

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

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Sunday, September 12, 2010  
Sixteenth Sunday after Pentecost  
Holy Communion - 8:30 and 10:30 a.m.

**VOLUNTARY**

**PROCESSIONAL HYMN**

*Amazing Grace, How Sweet the Sound* "New Britain" ELW 779

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son,  
and of the Holy Spirit.

**Amen.**

Recognizing our need for God's mercy,  
let us confess our sin,  
and seek reconciliation with God and each other.

God of justice and compassion,  
**we confess that we have sinned against you  
in thought, word, and deed.**  
**We have not loved our neighbors as ourselves,  
We have not been faithful stewards of your creation.  
We have failed to share the bounty of your harvest  
with the poor and needy.**  
**Forgive our sin, increase our faith,  
strengthen us in service,  
and bring us to everlasting life.**  
**Amen.**

Heaven rejoices when a sinner repents  
and a lost sheep is found.

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son,  
and of the Holy Spirit.

**Amen.**

## **GREETING**

The grace given to us in Christ Jesus,  
the power of God who calls us with a holy calling,  
and the help of the Holy Spirit living in us  
be with you all.

**And also with you.**

## **KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the  
Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of  
God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and  
praise, let us pray to the Lord.

**Lord have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **FIRST READING: Exodus 32: 7-14**

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?

<sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

<sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

## **SECOND READING: 1 Timothy 1:12-17**

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man

of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Luke 15:1-10

The holy gospel according to Saint Luke

Glo - ry to you, O Lord.

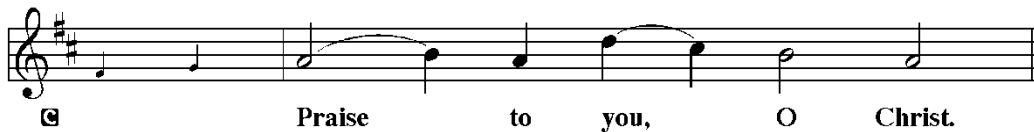
Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'

<sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The gospel of the Lord.



## SERMON

The Rev. Dr. Charles D. Bang

## HYMN OF THE DAY

*Immortal, Invisible, God Only Wise* "St. Denio"

ELW 834

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,**

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

God hears the cry of the poor and is near to all in need. Let us pray for our neighbors, our world, and ourselves, trusting in God's mercy and love.

*A brief silence.*

God of Abraham, Isaac, and Jacob, you fulfilled the promise made to our mothers and fathers in Jesus, our brother. Guide your church in its ministry of extending your promise of life to the whole world. Hear us, O God. **Your mercy is great.**

God of all goodness, your Spirit sustains the universe, from the stars of heaven to the deepest sea. We pray that our exploration of the expanses of your creation always honors its creator. Hear us, O God. **Your mercy is great.**

God of all people, your patience is revealed in your mercy toward us, even when we turn aside from your ways. We pray for all world leaders, that they might be guided in your way of peace. Hear us, O God. **Your mercy is great.**

God of all healing, the pain we feel is also felt in your wounded heart. We pray for all who long for joy and gladness in the midst of sickness of mind, body, or spirit (*especially*). Hear us, O God. **Your mercy is great.**

God of all welcome, your Son opened himself to those whom society rejected. We pray for our ministries of hospitality, that this congregation may be a place of sanctuary for all people. Hear us, O God. **Your mercy is great.**



God of all time, immortal and invisible, our lives are held in your safekeeping. We bless you for (*name/s and all*) our sisters and brothers whose lives were examples to us of your mercy and love. Hear us, O God. **Your mercy is great.**

All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **ANNOUNCEMENTS**

## **THE OFFERING**

### **SOLO AT THE OFFERING**

*O Lord, be Merciful*

Homer N. Bartlett

With broken heart and contrite sigh, A trembling sinner, Lord, I cry; Thy pard'ning grace is rich and free: O God, be merciful, to me. Nor alms, nor deeds that I have done, Can for a single sing atone; To Calvary alone I flee: O God, be merciful, to me. And when redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, God hath been merciful to me.

