

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

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Sunday, June 13, 2010
Third Sunday after Pentecost
Holy Communion – 8:30 a.m. and 10:30 a.m.

VOLUNTARY

PROCESSIONAL HYMN

Praise to the Lord, the Almighty “Lobe Den Herren”

ELW 858

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,
have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins,
known and unknown,
things we have done and things we have failed to do.
Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of + Jesus Christ,
your sins are forgiven.

Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts
through faith.

Amen.

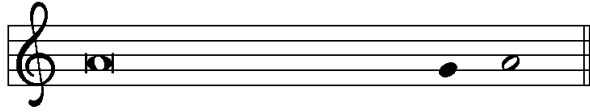
GREETING

Sisters and brothers, called to freedom in Christ:

Grace, mercy, and peace be with you all.

And also with you.

KYRIE



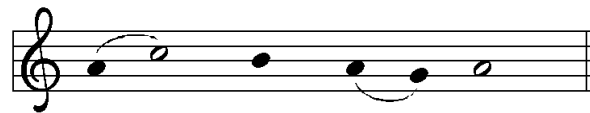
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



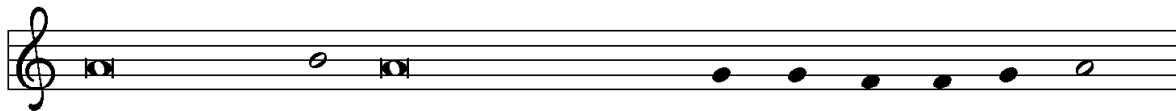
For the peace of the whole world, for the well-being of the church of God,



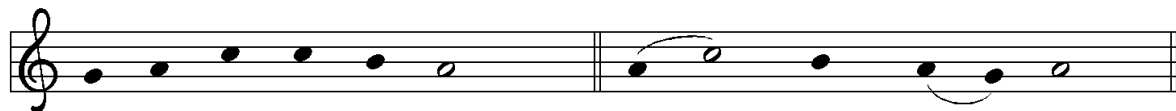
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord. **Amen.**

(10:30)

A WORD FOR THE CHILDREN

FIRST READING: 2 Samuel 11:26-12:10; 12:13-15

Chapter 11

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD,

Chapter 12

And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah;

and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

SECOND READING: Galatians 2:15-21

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 7:36-8:3

The holy gospel according to Saint Luke



Glo - ry to you, O Lord.

Chapter 7

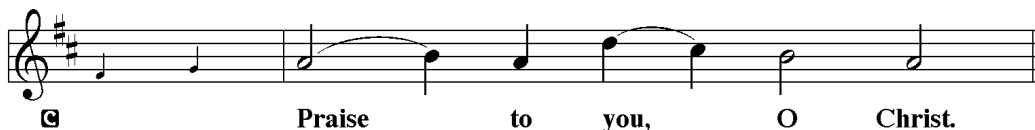
³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him — that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but

she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

Chapter 8

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The gospel of the Lord.



SERMON

The Rev. Eric Olaf Olsen

HYMN OF THE DAY

Healer of Our Every Ill "Healer of Our Every Ill"

ELW 612

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

God of grace and peace, embrace us again each time we confess our sins and hear the promise of forgiveness. Transform us to extend your gracious welcome to those who come to our doors yearning for you. Hear us, O God. **Your mercy is great.**

Grant wisdom to those who seek to preserve your creation: scientists, farmers, and advocates. Assist all who exercise faithful stewardship of everything you have made. Hear us, O God. **Your mercy is great.**

Encourage governments and peoples to foster economic justice in all lands (*especially*). Teach us to eliminate poverty and financial practices that exploit the vulnerable among us. Hear us, O God. **Your mercy is great.**

Provide rest to those who carry with them heavy burdens of guilt, fear, or uncertainty. Comfort them with promises of forgiveness and with words of peace. Hear us, O God. **Your mercy is great.**

Refresh teachers and students who are beginning a respite from their labors. Give them joy in work completed, and let them return with a renewed spirit to share knowledge with one another. Hear us, O God. **Your mercy is great.**

Giving thanks for all who have been justified through the faithfulness you have shown in Christ, let us receive faith in his saving act of grace, that we may find hope in your covenant with us. Hear us, O God. **Your mercy is great.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

THE OFFERING

SOLO AT THE OFFERING

O Saviour, Hear Me!

