

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

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Buffalo, New York

Second Sunday after Epiphany
January 17, 2010
Holy Communion – 8:30 a.m. and 10:30 a.m.

VOLUNTARY

How Lovely Shines the Morningstar
From the Miscellaneous Chorales

Johann Sebastian Bach

INTROIT

Know ye not that lowly baby was the bright and morning star? He who came to light the Gentiles, and the darken'd isles afar? And we, too, may seek his cradle; there our hearts' best treasures bring; love and faith, and true devotion for our Saviour, God, and King.

from the Orisons

Harold Friedell

PROCESSIONAL HYMN

Songs of Thankfulness and Praise

ELW 310

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

In your compassion forgive us our sins,

known and unknown,

things we have done

and things we have failed to do.

Turn us again to you,

and uphold us by your Spirit,

so that we may live and serve you in newness of life

through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy,

loved us even when we were dead in sin,

and made us alive together with Christ.

By grace you have been saved.

In the name of + Jesus Christ,

your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,

that Christ may live in your hearts through faith.

Amen.

GREETING

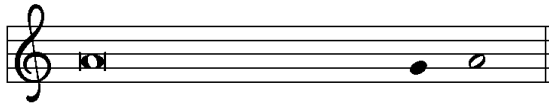
Arise, shine; for your light has come.

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



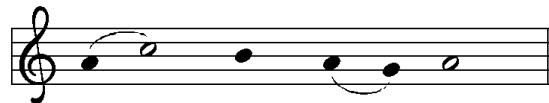
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



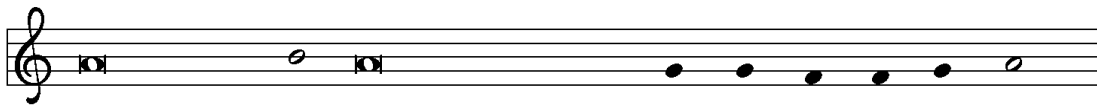
For the peace of the whole world, for the well-being of the church of God,



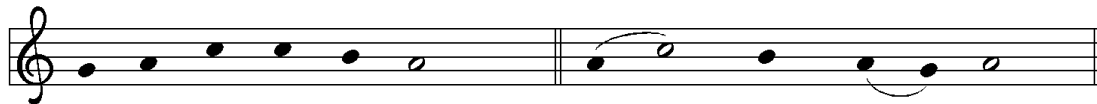
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

A WORD FOR THE CHILDREN (10:30)

FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

ANTHEM (10:30)*As the Bridegroom to His Chosen*

John Rutter

Text by John Tauler

As the bridegroom to his chosen, as the king unto his realm, as the keeper to the castle, as the pilot to the helm, as the captain to his soldiers, as the shepherd to the lambs, so Lord, art thou to me.

As the fountain in the garden, as the candle in the dark, as the treasure in the coffer, as the manna in the ark, as the firelight in the winter, as the sunlight in the spring, so Lord, art thou to me.

As the music at the banquet, as the stamp unto the seal, as refreshment to the fainting, as the winecup at the meal, as the singing on the feast day, as the amen to the prayer, so, Lord, art thou to me.

As the ruby in the setting, as the honey in the comb, as the light within the lantern, as the father in the home, as the eagle in the mountains, as the sparrow in the nest, so art thou, Lord, to me.

As the sunshine in the heavens, as the image in the glass, as the fruit unto the fig tree, as the dew unto the grass, as the rainbow on the hilltop, as the river in the plain, so art thou, Lord, to me.

Brian Zunner, baritone

SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by

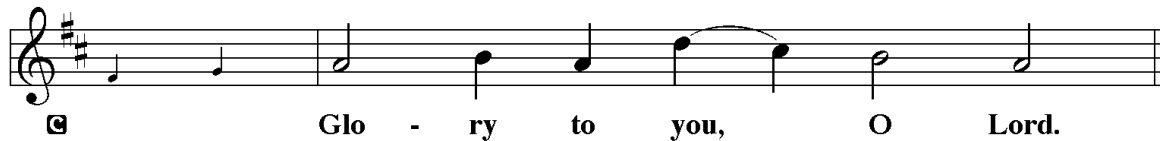
one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL ACCLAMATION



GOSPEL: John 2:1-11

The holy gospel according to Saint John

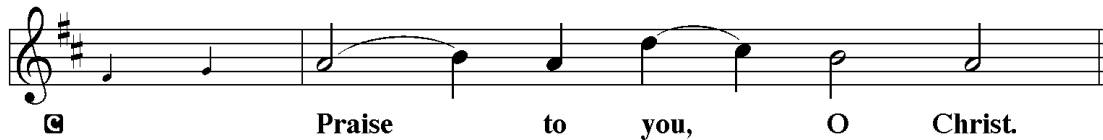


Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who

had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.



