

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

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Sunday, April 18, 2010
Third Sunday of Easter
Holy Communion – 8:30 a.m. and 10:30 a.m.

VOLUNTARY

Concerto to Number 3, in G Minor George F. Handel
Andante-Allegro
Adagio Allegro

INTROIT

Sing Joyfully Unto God, Psalm 81 William Byrd
Sing joyfully unto God our strength; sing loud unto the God of Jacob. Take the song, and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

PROCESSIONAL HYMN

Christ Is Risen! Alleluia! ELW 382

CONFESSION AND FORGIVENESS

Trusting in the word of life given in baptism,
we are gathered in the name of the Father,
and of the + Son, and of the Holy Spirit.

Amen.

God has given to all nations the repentance that leads to life.
Let us come with repentant hearts
to the God who makes all things new.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,
**we confess to you all the ways
in which we dismiss the resurrection news.
We are slow of heart to believe.
We turn from others and retreat in fear.
Come into our locked rooms
and breathe into us your forgiving Spirit.
Reawaken our trust and strengthen our hope,
that we may be witnesses to your saving power.
Amen.**

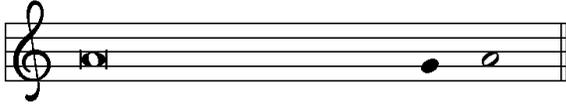
Peace be with you, sisters and brothers.
In baptism you have received a spirit of adoption;
you are God's beloved children.
In the name of Christ your sins are forgiven.
Rejoice, and welcome this freedom as a gift.
Amen.

GREETING

Alleluia! Christ is risen!
Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



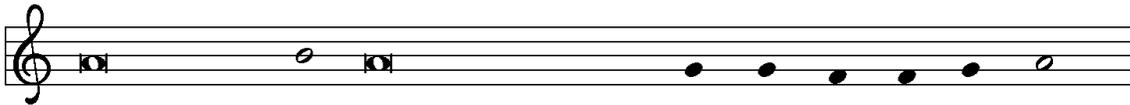
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A WORD FOR THE CHILDREN (10:30)

ANTHEM

Rejoice and Sing!

Hal H. Hopson

Rejoice and sing! Come let us celebrate and make cheer. Rejoice and sing! Rhythms of joy and melody make. God is the Lord of life. O praise the Lord! Come, praise His name. Praise Him for His vast creation. Praise Him for His loving kindness. O praise the Lord! Come, praise His name. Praise Him for His boundless goodness. Praise Him for His truth eternal. Now thank we all our God, with heart and hands and voices. He has done wondrous things, in Him the world rejoices. All praise and thanks to God; Let all men now adore Him. Praise Him who was, and is and shall be evermore. Alleluia!

Holy Trinity Youth Choir
Jason Weisinger, conductor

FIRST READING: Acts 9:1-6[7-20]

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord

said to him in a vision, "Ananias." He answered, "Here I am, Lord."
¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.
 For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

MOTET (10:30)

My Master From A Garden Rose

Eleanor Daley

My master in a garden lay, perfumed with spices rare, for tender hands had laid him there to rest amid the roses. 'Twas on a cross they laid him bare, and pierced his hands with nails, that we poor men might live again and be with him in glory. Alleluia. Alleluia.

My master from a garden rose to go for us to heav'n, and he will come and take us there, to be with him, forever. Alleluia. Alleluia.

SECOND READING: Revelation 5:11-14

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth

and wisdom and might and honor and glory and blessing!"

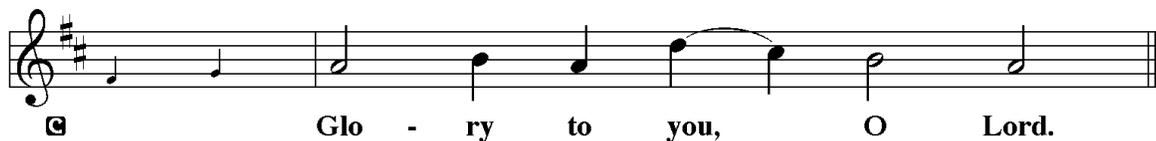
¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

GOSPEL ACCLAMATION



GOSPEL: John 21:1-19

The holy gospel according to Saint John



After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they

cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

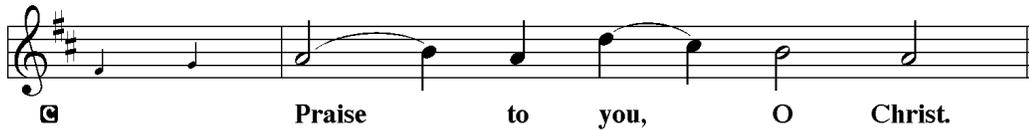
⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."

¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.



SERMON

The Rev. Dr. Charles D. Bang

HYMN OF THE DAY

I Know That My Redeemer Lives!

ELW 619
(vs. 1,3,5,7)

CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rejoicing in the glory of the resurrection dawn, let us pray for the church, the world, and all of God's creation.

A brief silence.

You feed us with your word and holy meal. Bind together all who eat at Jesus' table, that we may be a visible sign of your presence in the world. Lord, in your mercy, **hear our prayer.**

You open our eyes, and we marvel at the beauty of your creation. Teach us to be good stewards of the waters and lands, of the plants and animals. Lord, in your mercy, **hear our prayer.**

You widen our hearts to care for peoples and nations around the globe. Look with kindness on all our neighbors, especially those with beliefs and customs different from our own. Lord, in your mercy, **hear our prayer.**

You tend your lambs that are weak and needy. Heal the wounded, comfort the afflicted, bless the dying, soothe the suffering (*especially*), and teach us the way of compassion. Lord, in your mercy, **hear our prayer.**

You call us to follow you, like the fishermen of Galilee. Strengthen our congregation in our work and in our play, in our weeping and in our rejoicing. Lord, in your mercy, **hear our prayer.**

You inspire us with prophets and saints who recognized you as Lord. Encourage us with their witness from beyond the grave. Lord, in your mercy, **hear our prayer.**

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

THE OFFERING

SOLO AT THE OFFERING (8:30)

ANTHEM AT THE OFFERING (10:30)

How Lovely Is Thy Dwelling Place

Johannes Brahms

from the *German Requiem*

How lovely is Thy dwelling place, O Lord of Hosts. For my soul it longeth, yea fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house; they praise Thy name evermore.

OFFERING PRAYER

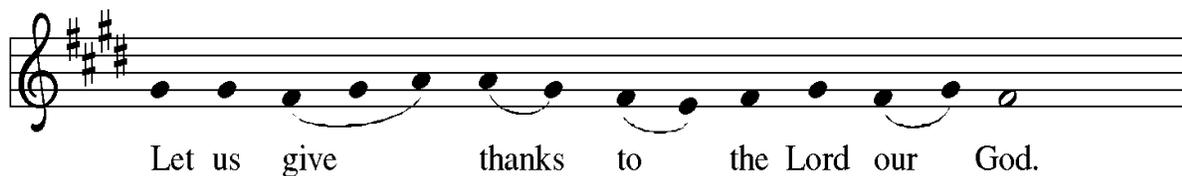
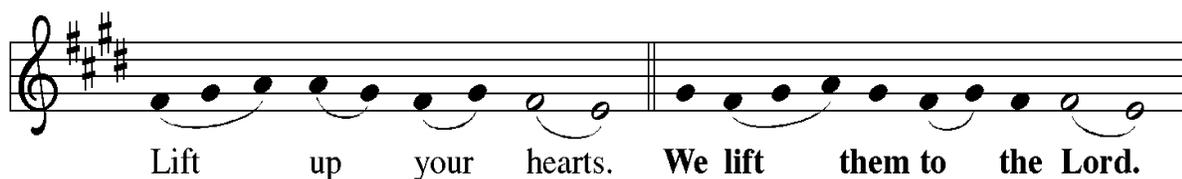
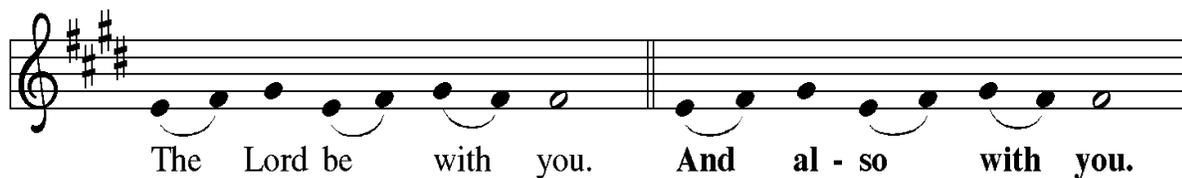
Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