Christopher Gluck

Adaptation by Budley Buck

1. O Saviour hear me, I implore thee. In thee alone can peace be found. Thou canst sustain and thou restore me. What e'er the cares that over round.

2. When cares of earth to me seem heavy. Heartsore I seek of thee relief. Thy grace remaineth ever ready. To soothe my pain, to assuage my grief.

Hear my supplication. Turn on me thy loving eyes. O turn on me thy loving eyes; Lord I long for thy salvation, And would fain attain the prize.

Holly Holdaway, soprano

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

OFFERTORY

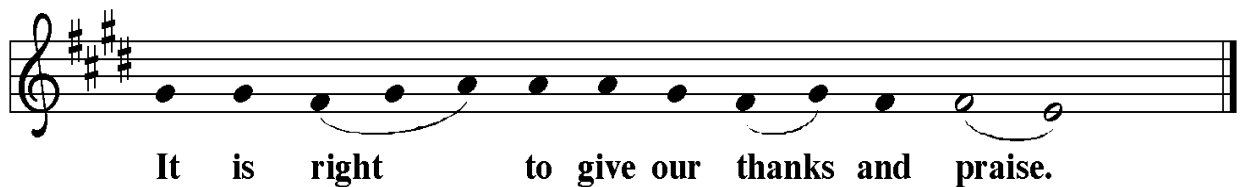
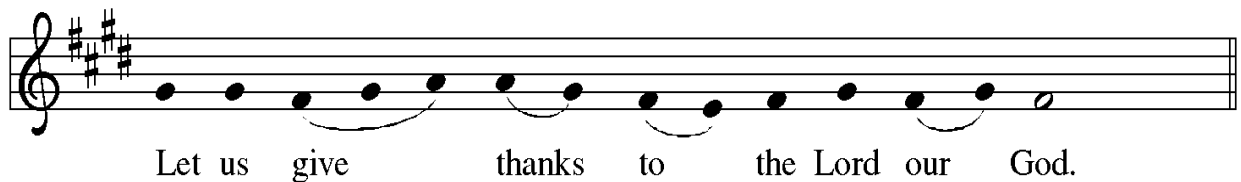
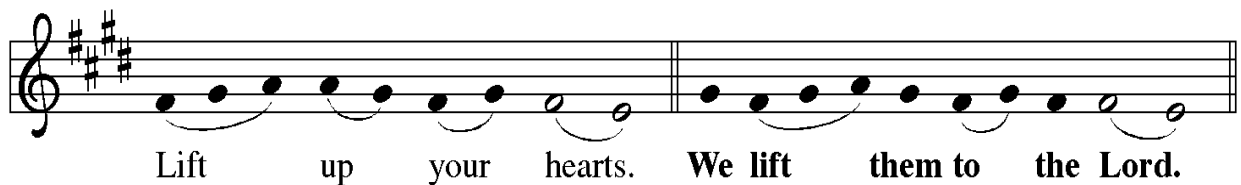
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heav'nly host;
 praise Father, Son, and Holy Ghost.