SERMON

The Rev. John A. Buerk

HYMN OF THE DAY

Jesus, Priceless Treasure

ELW 775

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

A brief silence.

We give you thanks for the gift of your church, where we are fed and hear your word. Strengthen us with your Spirit so that we might be gifts to others. Lord, in your mercy, **hear our prayer.**

We give you thanks for the world around us. Equip us to care for our environment, to add to its beauty and wonder, especially in those places marred by war and abuse. Lord, in your mercy, **hear our prayer.**

We give you thanks for our homes and the communities in which we live. Bind us to our neighbors in this place and throughout the world, making us brothers and sisters to one another. Lord, in your mercy, **hear our prayer.**

We give you thanks for your healing word. Write it on the bodies, hearts, and minds of those who suffer physically, mentally, or spiritually (*especially*), so that your Spirit might give them relief from their pain. Lord, in your mercy, **hear our prayer.**

We give you thanks for the gift of relationships founded in you. Bless the commitments and promises we have made to one another, and bring wholeness to those whose relationships are broken. Lord, in your mercy, **hear our prayer.**

We give you thanks for the great feast you have prepared for us to share with (*Antony of Egypt, Pachomius*) all the saints. Lord, in your mercy, **hear our prayer.**

Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

THE OFFERING

VOLUNTARY AT THE OFFERING (8:30)

Lo, How A Rose E'er Blooming
From the *Opus 122*

Johannes Brahms

MOTET AT THE OFFERING (10:30)

Gaudete Omnes

Jan Pieterszoon Sweelinck

O shout with gladness, cry aloud for joy - for behold Him: now the hope of all nations is come. Lift your voices; praise and magnify the Lord for ever, and prepare ye the way; exalt Him with thanksgiving. Hosanna! Cry aloud, "This is He." The desire of heaven and earth is come. Hosanna! Cry aloud, "This is He: the desire of all nations." Alleluia.

OFFERING PRAYER

Let us pray together...

God of all creation,

all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world

signs of your gracious presence

in Jesus Christ, our Savior and Lord. Amen.

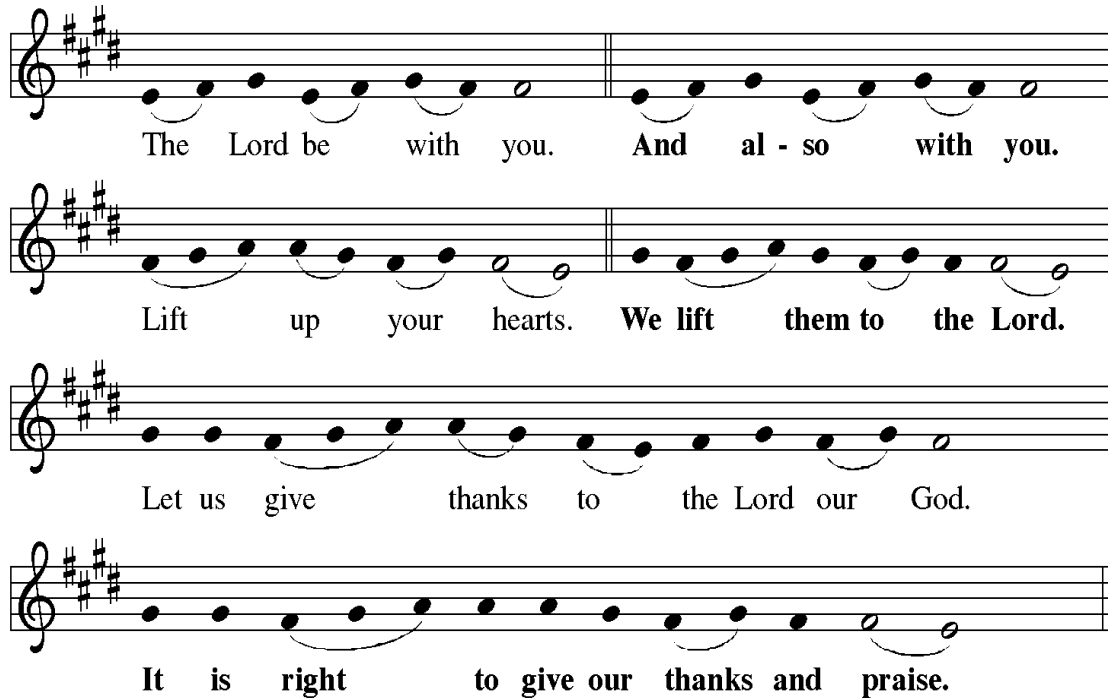
OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

