

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, September 19, 2010  
Seventeenth Sunday after Pentecost  
Holy Communion - 8:30 and 10:30 a.m.

**VOLUNTARY**

Choral in A Minor

César Franck

**INTROIT**

*We Wait for Thy Loving Kindness, O God*

William McKie

We wait for Thy loving kindness, O God: in the midst of Thy temple. Alleluia. O God, according to Thy Name, so is Thy praise unto the world's end. Thy right hand is full of righteousness: Alleluia. We wait for Thy loving kindness, O God: in the midst of Thy temple. Lord send us now prosperity. Amen.

Christopher Wietig, tenor

**PROCESSIONAL HYMN**

*Praise to the Lord, the Almighty* "Lobe Den Herren"

ELW 858

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son,  
and of the Holy Spirit.

**Amen.**

Recognizing our need for God's mercy,  
let us confess our sin,  
and seek reconciliation with God and each other.

God of justice and compassion,  
**we confess that we have sinned against you  
in thought, word, and deed.**

**We have not loved our neighbors as ourselves,  
We have not been faithful stewards of your creation.  
We have failed to share the bounty of your harvest  
with the poor and needy.**

**Forgive our sin, increase our faith,  
strengthen us in service,  
and bring us to everlasting life.**

**Amen.**

Heaven rejoices when a sinner repents  
and a lost sheep is found.

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son,  
and of the Holy Spirit.

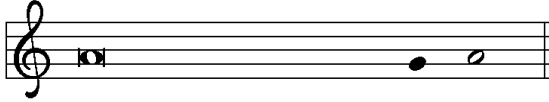
**Amen.**

## **GREETING**

The grace given to us in Christ Jesus,  
the power of God who calls us with a holy calling,  
and the help of the Holy Spirit living in us  
be with you all.

**And also with you.**

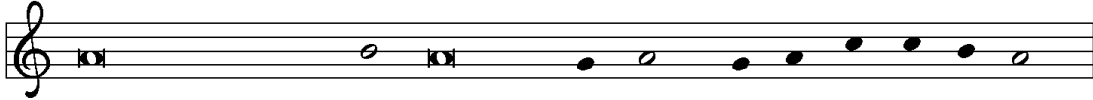
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



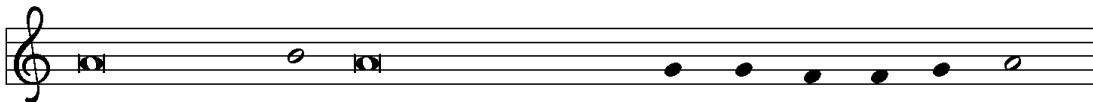
For the peace of the whole world, for the well-being of the church of God,



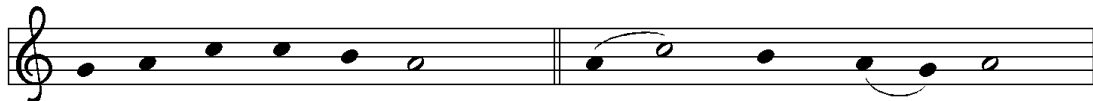
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# CANTICLE OF PRAISE

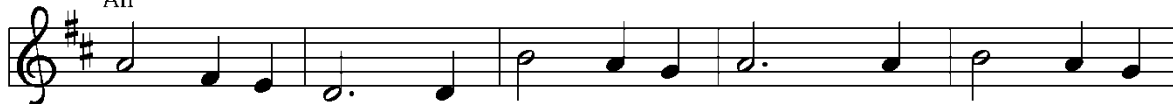
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **COUNCIL INSTALLATION/ A WORD FOR THE CHILDREN (10:30)**

### **FIRST READING: Amos 8:4-7**

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

## **THE MOTET**

Psalm 37, *Os Justi*

Anton Bruckner

The just mouth of the righteous utters wisdom, and his tongue speaks justice. The law of his God is in his heart, and his steps do not slip. Alleluia. Alleluia.

