

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

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Buffalo, New York

Sunday, October 10, 2010  
Twentieth Sunday after Pentecost  
Holy Communion - 8:30 and 10:30 a.m.

**VOLUNTARY**

Concerto in G Major

Antonio Vivaldi – J.S. Bach

**INTROIT**

*Let Us Then With Confidence Draw Near*

Richard DeLong

Let us then with confidence draw near, to the throne of Grace. That we may receive mercy and find grace to help in time, help in time of need.

**PROCESSIONAL HYMN**

*Come, Ye Thankful People, Come* “St. George’s, Windsor” ELW 693

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son,  
and of the Holy Spirit.

**Amen.**

Recognizing our need for God's mercy,  
let us confess our sin,  
and seek reconciliation with God and each other.

God of justice and compassion,  
**we confess that we have sinned against you  
in thought, word, and deed.  
We have not loved our neighbors as ourselves,  
We have not been faithful stewards of your creation.**

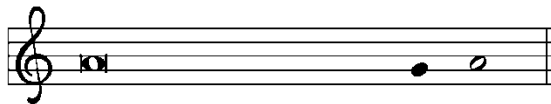
**We have failed to share the bounty  
of your harvest  
with the poor and needy.  
Forgive our sin, increase our faith,  
strengthen us in service,  
and bring us to everlasting life.  
Amen.**

Heaven rejoices when a sinner repents  
and a lost sheep is found.  
In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you the entire  
forgiveness of all your sins,  
in the name of the Father, and of the + Son,  
and of the Holy Spirit.  
**Amen.**

## **GREETING**

The grace given to us in Christ Jesus,  
the power of God who calls us with a holy calling,  
and the help of the Holy Spirit living in us  
be with you all.  
**And also with you.**

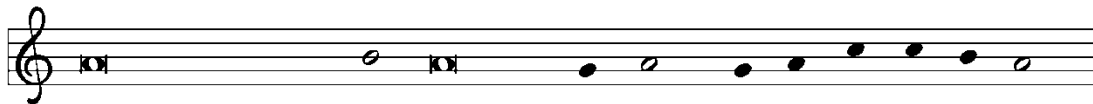
# KYRIE



In peace, let us pray to the Lord.



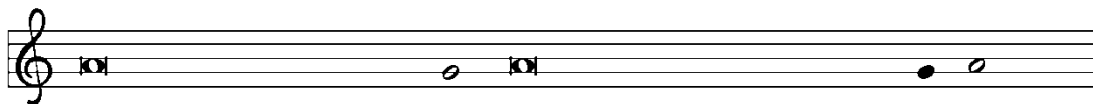
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



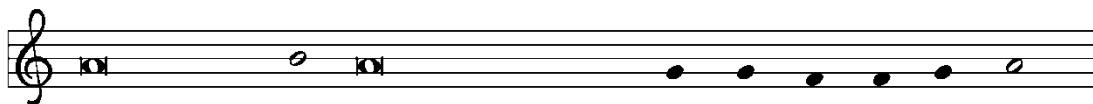
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

## **A WORD FOR THE CHILDREN (10:30)**

### **FIRST READING: 2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult,

would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said,

"Now I know that there is no God in all the earth except in Israel.

## **THE MOTET**

*Sicut Cervus*, Psalm 42

Giovanni Pierluigi da Palestrina

Just as a hart desires to find a wellspring where from to quench his thirst, so my soul also longs for Thee, O Lord, who art our God.

## **SECOND READING: 2 Timothy 2:8-15**

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David — that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

<sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful —

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Luke 17:11-19

The holy gospel according to Saint Luke



Glo - ry to you, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.



Praise to you, O Christ.

## SERMON

The Rev. Dr. Charles D. Bang



**HYMN OF THE DAY***Now Thank We All Our God* “Nun Danket Alle Gott”

ELW 840

**CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

God hears the cry of the poor and is near to all in need. Let us pray for our neighbors, our world, and ourselves, trusting in God's mercy and love.

*A brief silence.*

God, you invite all people to come to wash in the water and be cleansed. Renew your church in the gift of baptism, and strengthen for service all who bear the sign of the cross. Hear us, O God. **Your mercy is great.**

God, you provide water for our life and refreshment. We pray for the health of the oceans, rivers, lakes, and streams that nourish the earth and for safe, clean water for all people. Hear us, O God. **Your mercy is great.**

God, you are faithful even when we lose our way. Guide world leaders to move from wrangling over words to action that benefits the welfare of all. Hear us, O God. **Your mercy is great.**

God, your Son ministered to lepers and restored their dignity. We pray for all the sick (*especially*). Be near to those whose illness carries shame or stigma, and give them the support of a loving community. Hear us, O God. **Your mercy is great.**

God, you never abandon any of your children. We pray for our congregation's ministries of care and visitation, that those who cannot be with us physically might still experience your presence. Hear us, O God. **Your mercy is great.**

God, we thank you for our sisters and brothers who have gone before us and are now with you in eternal glory (*especially*). May we share with them the salvation that is in Christ Jesus. Hear us, O God. **Your mercy is great.**

All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **ANNOUNCEMENTS**

## **THE OFFERING**

**SOLO AT THE OFFERING (8:30)***My Hope Is In the Everlasting* from *The Daughter of Jairus* J. Stainer

My hope is in the Everlasting, that He will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting, our Saviour. I sent you out with mourning and weeping. But God will give you to me again with joy and gladness forever.