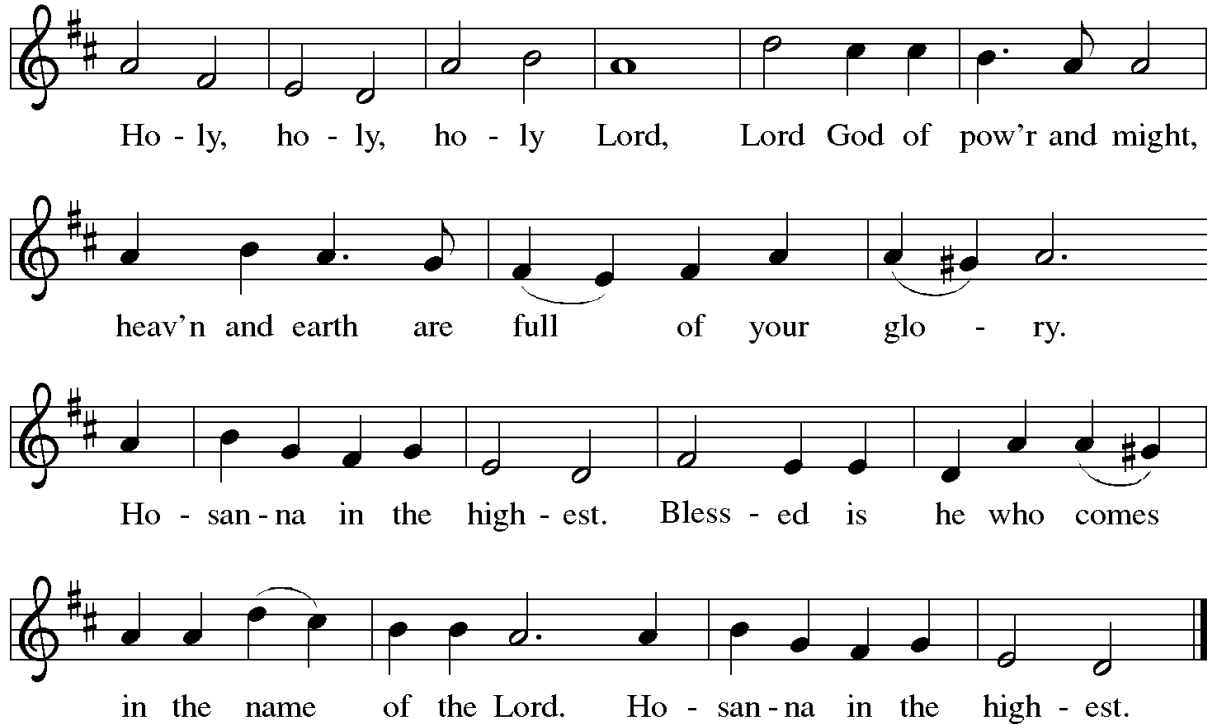
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; by the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Almighty and merciful God,
 when the earth was a formless void,
 you formed order and beauty.
 When Abraham and Sarah were barren,
 you sent them a child;

When the Israelites were enslaved,
 you led them to freedom.
 Ruth faced starvation, David fought Goliath,
 and the psalmists cried out for healing,
 and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
 He was born among the poor,
 he lived under oppression,
 he wept over the city.
 With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out
Christ has died
Celebrating his resurrection, we shout,
Christ is Risen
Trusting his presence in every time and place, we remember
Christ will come again.
Amen.