### **SECOND READING: 1Timothy 2:1-7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God;

there is also one mediator between God and humankind,  
 Christ Jesus, himself human,  
<sup>6</sup>who gave himself a ransom for all —  
 this was attested at the right time. <sup>7</sup>For this I was appointed a herald  
 and an apostle (I am telling the truth, I am not lying), a teacher of  
 the Gentiles in faith and truth.

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Luke 16:1-13

The holy gospel according to Saint Luke

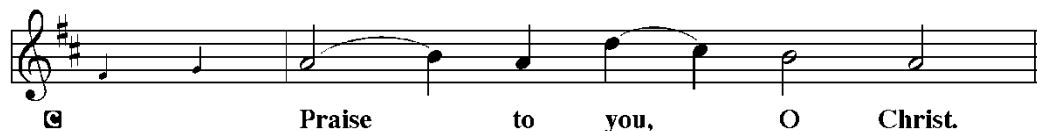
Glo - ry to you, O Lord.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much

do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The gospel of the Lord.



## SERMON

The Rev. Dr. Charles D. Bang

## HYMN OF THE DAY

*Let Justice Flow like Streams* "St. Thomas"

ELW 717

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***



**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

God hears the cry of the poor and is near to all in need. Let us pray for our neighbors, our world, and ourselves, trusting in God's mercy and love.

*A brief silence.*

Gracious God, you have ransomed us from the power of death through the gift of your servant, Jesus. By your Spirit, empower your church to pray and struggle for the freedom of all people. Lord, in your mercy, **hear our prayer.**

Sustaining God, you have given us a world rich with enough food and water for all. We pray for a reverence for the life we share and for a just distribution of the resources of your creation. Lord, in your mercy, **hear our prayer.**

Almighty God, you reveal your power in humble service. We pray for all who are in positions of authority, that your people everywhere may lead quiet and peaceable lives in all godliness and dignity. Lord, in your mercy, **hear our prayer.**

Compassionate God, you raise the poor from the dust and give them places of honor. We pray for those exploited by greed, whose work is dangerous or degrading, or who are in any kind of need (*especially*). Lord, in your mercy, **hear our prayer.**

Benevolent God, every good gift comes from you. We pray for the stewardship ministries of our congregation, that in being faithful with what you have given us, others might discover the true riches of your grace. Lord, in your mercy, **hear our prayer.**

Redeeming God, you desire everyone to be saved and have given us companions on earth to witness to your gospel. We honor the memory of (*name/s and*) all who now rest in you from their labors. Lord, in your mercy, **hear our prayer.**

All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit. **Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **ANNOUNCEMENTS**

## **THE OFFERING**

### **SOLO AT THE OFFERING (8:30)**

*I Will Sing New Songs from the Biblical Songs*

Anton Dvorak

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy Holy Name; I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness, and of Thy wond'rous might, and my voice shall proclaim aloud Thy glory.

Roger Van Dette, tenor

## ANTHEM AT THE OFFERING (10:30)

*Agnus Dei* from the *Harmony Mass*

Franz Joseph Haydn

Lamb of God, who taketh away the sin of the world, have mercy upon us. Lamb of God, who taketh away the sin of the world, have mercy upon us. Lamb of God, who taketh away the sin of the world, grant us Thy peace.

Mary Kay Atlas, soprano; Melissa Thorburn, alto

Christopher Wietig, tenor; Brian Zunner, bass

## OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## OFFERTORY

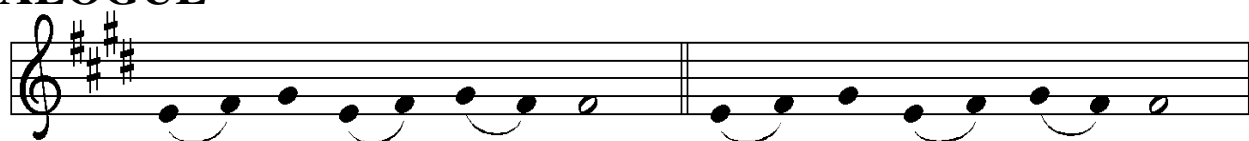
*Praise God, from Whom All Blessings Flow*