Holly Holdaway, soprano

## **OFFERING PRAYER**

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## OFFERTORY

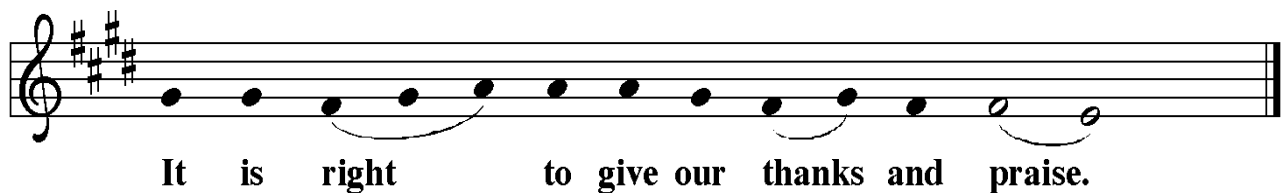
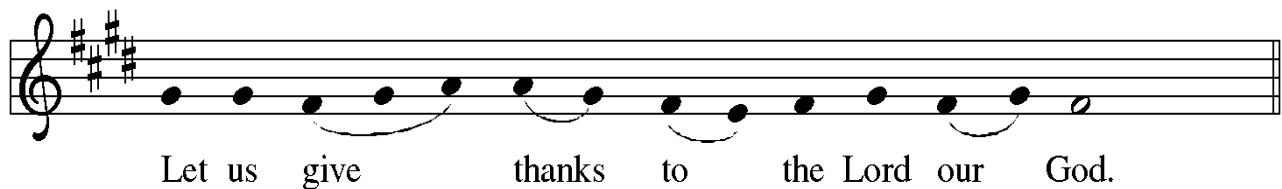
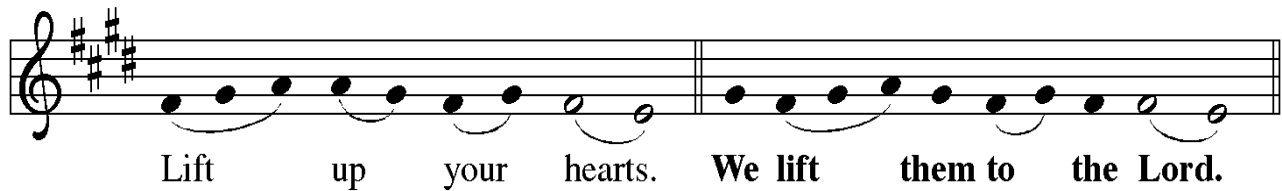
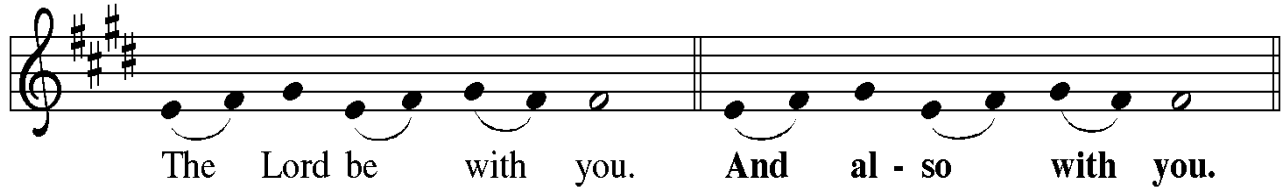
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
 praise God, all creatures here below;  
 praise God above, ye heav'nly host;  
 praise Father, Son, and Holy Ghost.

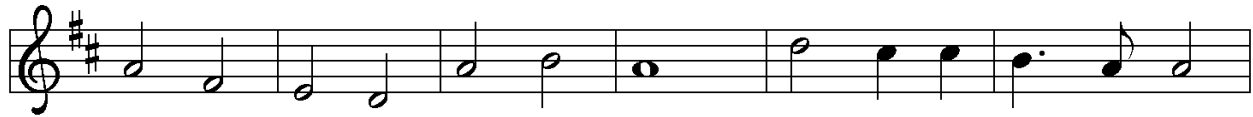
## DIALOGUE



## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

We praise you for the grace shown to your people in every age:  
the promise to Israel, the rescue from Egypt,  
the gift of the promised land, the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus,  
by your Spirit, in your church,  
now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE COMMUNION

### SOLO AT COMMUNION

*O Lord on High*

Words by Virginia P. Marwick

Music by W. A. Mozart

O lord on high, we pray Thee guide us, And keep our souls in Thine own care;  
 When dark our way, with light provide us, Teach us Thy righteousness to share.  
 Lead Thou us on thro' dangers low'ring, Be Thou our shield in fears o'erpow'ring;  
 Oh, let Thy mercy e're be our guard, Over our life keep watch and ward.

Holly Holdaway, soprano

## POST-COMMUNION PRAYER

### BLESSING

Almighty God, Father, + Son, and Holy Spirit,  
 watch over your going out and your coming in,  
 from this time forth and forevermore.

**Amen.**

**RECESSIONAL HYMN**

*Guide Me Ever, Great Redeemer* “CWM Rhondda”

ELW 618

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

*Communion Statement*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL  
DEFIBRILLATOR (AED) ARE LOCATED IN THE  
SACRISTY – OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS  
DURING WORSHIP. THANK YOU.**

<b><i>THIS WEEK AT HOLY TRINITY</i></b>
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**SUNDAY, September 12, 2010 – Sixteenth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)  
 10:30 a.m. Service of Holy Communion (MC)  
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)  
 11:30 a.m. Habitat Chicken Barbecue (RH)  
 2:30 p.m. Worship-to-go at Wedgewood

**TUESDAY, September 14, 2010**

- 4:30 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 7:30 p.m. Lectio Divina (CH)  
 7:30 p.m. Yoga and meditation (FR)

**WEDNESDAY, September 15, 2010**

- 6:00 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 7:00 p.m. Cherish Our Children Meeting  
 7:00 p.m. Worship Meeting