OFFERTORY*Praise God, from Whom All Blessings Flow*

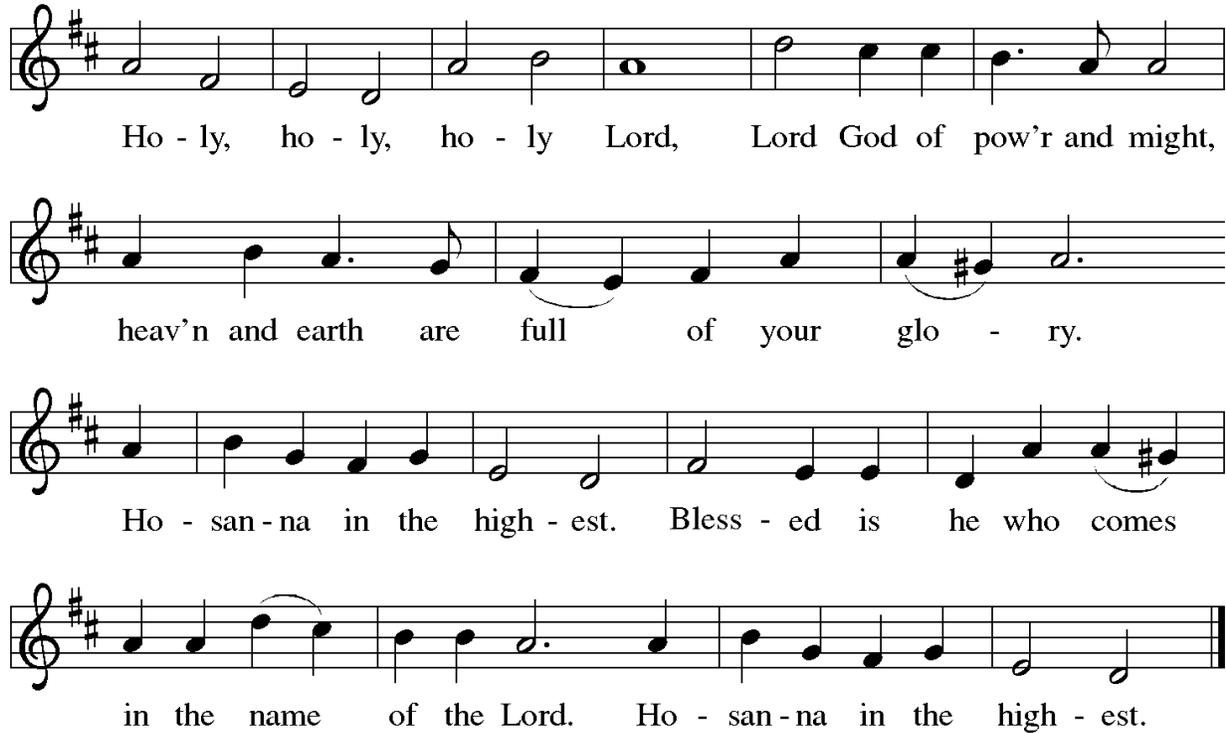
ELW 885

Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heav'nly host;
 praise Father, Son, and Holy Ghost.

DIALOGUE**PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father,
 through Jesus Christ, your beloved Son,
 whom you sent in this end of the ages
 to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,
 through whom you created all things,
 and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.
 He there took on our nature and our lot
 and was shown forth as your Son,
 born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will
 and won for you a holy people;
 he stretched out his hands in suffering
 in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

THE COMMUNION

SOLO AT COMMUNION (8:30)

COMMUNION MOTETS (10:30)*Magdalen, Cease From Sobs and Sighs*German Easter Carol,
arranged by Peter Hurford

Magdalen, cease from sobs and sighs; wipe the teardrops from off thine eyes. Simon the leper's feast is o'er; Christ today needs thy nard no more. Now thousand times may'st thou rejoice, now thousand times uplift thy voice. Alleluia.

Magdalen, bind upon thee now garland of gladness o'er thy brow. Banish'd afar is grief and pain; welcome is sunshine after rain. For Jesus Christ the world hath freed, triumphing over death indeed. Alleluia.