O God, send your Spirit on this meal, feed us with yourself, warm our hearts and make us one, transform us with hope.

Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.
Amen.

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE COMMUNION

VOLUNTARY AT COMMUNION (8:30)

O Sacred Head Sore Wounded

Johannes Brahms

Second setting from the *Opus 122*

COMMUNION MOTETS (10:30)*Tantum Ergo*Plainsong, Mode III
Maurice Duruflé

Therefore we, before Him bending, this great sacrament revere; and ancient forms
yield to newer rites-faith providing the supplement when the senses fail.

To the Father and Son, (and) the One who comes from Them, be praise and
thanksgiving: salutation, honor, strength also and blessing be to them: praise proceeds
to both equally. Amen.

I Sat Down Under His Shadow

Edward Bairstow

I sat down under His shadow with great delight, and His fruit was sweet to my taste.
He brought me to the banqueting house, and His banner over me was love.

POST-COMMUNION PRAYER**BLESSING**

Light and peace are yours through Jesus Christ.
Let your light so shine before others
that they may see your good works
and glorify your Father in heaven. **Amen.**

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever. **Amen.**

RECESSIONAL HYMN*Jesus Calls Us; o'er the Tumult*

ELW 696

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

VOLUNTARY

Jesus Christ, Our Savior
from the *Catechism Hymns*

Johann Sebastian Bach

<i>HOLY TRINITY LEADERSHIP</i>

Congregational Council

Paul Bauchle, President Barbara Wozniak, Vice President
 Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,
 Gail Camilleri, Daniel Culross, Paul Hoebel,
 Guy Huber, Thomas Johnson, Ken Kellner,
 Karen Koehler, John Knipler, Ellie Monday,
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,
 Sue Spindler, Karen Stoelzle, Gary Thomas

Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster
 Charles Rojek, Pastoral Assistant
 Pat Mohr, Parish Nurse (Home phone - 684-9165)
 Jeremiah Smith, Youth Ministry
 Linda Lipczynski, Parish Secretary
 Carol Littlefield, Parish Accountant
 John Busch, Director of Buildings and Grounds
 Patrick Ryan, Steward of Buildings and Grounds
 Phillip Schlueter, Curator of the Organs
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang
 The Rev. John A. Buerk
 The Rev. Eric Olaf Olsen

THIS WEEK AT HOLY TRINITY**SUNDAY, January 17, 2010 – Second Sunday after Epiphany**

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed/Committee Reports (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)
 11:45 a.m. Coffee Hour (FI)
 2:00 p.m. Houghton College reception (FR)
 4:00 p.m. Houghton College Choir Concert (MC)

MONDAY, January 18, 2010 – Martin Luther King, Jr. Day

CHURCH OFFICE CLOSE

TUESDAY, January 19, 2010

- 4:30 p.m. Buffalo Niagara Youth Chorus (MC)
 7:30 p.m. Lectio Divina (CH)
 7:30 p.m. Yoga (FR)

WEDNESDAY, January 20, 2010

- 10:00 a.m. Staff Meeting (CR)
 12:00 Noon Trinity Lunch Bunch
 6:00 p.m. Buffalo Niagara Youth Chorus (MC)
 7:00 p.m. Committee Meetings

THURSDAY, January 21, 2010

- 6:00 p.m. Youth Choir (SS)
 7:00 p.m. Chancel Choir (MR)
 7:00 p.m. AA (RH)

FRIDAY, January 22, 2010

- 6:00 p.m. Buffalo Niagara Youth Chorus rehearsal (MC)

SATURDAY, January 23, 2010

- 12:00 Noon Estonians (CH)
 7:00 p.m. LYO overnight at Parkside

SUNDAY, January 24, 2010 – Third Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
 9:30 a.m. Adult Ed (FR)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
 12:00 Noon Budget and Endowment Luncheon (RH)
 4:00 p.m. Buffalo Niagara Youth Chorus Concert (MC)

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room

ANNOUNCEMENTS

The church office will be closed tomorrow, January 18, in observance of Martin Luther King, Jr. Day.

Pastor Bang's Monday morning Bible Study will continue next week, January 25, 2010 at 9:30 a.m.