Holly Holdaway, soprano

**MOTET AT THE OFFERING (10:30)***Jesus Christ the Apple Tree*

Elizabeth Poston

The tree of life my soul hath seen, laden with fruit, and always green. The trees of nature fruitless be compared with Jesus Christ the apple tree.

His beauty doth all things excel: by faith I know, but never can tell the glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought: missed of all; but now I see 'tis found in Jesus Christ the apple tree.

I'm weary with my former toil - here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree.

This fruit doth make my soul to thrive; it keeps my dying faith alive, which makes my soul in haste to be with Jesus Christ the apple tree.

**OFFERING PRAYER**

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

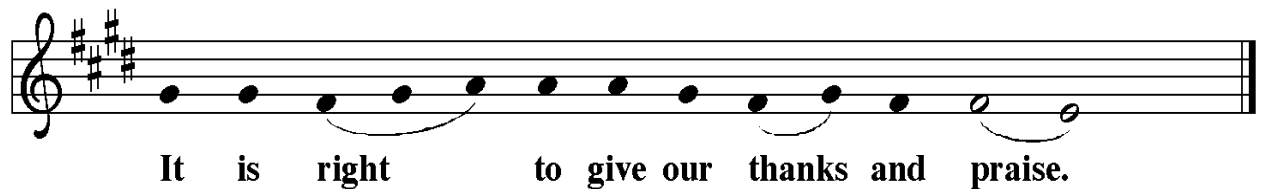
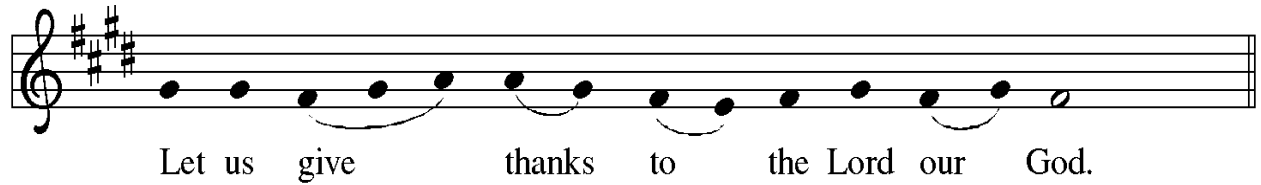
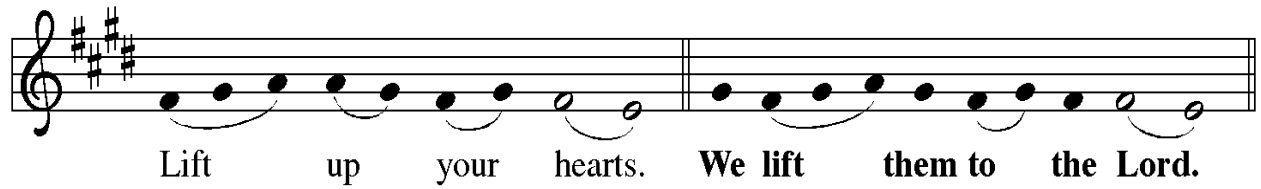
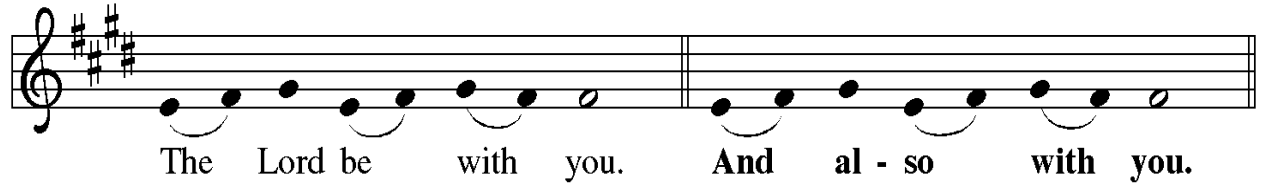
**OFFERTORY***Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
 praise God, all creatures here below;  
 praise God above, ye heav'nly host;  
 praise Father, Son, and Holy Ghost.