*In Joseph's Lovely Garden*Spanish Easter Carol,
arranged by Clarence Dickinson

In Joseph's lovely garden the Lord Christ's tomb was made, and there His broken body to rest was gently laid. A great rock strongly sealed it, that death might have full sway; but God sent down His angel, to roll the stone away. When dawn was faintly breaking across the garden fair, three women entered weeping, bearing spices rare. Then spake the guardian angel, in shining raiment bright, "He whom ye seek is risen, and death is vanquished quite!" O angel of the garden, descend to us today, and comfort all our sadness and drive death's fear away. We all are sorrow laden, speak to our hearts we pray, "He whom ye love is risen, and lives with Christ always!" O Jesus, blest Redeemer, all praise to Thee we bring; no power of death could hold Thee our Saviour, Lord and King! As Thou hast ris'n all glorious, may we one day arise, o'er sin and death victorious, in Thy blest paradise.

Jason Weisinger, tenor
Colleen Flynn, soprano

POST-COMMUNION PRAYER**BLESSING**

The God of life, who raised Jesus from the dead, who sends forth the Spirit to renew the face of the earth, be merciful to you and + bless you, now and forever. **Amen.**

RECESSIONAL HYMN*That Easter Day with Joy Was Bright*

ELW 384

DISMISSAL

Go in peace. Share the good news.

Thanks be to God. Alleluia, alleluia!

VOLUNTARY

Allegro from the Concerto Number 4, in F

George F. Handel

Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL
DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY
– OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS
DURING WORSHIP. THANK YOU.**

<i>HOLY TRINITY LEADERSHIP</i>

Congregational Council

Paul Bauchle, President Barbara Wozniak, Vice President
 Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,
 Gail Camilleri, Daniel Culross, Paul Hoebel,
 Guy Huber, Thomas Johnson, Ken Kellner,
 Karen Koehler, John Knipler, Ellie Monday,
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,
 Sue Spindler, Karen Stoelzle, Gary Thomas

Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster
 Charles Rojek, Pastoral Assistant
 Pat Mohr, Parish Nurse (Home phone - 684-9165)
 Jeremiah Smith, Youth Ministry
 Linda Lipczynski, Parish Secretary
 Carol Littlefield, Parish Accountant
 John Busch, Director of Buildings and Grounds
 Patrick Ryan, Steward of Buildings and Grounds
 Phillip Schlueter, Curator of the Organs
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang
 The Rev. John A. Buerk
 The Rev. Eric Olaf Olsen

<i>THIS WEEK AT HOLY TRINITY</i>

SUNDAY, April 18, 2010 – Third Sunday of Easter

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed
 10:30 a.m. Service of Holy Communion w/Youth Choir (MC)
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
 11:45 p.m. Coffee Hour (FI)

MONDAY, April 19, 2010

- 9:30 a.m. Bible Study (FR)

TUESDAY, April 20, 2010

- 7:30 p.m. Lectio Divina (CH)
 7:30 p.m. Yoga (FR)

WEDNESDAY, April 21, 2010

- 10:00 a.m. Staff Meeting (CR)
 12:00 Noon Trinity Tower Lunch Bunch
 7:00 p.m. Committee Meetings

THURSDAY, April 22, 2010

- 10:00 a.m. Christian Action (FR)
 7:00 p.m. Chancel Choir (MR)
 7:00 p.m. AA (RH)

SATURDAY, April 24, 2010

- 9:00 a.m. Lutheran Disaster Response Webinar (FR)

SUNDAY, April 25, 2010 – Fourth Sunday of Easter

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed/Health Fair (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
 11:45 a.m. Coffee Hour/Health Fair (RH)
 12:00 Noon Youth Choir (SS)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

ANNOUNCEMENTS

Pastor Bang's Monday morning Bible Study will continue tomorrow, April 19 at 9:30 a.m.

ADULT EDUCATION: Today's speaker is Brad Dossinger from M&T Bank Community Development; April 25 – Health Fair; May 2 – Dr. Robert Lebel from Syracuse on “Genetics and Faith” the ELCA social statement; May 9 – Mother's Day – No Adult Ed; May 16 – Buffalo News columnist Donn Esmonde.

PLEASE NOTE CHANGE: A class of new members will be received on Sunday, May 9, 2010. We will host a dinner with the Pastors at 6:00 p.m. on Wednesday, May 5, then following at 7:30 p.m. we will get together for a dessert/coffee hour. Those interested in becoming a new member or in learning more about Holy Trinity and the Lutheran Church are welcome to attend the gatherings. Please call the church office to make your reservation.