ELW 885

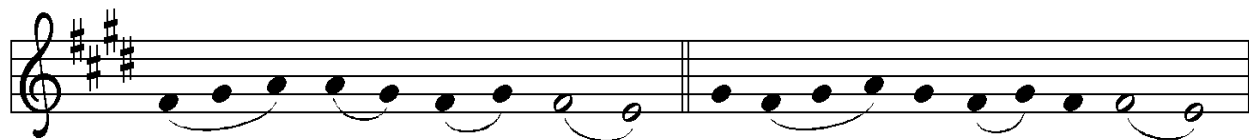
“Old Hundredth”

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav’nly host; praise Father, Son, and Holy Ghost.

## DIALOGUE



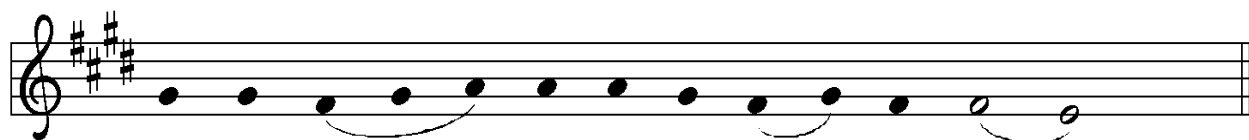
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

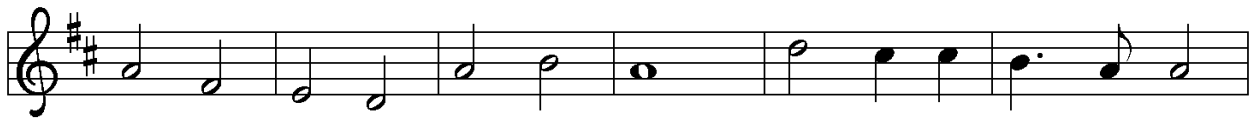


It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



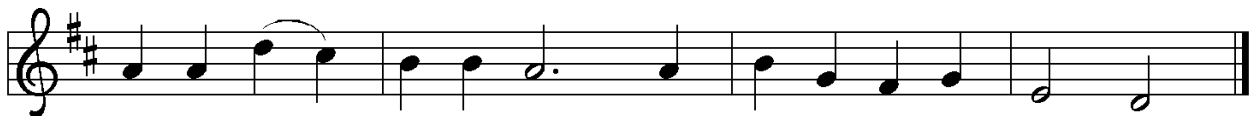
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age:  
the promise to Israel, the rescue from Egypt,  
the gift of the promised land, the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

We pray for the gift of your Spirit:  
 in our gathering; within this meal;  
 among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
 through Christ Jesus,  
 by your Spirit, in your church,  
 now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE COMMUNION

### SOLO AT COMMUNION (8:30)

*Were You There*

Traditional Spiritual

Arranged by Moses Hogan

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they laid Him in the tomb? Were you there when they laid Him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Roger Van Dette, tenor

### COMMUNION MOTETS (10:30)

*I Sat Down Under His Shadow*

Edward Bairstow

I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love.

*The Eyes of All Hope In Thee, O Lord*

Richard Felciano

The eyes of all hope in thee, O Lord, and thou givest them meat in due season. Thou openest thy hand, and thou fillest ev'ry living creature with thy blessing. Alleluia. My heart is ready, I will sing and give praise to thee, my glory. The eyes of all hope in thee, O Lord.

**POST-COMMUNION PRAYER****BLESSING**

Almighty God, Father, + Son, and Holy Spirit, watch over your going out and your coming in, from this time forth and forevermore. **Amen.**

**RESPONSE**

*Randolph* arranged by James Bigham

God be with you 'till we meet again. With His sheep securely fold you: by His counsels guide, uphold you; with His sheep securely fold you: God be with you 'till we meet again.

