOLO AT THE OFFERING (8:30)** Holly Holdaway, soprano

## **SPECIAL MUSIC AT THE OFFERING (10:30)**

This Changes Everything

Patrick Ishimwe, Yves Dushime David Karambizi, Matt Grim

## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

# **OFFERTORY**

Praise God, from Whom All Blessings FlowELW 885"Old Hundredth"Praise God, from whom all blessings flow;<br/>praise God, all creatures here below;<br/>praise God above, ye heav'nly host;<br/>praise Father, Son, and Holy Ghost.ELW 885



## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn: **THANKSGIVING AT THE TABLE** Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. Amen.

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **AGNUS DEI**

## THE COMMUNION

### SOLO AT COMMUNION

#### Holly Holdaway, soprano

### **POST-COMMUNION PRAYER**

#### **BLESSING**

Continue to walk in Christ Jesus, rooted and built up in him. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

#### **RECESSIONAL HYMN**

Lord of All Hopefulness "Slane"

ELW 765

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

**Communion Statement** 

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

## THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY – OPPOSITE THE OFFICE DOORS

## PLEASE, TURN OFF ALL CELL PHONES AND PAGERS DURING WORSHIP. THANK YOU.

#### THIS WEEK AT HOLY TRINITY

#### SUNDAY, June 20, 2010 – Fourth Sunday after Pentecost Father's Day

8:30 a.m. Service of Holy Communion (CH)

9:00 a.m. Pancake breakfast (RH)

10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)

11:45 a.m. Coffee Hour (FI)

#### **TUESDAY, June 22, 2010**

- 6:30 p.m. Healing Together (CR)
- 7:30 p.m. Lectio Divina (CH)
- 7:30 p.m. Yoga (FR)

#### WEDNESDAY, June 23, 2010

10:00 a.m. Staff Meeting (CR)

6:00 p.m. BNYC auditions (MC)

#### THURSDAY, June 24, 2010

10:00 a.m. Christian Action (FR)

7:00 p.m. AA (RH)

#### **SUNDAY, June 27, 2010 – Fifth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Crib Room/Nursery (CI)

#### 11:45 a.m. Coffee Hour (FI)

CH = Mansperger ChapelCI = Crib RoomCR = Conference RoomFR = Fellowship RoomFI = Fireside Room/LibraryMC = Main ChurchMR = Music RoomPS = Pastor's StudyRH = Redeemer HallSC = SacristySS = Sunday SchoolYR = Youth Room

## **ANNOUNCEMENTS**

PLEASE NOTE SUMMER SERVICE SCHEDULE: Beginning on July 4 we will be holding three services each week in the Chapel. The services will be held at 8:00, 9:15 and 10:30 a.m. and will include Holy Communion at each service.

SUMMER COFFEE HOURS: If you would be willing to lend a hand by bringing treats for the summer coffee hours, please pick up a form in the narthex and place in the offering or drop off at the church office.

HEALING TOGETHER will be meeting this Tuesday, June 22 beginning at 6:30 p.m.

YOGA will continue this Tuesday, June 22 at 7:30 p.m. Please see Uli MacDonald for further information.

The *Vital Congregation Initiative* is planning to implement a listening campaign in the near future. It will begin with interviews of the church council and committee members. All congregational members will have an opportunity to participate by the end of 2010. If you wish to schedule your interview, please contact Pat Lonergan (655-4916), Gary Thomas (430-0866) or Barb Wozniak (839-4611).

Parkside Book/Film club selection for June is The Kite Runner by Khaled Hosseini. Meeting is planned for June 24th at 6pm to allow time for the movie and book discussion. Join us and bring a friend!

WALKING TOUR: Preservation Buffalo Niagara will be sponsoring guided walking tours which will include a stained glass tour of our own Holy Trinity Church on Wednesday, July 21 beginning at 1:00 p.m. Please see the "Buffalo Tours" brochures found in the narthex to learn more about this tour and the many other tours they will be presenting this summer. The Men's Group Golf Outing will take place on Monday, August 16 at Tan Tara Golf Club in Wheatfield. Cost is \$55 per person, includes breakfast, lunch and 9-holes of golf. If you would like to join us for lunch only, cost is \$12. Please call Chuck Rojek or church office at Holy Trinity (886-2400) for reservations.

MARK YOUR CALENDARS: Vacation Bible School will be held at Holy Trinity this year beginning on Monday, August 23 and continuing through Friday, August 27. Registration forms and more information will follow. Rally Day will take place on Sunday, August 29, with the return of Sunday School. Please call the church office with any questions.

At 8:30 a.m. the acolyte is Joshua Reboy. Lay reader is Heidemarie Kunz. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

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At 10:30 a.m. reading the first lesson is Jeremy Jindra, reading the second lesson is Kimberly Brace and reading the Gospel is Lydia Webb. Greeters are Janet Archer, Charmaine Kaltrider and Herta Wittkugel. Ushers are Paul Biesinger (captain), Paul Bauchle, Richard Bundt, Tony Glieco, Melissa Haller, Cliff Lochhaas, Paul Nikischer, Sue Saur, Herbert Schmidt and Gerard Schneggenburger. Communion Assistants are Paul Bauchle, Millie Nikischer, Sara Pellnat and Barrett Lloyd. Worship assistants are Sara Pellnat, Barrett Lloyd (crucifers); Franz Ross, Lindsay Wright, Chris Huber, Marissa Pellnat and Timothy Bradley.

The flowers on the altar are given in loving memory of Phyllis Parks by the Parks family; and in loving memory of Clarence Ulrich by wife Dorothy.

### HOLY TRINITY LEADERSHIP

#### **Congregational Council**

Paul Bauchle, President Barbara Wozniak, Vice President Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt, Gail Camilleri, Daniel Culross, Paul Hoebel, Guy Huber, Thomas Johnson, Ken Kellner, Karen Koehler, John Knipler, Ellie Monday, Paul Nikischer, Tom Prohaska, Phillip Schlueter, Sue Spindler, Karen Stoelzle, Gary Thomas

#### **Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster Charles Rojek, Pastoral Assistant Pat Mohr, Parish Nurse (Home phone - 684-9165) Jeremiah Smith, Youth Ministry Linda Lipczynski, Parish Secretary Carol Littlefield, Parish Accountant John Busch, Director of Buildings and Grounds Patrick Ryan, Steward of Buildings and Grounds Phillip Schlueter, Curator of the Organs Justin Pomietlarz, Youth Choir Director

> The Rev. Dr. Charles D. Bang The Rev. John A. Buerk The Rev. Eric Olaf Olsen

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