The Network of Religious Communities annual dinner will be held at the Hearthstone Manor on Thursday, April 29 at 6:00 p.m. This year our two very deserving recipients will be Kathryn Davis and Joseph Rojek. Please see one of the Pastors or call the church office to reserve a seat.

Where does the Lutheran Church stand on human cloning, stem cells, designer babies, DNA databases, and bioengineered foods? Come to learn more and have your opinion heard. Dr. Robert Lebel, Chief Geneticist, Upstate Medical School, and one of the authors of the ELCA Social Statement on Genetics, will be at Holy Trinity on Saturday, May 1 from 9:30 am - 12:15 pm. Call the church office (886-2400) to reserve your continental breakfast and your copy of the draft of the ELCA Social Statement on Genetics. The deadline to register is Monday, April 26.

The Social Ministries Committee will hold its Annual **Health Fair** next Sunday, April 25th. The event will be divided into two segments. The Adult Education Hour, held after the 8:30 service, will feature a speaker from the Alzheimer's Association, presenting information on an ever increasing health concern. Following the 10:30 service and the Coffee Hour, various organizations will have tables set up in Redeemer Hall representing a plethora of Health Care problems and their solutions. Parish Nurse, Pat Mohr, has gathered a distinguished group of presenters, including the Alzheimer's Association, Hospice, Erie County Senior Citizen's Services, the Catholic Health System, Hope Chest Dragon Boat Team, the Breast Cancer association of Western New York, and New York Connect, to allow members of the congregation to seek information and aid. The interactive experience should be extremely informational. As always, there will be plenty of free handouts, a children's corner, fellowship, and fun for all.

Please join us on Tuesday, April 27 at 8:00 p.m. at Holy Trinity as our resident organist, James Bigham, and Brian Zunner, baritone will be performing the works of Franck, Reger, Mendelssohn, R. Stauss and Hoiby.

Love to read? We are starting a monthly book/film club at Parkside led by Roman Shchurovsky, Professor of English at Trocaire College. Meetings will be on the fourth Thursday of the month at Parkside. First meeting is May 27th at 7:00pm. Reading selection for May is *The Boy in the Striped Pajamas* by John Boyne. Please join us and bring a friend! Dessert and coffee will be served.

Women of ELCA bible study and meeting, please note the following changes for our May 5, 2010 meeting. We will begin in the conference room at 5:30pm for Bible study. At 7:00pm HT Needlers will join us for a brief meeting in the conference room. Following the meeting we are invited to join the Pastors at 7:30 in the Fellowship Room to welcome new members and have dessert. Please see Barb Wozniak if you have any questions.

Greetings!!! We begin every Intro to Worship Class with Lectio Divina and every now and again the scripture we use is one of the lessons for the following Sunday (which comes in handy when you are leading a discussion in church that week.) Today we heard and prayed through the story of Peter and Jesus on the shore. This lesson was used to prime us for the summary lesson on liturgy and the Eucharist. It was a wonderful lesson and as you ponder this story for the rest of this week I give some of the questions we received in class. How does this face to face "communion with Jesus" invite us into the symbolic face to face communion we share each week? How do we respond to the question of "do you love me?" What if the question was "Peter do you believe in me?" Remember that Jesus meets us and tells us to feed his sheep even after we deny him over and over and over again, just like Peter did. Grace and peace, *Roger*

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At 8:30 a.m. the acolyte is Teddy Marks. Lay reader is David Ulrich. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Eileen Crane. Greeters are Janice Bauchle, Jean and Judy Czora. Ushers are Martin Bauer (captain), Mark Bauer, Mary Sue Bauer, Scott Carmer, Clay Davis, Paul Hoebel, Anthony and Donna Kolody, Karen Reardon and James Van Slyke. Communion Assistants are Paul Bauchle, Paul Hoebel, Stephanie Addison and Matthew Angelakos. Worship assistants are Stephanie Addison and Matthew Angelakos, crucifers; Patrick Ishimwe, Allison Brace, Michael Ruggeri, Kimberly Brace and Brian Roberts. The cantor is Boris Van Druff.

The flowers at the altar are given in loving memory of their parents Rev. and Mrs. Herbert Claus and Mr. and Mrs. Charles Schopp by Dr. and Mrs. Robert Schopp.

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