**RECESSIONAL HYMN**

*Praise, My Soul, the God of Heaven* "Praise, My Soul" ELW 864

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

**VOLUNTARY**

Sinfonia in D to *Cantata 29*

Johann Sebastian Bach  
arr. by Robert Hebble

*Communion Statement*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

<b><i>THIS WEEK AT HOLY TRINITY</i></b>
---

**SUNDAY, Sept 19, 2010 – Seventeenth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Service of Holy Communion w/choir/council  
 installation (MC)  
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 2:30 p.m. Worship-to-go at Garden Gate

**MONDAY, September 20, 2010**

- 9:30 a.m. Bible Study (FR)

**TUESDAY, September 21, 2010**

- 4:30 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 7:30 p.m. Lectio Divina (CH)  
 7:30 p.m. Yoga and meditation (FR)

**WEDNESDAY, September 22, 2010**

- 6:00 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 6:00 p.m. Council Meeting

**THURSDAY, September 23, 2010**

- 10:00 a.m. Christian Action (FR)  
 7:00 p.m. Chancel Choir (MR)  
 7:00 p.m. AA (RH)

**SUNDAY, September 26, 2010 – Eighteenth Sunday after Pentecost**

- 8:00 a.m. – 1:00 p.m. Blood Drive (RH)  
 8:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Service of Holy Communion (MC)  
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 2:00 p.m. Worship-to-go at Wynwood

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room



## ANNOUNCEMENTS

**BIBLE STUDY:** Pastor Bang's Monday morning bible study will begin tomorrow, Monday, September 20 at 9:30 a.m.

**ADULT EDUCATION:** Today Dave Ulrich will be introducing the topics and speakers for the Fall 2010 series. Next Sunday, September 26, our speaker will be Vivian Waltz from the Sr. Karen Klimczak Center for Non-Violence. All are welcome to attend."

**WORSHIP TO GO** teams are looking for volunteers to join them once a month to local health care facilities on Sunday afternoons. They are in need of musicians and those who would like to help with the service. The first Sunday of the month they go to Tonawanda Manor at 2:00 p.m.; the second Sunday they are at Wedgewood at 2:30 p.m.; the third Sunday they are at Garden Gate at 2:30 p.m.; and the fourth Sunday they are at Wynwood on Delaware at 2:00 p.m. Please call Sister Donna at 812-7363 if you are able to help.

**LOOKING FOR SMILING FACES** to volunteer to be a greeter for the 10:30 am services. You will only be scheduled four times a year. If you are interested in becoming a greeter, please call the church office at 886-2400 or Janice Bauchle at 839-4183.

**WOMEN OF THE ELCA** Fall Assembly will take place on Saturday, September 25 at Prince of Peace Lutheran Church, 2311 George Urban Blvd, Depew. Reservations are needed. Please check bulletin boards for further information.

**BLOOD DRIVE:** Upstate New York Transplant Services will be holding a blood drive at Holy Trinity on Sunday, September 26 from 8:00 a.m. – 1:00 p.m. If you would like to be a donor, there will be a sign-up sheet available next Sunday, September 19 following the services.

**NEW MEMBERS:** A class of new members will be received on Sunday, November 21. We will be holding two informational classes. There will be a Pastor's Dinner on Monday, November 1<sup>st</sup> at 6:00 p.m. On Wednesday, November 10<sup>th</sup> at 7:00 p.m. there will be a dessert/coffee hour. Those interested in becoming a new member or in learning more about Holy Trinity and the Lutheran Church are welcome to attend.

**FLU SHOTS:** Flu Immunizations will be given on Sunday, October 24 from 9:00 am to 1:00 pm in the Fireside Room. Please bring your insurance card. Accepted insurances: Medicare (Part B only), Univera, Independent Health, Blue Cross/Blue Shield.