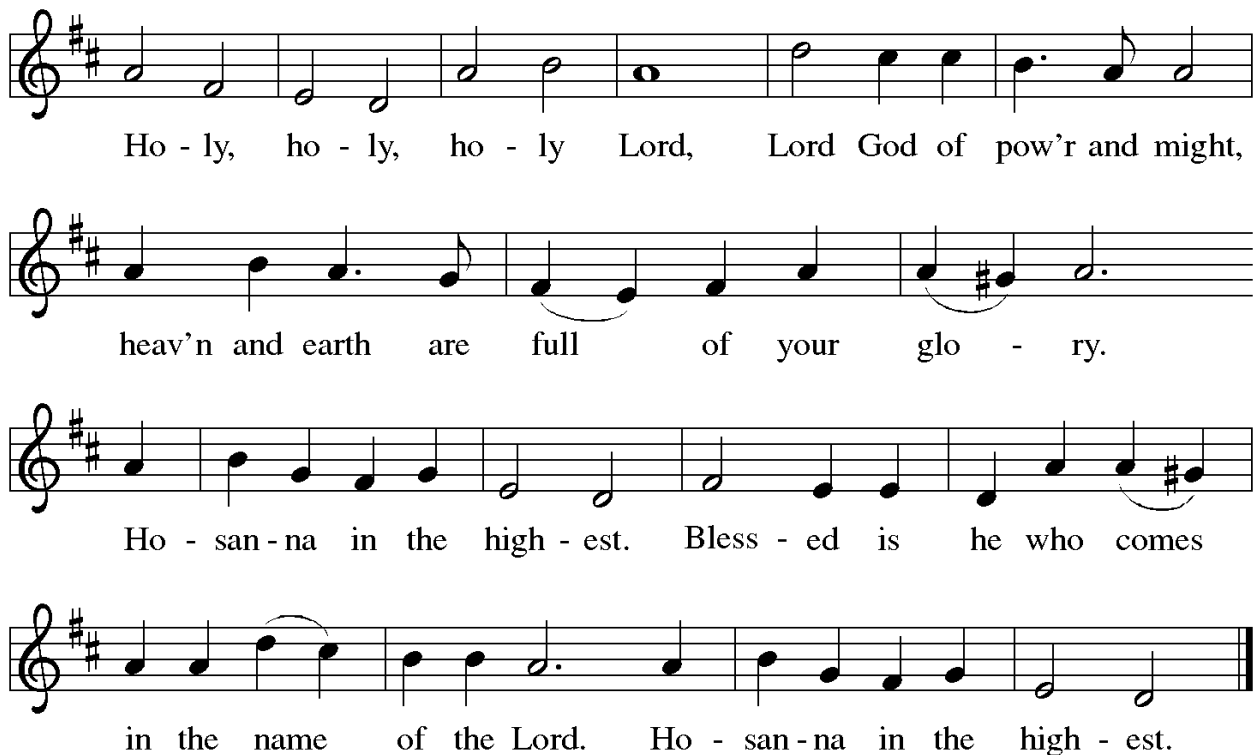
DIALOGUE



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE COMMUNION

SOLO AT COMMUNION

Turn Thee to Me

Antonin Dvorak

Turn Thee to me and have mercy for I am desolate and sore distressed. Great, great are the sorrows of my heart; bring me out of my distress, Oh be merciful, look on my sorrow, see mine affliction and forgive me all my wickedness. Oh, keep my soul in safety and deliver me. Let me never be confounded for my hope is in Thee.

Holly Holdaway, soprano

POST-COMMUNION PRAYER

BLESSING

Continue to walk in Christ Jesus,
rooted and built up in him.

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

RECESSIONAL HYMN

Great Is Thy Faithfulness “Faithfulness”

ELW 733

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Communion Statement

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL
DEFIBRILLATOR (AED) ARE LOCATED IN THE SACRISTY
– OPPOSITE THE OFFICE DOORS**

<i>THIS WEEK AT HOLY TRINITY</i>

SUNDAY, June 13, 2010 – Third Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
- 11:00 a.m. LYO Allentown Parking
- 11:45 a.m. Coffee Hour (FI)

MONDAY, June 14, 2010

- 12:00 Noon Estonian Service (CH)

TUESDAY, June 15, 2010

- 6:30 p.m. Healing Together (CR)
- 7:30 p.m. Lectio Divina (CH)
- 7:30 p.m. Yoga (FR)

WEDNESDAY, June 16, 2010

- 10:00 a.m. Staff Meeting (CR)
- 6:00 p.m. BNYC auditions (MC)
- 7:00 p.m. Committee Meetings

THURSDAY, June 17, 2010

- 7:00 p.m. AA (RH)

SUNDAY, June 20, 2010 – Fourth Sunday after Pentecost*Father's Day*

- 8:30 a.m. Service of Holy Communion (CH)
- 9:00 a.m. Pancake breakfast (RH)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)
- 11:45 a.m. Coffee Hour (FI)

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS
 DURING WORSHIP. THANK YOU.**

ANNOUNCEMENTS

PLEASE NOTE SUMMER SERVICE SCHEDULE: Beginning on July 4 we will be holding three services each week in the Chapel. The services will be held at 8:00, 9:15 and 10:30 a.m. and will include Holy Communion at each service.