**THURSDAY, September 16, 2010**

- 10:00 a.m. Staff Meeting (CR)  
 1:00 p.m. Memorial Service for Meta Zechlin at Hoy Funeral Home (3855 Seneca Street, West Seneca)  
 7:00 p.m. Chancel Choir (MR)  
 7:00 p.m. AA (RH)

**FRIDAY, September 17, 2010**

- 6:00 p.m. Wedding rehearsal (MC)

**SATURDAY, September 18, 2010**

- 2:00 p.m. Boronsky/Haskell Wedding (MC)  
 4:00 p.m. Matt Miller Wedding at Canisius

**SUNDAY, Sept. 19, 2010 – Seventeenth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Service of Holy Communion w/choir/council installation (MC)  
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 2:30 p.m. Worship-to-go at Garden Gate

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room

## **ANNOUNCEMENTS**

THE EIGHTEENTH ANNUAL CHICKEN BARBEQUE to benefit Habitat for Humanity will be held at Holy Trinity today from 11:30 am to 1:00 pm Prices are: Adults \$8; Children \$4; Patrons \$25.

BIBLE STUDY: Pastor Bang's Monday morning bible study will begin next Monday, September 20 at 9:30 a.m.

WORSHIP COMMITTEE will be holding its first meeting of the season this Wednesday, September 15 at 7:00 p.m.

ADULT EDUCATION will begin next Sunday, September 19 at 9:30 a.m. in the Fellowship Room. Dave Ulrich will be presenting the themes for the fall series, including the topics and the speakers. All are welcome to attend.

WORSHIP TO GO teams are looking for volunteers to join them once a month to local health care facilities on Sunday afternoons. They are in need of musicians and those who would like to help with the service. The first Sunday of the month they go to Tonawanda Manor at 2:00 p.m.; the second Sunday they are at Wedgewood at 2:30 p.m.; the third Sunday they are at Garden Gate at 2:30 p.m.; and the fourth Sunday they are at Wynwood on Delaware at 2:00 p.m. Please call Sister Donna at 812-7363 if you are able to help.

LOOKING FOR SMILING FACES to volunteer to be a greeter for the 10:30 am services. You will only be scheduled four times a year. If you are interested in becoming a greeter, please call the church office at 886-2400 or Janice Bauchle at 839-4183.

WOMEN OF THE ELCA Fall Assembly will take place on Saturday, September 25 at Prince of Peace Lutheran Church, 2311 George Urban Blvd, Depew. Reservations are needed. Please check bulletin boards for further information.



**BLOOD DRIVE:** Upstate New York Transplant Services will be holding a blood drive at Holy Trinity on Sunday, September 26 from 8:00 a.m. – 1:00 p.m. If you would like to be a donor, there will be a sign-up sheet available next Sunday, September 19 following the services.



At 8:30 a.m. the acolyte is Allison Brace. Lay reader is Marcia Haas. Communion assistant is Sue Fayle. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is John Knipler. Greeters are Melissa Haller and Sue Spindler. Ushers are Paul Biesinger (captain), Paul Bauchle, Richard Bundt, Tony Glieco, Melissa Haller, Cliff Lochhaas, Paul Nikischer, Sue Saur, Herbert Schmidt and Gerard Schneggenburger. Communion Assistants are Janet Archer, Barb Wozniak, Barrett Lloyd and Lydia Webb. Worship assistants are Barrett Lloyd and Lydia Webb, crucifers; James Kryszczuk, Chris Huber, Marissa Pellnat, Kara Kryszczuk and Lauren Huber.

The flowers at the altar are given in loving memory of Laurie Weil by husband Raymond Ph. Weil; and in loving memory of Elizabeth T. Jones by Kevin and Helen Jones.

# BUDGET SHEET



**PASTOR OLSEN'S NEW ADDRESS**

**Good Shepherd Lutheran Church  
99 Central Park Road  
Plainview NY 11803  
(516) 349-1966**

<p><b><i>HOLY TRINITY LEADERSHIP</i></b></p>
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**Congregational Council**

John Knipler, President   Sue Spindler, Vice President  
Gail Camilleri, Secretary   Gretchen Hansen, Treasurer

Janice Bauchle, Paul Biesinger, David Brace,  
Susan Bundt, Daniel Culross, Paul Hoebel,  
Guy Huber, Ken Kellner, Karen Koehler,  
Joe Kryszczuk, Millie Nikischer, Ron Pellnat,  
Vicki Ross, Sue Saur, Phillip Schlueter, Gary Thomas

**Staff Contacts for Programs and Services**

James Bigham, Organist-Choirmaster  
Charles Rojek, Pastoral Assistant  
Pat Mohr, Parish Nurse (Home phone - 684-9165)  
Jeremiah Smith, Youth Ministry  
Linda Lipczynski, Parish Secretary  
Carol Littlefield, Parish Accountant  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds  
Phillip Schlueter, Curator of the Organs  
Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang  
The Rev. John A. Buerk

**HOLY TRINITY LUTHERAN CHURCH**

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