**THE LATE SERVICE (TLS)** at Parkside Lutheran Church, 2 Wallace Avenue: Beginning tonight and continuing each Sunday at 8:00 pm we will be celebrating an Alternative Worship loosely based on the monastic Compline prayer service. TLS is a Sunday evening service that reflects on the darkness of the world and the Light of Christ that overcomes all of our pain, sorrow, and imperfections. It is a truly unique worship gathering where ancient and future, faith and doubt, head and heart, all meet.

**BOOK CLUB:** To all interested parties and current members of our book/film club at Parkside Lutheran Church - We will be meeting on Thursday evening, September 23, at 6:00. We will begin with a light supper. We will do a LONG short story by J. Conrad, The Duel. Before discussing the novel, we will view the film version, which is quite good. Next, are two short stories; the first is by John Henrik Clarke, "The Boy Who Painted Christ Black"; the second is by Leo Tolstoy, "God Knows the Truth, But Waits." We will also view a 24-minute film version of Clarke's story. After that, we will try either The Grapes of Wrath (Steinbeck) or A Thousand Splendid Suns (Hosseini). If you enjoyed The Kite Runner, you are in for a wonderful surprise with the author's second novel. All are welcome to attend. Roman Shchurrowsky



At 8:30 a.m. the acolyte is Dana Nostro. Lay reader is Scott Erdley. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Daniel Black. Greeters are Noreen Casson, Ellie Monday and Helen Wright. Ushers are Ron Leiser (captain), Kristen Best, Penny Brusco, Michael Day, Alan Heiss, Patrick Mann, Edward Rockhill and Helen and Marty Wright. Communion Assistants are Charmaine Kaltrider, Ron Leiser, Derek Marks and Dana Nostro. Worship assistants are Derek Marks and Dana Nostro, crucifers; Lindsay Wright, Brian Roberts, Teddy Marks, Timothy Bradley and Amanda Roberts. The cantor is Christopher Wietig.

The flowers at the altar are given in loving memory of their parents John and Victoria Caffarelli by Donna Leiser and Mary Linda Schmidt and their families; and in loving memory of Richard Bauchle by Janice, Paul and Karen.

The roses on the altar are in thanks to God for the legal adoption of A.J. by Jeff and Kim Leiser; and in celebration of the birth of Isabella Grace to Derek and Heather Parks.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL  
DEFIBRILLATOR (AED) ARE LOCATED IN THE  
SACRISTY – OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS  
DURING WORSHIP. THANK YOU.**

<p><b><i>HOLY TRINITY LEADERSHIP</i></b></p>
--

**Congregational Council**

John Knipler, President   Sue Spindler, Vice President  
 Gail Camilleri, Secretary   Gretchen Hansen, Treasurer

Janice Bauchle, Paul Biesinger, David Brace,  
 Susan Bundt, Daniel Culross, Paul Hoebel,  
 Guy Huber, Ken Kellner, Karen Koehler,  
 Joe Kryszczuk, Millie Nikischer, Ron Pellnat,  
 Vicki Ross, Sue Saur, Phillip Schlueter, Gary Thomas

**Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster  
 Charles Rojek, Pastoral Assistant  
 Pat Mohr, Parish Nurse (Home phone - 684-9165)  
 Jeremiah Smith, Youth Ministry  
 Linda Lipczynski, Parish Secretary  
 Carol Littlefield, Parish Accountant  
 John Busch, Director of Buildings and Grounds  
 Charles Ryniec, Steward of Buildings and Grounds  
 Phillip Schlueter, Curator of the Organs  
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang  
 The Rev. John A. Buerk

**HOLY TRINITY LUTHERAN CHURCH**

**1080 Main Street**

**Buffalo, NY 14209**

**(716) 886-2400 phone/(716) 884-7505 fax**

**e-mail: [HTLCofELCA@aol.com](mailto:HTLCofELCA@aol.com)**

**[www.holytrinitybuffalo.org](http://www.holytrinitybuffalo.org)**