Today Council Committees will be making presentations during the Adult Education hour. Next week, January 24, we have re-scheduled Assemblyman Sam Hoyt. Among the topics he will be addressing is the State Historic Tax Credits, which were mentioned by Rocco Termini last week. If you wish to contact someone in state government about the issue, see Dave Ulrich for details.

TIME CHANGE: Pastor Olsen's Lectio Divina group will start meeting at **7:30 p.m.** instead of 5:00 p.m. beginning this Tuesday, January 12.

Yoga will resume this Tuesday, January 19 at 7:30 p.m. An offering of \$5 is suggested. Please see Uli MacDonald for more information.

Vital Congregations/Just Communities II will be sponsoring a workshop on the practice and principles of faith-based community organizing from February 25 – 27, 2010 at Christ the King Retreat Center in East Aurora. Local leaders and presenters include our own Rev. Eric Olsen. More information may be obtained from brochures which can be found in the narthex or from the Synod website www.upstatenysynod.org.

Church Directories: For anyone who would like an up-to-date directory, copies may be found in the church and chapel narthex.

The 2009 Annual Reports are available. Copies may be found in the church and chapel narthexes. Feel free to take a copy.

Next Sunday, January 24th, the Church Council will be sponsoring the Budget and Endowment presentation during a luncheon, following the 10:30 a.m. service, in Redeemer Hall. Soups, bread, desserts and refreshments will be provided. In past years, this event was held during the adult education session. That WILL NOT be the case this year.

On Sunday, February 14th, our Annual Congregational meeting will be held at the completion of the 8:30 and 10:30 services.

We will be collecting cash and check (made out to Holy Trinity Lutheran Church) donations for the ELCA Disaster Relief for the victims of the earthquake in Haiti this past week. Please send your donations to the church office and specify – disaster relief in Haiti. Thank you to all.

The Lenten Booklet will be coming up fast. The plan this year is to submit in writing, a family occasion that you can recall as particularly spiritually moving and a recipe from your family. We will canvas the Sunday School children, the Confirmation Class and the entire adult congregation. Drawings will also be acceptable if you have one to share. Please submit your entries via email to gcamilleri@kenton.k12.ny.us or written and handed in the offering plate. We will be accepting your entries until February 15th. Please call Gail Camilleri at 695-8764 if you should have a question.

“Realizing the Dream Dinner” celebrating the vision of Martin Luther King will be served on Monday, January 18 at the Sweetness Seven Café. A simple menu featuring soups, stews, breads, cheeses and desserts, prepared and served by area clergy, *including Pastor Bang* will be served from 5:30 – 8:00 p.m. Tickets are \$25/person \$40/for two and all proceeds will benefit VOICE Buffalo. Tickets are limited and will be handled on a first-come first-served basis. If you would like to attend, please e-mail Michele Beal at Pilgrim-St. Luke’s UCC (micheleb@pslucc.org) with your name and phone number to reserve. Payment will be made at the door.



At 8:30 a.m. the acolyte is Lindsay Wright. The lay reader is David Ulrich. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is James Van Slyke. Greeters are Janet Marcia Archer, Charmaine Kaltrider and Herta Wittkugel. Ushers are James Dunnigan (captain), Ryon Fleming, Timothy Hess, Herbert Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Chuck Rojek, Betty Senf and Clyde Terry. Communion Assistants are Paul Bauchle, Sue Spindler, Graham Marks and Derek Marks. Worship assistants are Graham Marks and Derek Marks, crucifers; Lydia Webb, James Kryszczuk, Amanda Wright, Teddy Marks, Kara Kryszczuk and Jeremy Wright. The Cantor is Mary Kay Atlas.

The flowers at the altar are given in loving memory of Hans Bang by Charles, Deborah, Katie and Sarah Bang; and in loving memory of Lois M. Edds by Charles, Deborah, Katie and Sarah Bang.



To the Congregation, Committees and Council of Holy Trinity Church: Thank you to all for the lovely – and delicious – Christmas gifts. We enjoyed the treats and are truly appreciative for your kindness and thoughtfulness.

The Holy Trinity Staff



Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS
DURING WORSHIP. THANK YOU.**

HOLY TRINITY LUTHERAN CHURCH
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