SUMMER COFFEE HOURS: If you would be willing to lend a hand by bringing treats for the summer coffee hours, please pick up a form in the narthex and place in the offering or drop off at the church office.

HEALING TOGETHER will be meeting this Tuesday, June 15 beginning at 6:30 p.m.

YOGA will continue this Tuesday, June 15 at 7:30 p.m. Please see Uli MacDonald for further information.

The *Vital Congregation Initiative* is planning to implement a listening campaign in the near future. It will begin with interviews of the church council and committee members. All congregational members will have an opportunity to participate by the end of 2010.

The Christian Education, Fellowship Committees and LYO will be sponsoring a pancake breakfast on Sunday, June 20 (Father's Day) from 9:00 am to 1:00 pm. There will be a suggested donation of \$5. There will be no pre-sale tickets. Proceeds from this event will help fund our youth going to Confirmation Camp at Lake Chautauqua this year. If you are unable to attend, but would still like to make a donation, please place in offering plate or drop off at church office.

Parkside Book/Film club selection for June is *The Kite Runner* by Khaled Hosseini. Meeting is planned for June 24th at 6pm to allow time for the movie and book discussion. Join us and bring a friend!

WALKING TOUR: Preservation Buffalo Niagara will be sponsoring guided walking tours which will include a stained glass tour of our own Holy Trinity Church on Wednesday, July 21 beginning at 1:00 p.m. Please see the “Buffalo Tours” brochures found in the narthex to learn more about this tour and the many other tours they will be presenting this summer.

MARK YOUR CALENDARS: Vacation Bible School will be held at Holy Trinity this year beginning on Monday, August 23 and continuing through Friday, August 27. Registration forms and more information will follow. Rally Day will take place on Sunday, August 29, with the return of Sunday School. Please call the church office with any questions.



At 8:30 a.m. the acolyte is Sarah Battaglia. Lay reader is Helen Santi. Communion assistant is Peter Bergenstock. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Daniel Culross. Greeters are Pat LaMancuso and Bob and Joan Limburg. Ushers are Martin Bauer (captain), Mark Bauer, Mary Sue Bauer, Scott Carmer, Paul Hoebel, Anthony and Donna Kolody, Karen Reardon and James Van Slyke. Communion Assistants are Paul Hoebel, Charmaine Kaltrider, Graham Marks and Derek Marks. Worship assistants are Graham Marks, Derek Marks (crucifers); Lydia Webb, James Kryszczuk, Amanda Wright, Teddy Marks, Kara Kryszczuk, Jeremy Wright and Rachael Struble.

The flowers on the altar are given in loving memory of Joan Pellnat by Jim, Beth, Sara, Marissa and Madison.

<i>HOLY TRINITY LEADERSHIP</i>

Congregational Council

Paul Bauchle, President Barbara Wozniak, Vice President
 Shirley Lawrence, Secretary Gretchen Hansen, Treasurer

Janice Bauchle, David Brace, Susan Bundt,
 Gail Camilleri, Daniel Culross, Paul Hoebel,
 Guy Huber, Thomas Johnson, Ken Kellner,
 Karen Koehler, John Knipler, Ellie Monday,
 Paul Nikischer, Tom Prohaska, Phillip Schlueter,
 Sue Spindler, Karen Stoelzle, Gary Thomas

Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster
 Charles Rojek, Pastoral Assistant
 Pat Mohr, Parish Nurse (Home phone - 684-9165)
 Jeremiah Smith, Youth Ministry
 Linda Lipczynski, Parish Secretary
 Carol Littlefield, Parish Accountant
 John Busch, Director of Buildings and Grounds
 Patrick Ryan, Steward of Buildings and Grounds
 Phillip Schlueter, Curator of the Organs
 Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang
 The Rev. John A. Buerk
 The Rev. Eric Olaf Olsen

HOLY TRINITY LUTHERAN CHURCH

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