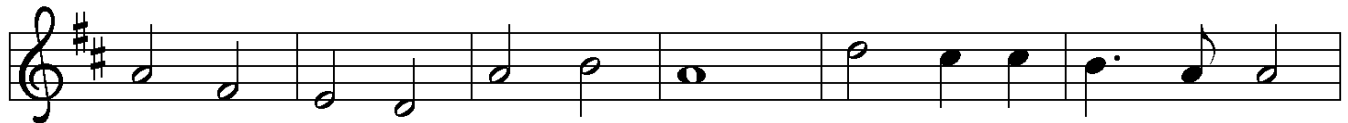
## DIALOGUE



## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



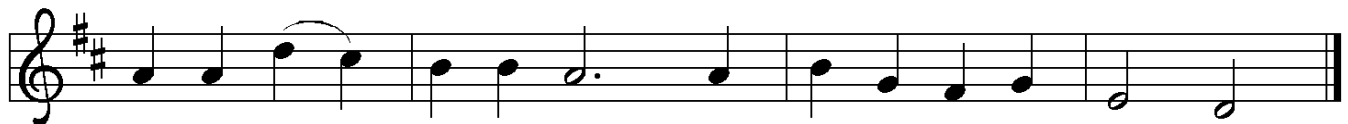
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## THE COMMUNION

### SOLO AT COMMUNION (8:30)

*I Will Sing New Songs* from the *Biblical Songs*

Anton Dvorak

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy Holy Name, I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness and of Thy wond'rous might, and my voice shall proclaim aloud Thy glory.

Holly Holdaway, soprano

### COMMUNION MOTETS (10:30)

*Ego Sum Panis Vivus*

William Byrd

I am the bread of the living, who from heaven descended. If anyone should partake of this bread, then he shall be eternal. Alleluia.

*O Taste and See*

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Colleen Flynn, soprano

**POST-COMMUNION PRAYER****BLESSING**

Almighty God, Father, + Son, and Holy Spirit,  
 watch over your going out and your coming in,  
 from this time forth and forevermore.

**Amen.****RECESSIONAL HYMN***O Holy Spirit, Enter In* “Wie Schön Leuchtet”

ELW 786

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.****VOLUNTARY**

Concerto in C

Johann Earnst - J.S. Bach

*Communion Statement*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Non-communing adults and children are invited to come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. For those who are allergic to wheat, you may receive gluten-free wafers from the Pastor.



<b><i>THIS WEEK AT HOLY TRINITY</i></b>
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**SUNDAY, October 10, 2010 – Twentieth Sunday after Pentecost**

- 8:30 & 10:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Sunday School (SS)/ Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 2:30 p.m. Worship-to-go at Wedgewood  
 3:00 p.m. Schleifer-Schneggenburger/Schoen Wedding (MC)

**MONDAY, October 11, 2010**

CHURCH OFFICE CLOSED

**TUESDAY, October 12, 2010**

- 4:30 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 7:30 p.m. Lectio Divina (CH)

**WEDNESDAY, October 13, 2010**

- 6:00 p.m. Buffalo Niagara Youth Chorus Rehearsal (MC)  
 7:00 p.m. Committee Meetings  
 7:00 p.m. Cherish Our Children Meeting

**THURSDAY, October 14, 2010**

- 10:00 a.m. Christian Action (FR)  
 6:00 p.m. Chapel Choir (CH)  
 6:00 p.m. Women at the Well (FR)  
 7:00 p.m. Chancel Choir (MR)  
 7:00 p.m. AA (RH)

**SATURDAY, October 16, 2010**

- 8:30 a.m. Men's Group Meeting at Family Tree

**SUNDAY, October 17, 2010 – Twenty-First Sunday after Pentecost**

- 8:30 & 10:30 a.m. Service of Holy Communion (CH)  
 9:30 a.m. Adult Ed (FR)  
 10:30 a.m. Sunday School (SS)/Crib Room/Nursery (CI)  
 11:45 a.m. Coffee Hour (FI)  
 11:45 a.m. Acolyte training (SC)  
 12:00 Noon Youth choir meeting (SS)  
 2:30 p.m. Worship-to-go at Garden Gate

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room

**ANNOUNCEMENTS**

CHURH OFFICE will be closed tomorrow, Monday, October 11 for Columbus Day.

BIBLE STUDY: Pastor Bang's Monday morning bible study will continue next Monday, October 18 at 9:30 a.m.

ADULT EDUCATION today will feature Stanton Hudson from the Buffalo and Erie County Public Library. He will be speaking on the many new innovative programs through which the library system serves the Western New York community. He will also reflect on the impact of the potential cuts threatened in the county budget. Next Sunday (October 17) our guest will be Molly Quackenbush from the Theodore Roosevelt Inaugural Site. The programs are in the Fellowship Room following the 8:30 service. All are welcome.

NEW MEMBERS: A class of new members will be received on Sunday, November 21. We will be holding two informational classes. There will be a Pastor's Dinner on Monday, November 1<sup>st</sup> at 6:00 p.m. On Wednesday, November 10<sup>th</sup> at 7:00 p.m. there will be a dessert/coffee hour. Those interested in becoming a new member or in learning more about Holy Trinity and the Lutheran Church are welcome to attend.

FLU SHOTS: Flu Immunizations will be given on Sunday, October 24 from 9:00 am to 1:00 pm in the Fireside Room. Please bring your insurance card. Accepted insurances: Medicare (Part B only), Univera, Independent Health, Blue Cross/Blue Shield.

COMMUNION ASSISTANTS NEEDED. If you are interested in joining the communion assistant ministry or the home communion visitation ministry, we will be holding a brief meeting on Sunday, November 7 following the 10:30 service. All are welcome to come and learn more.

WOMEN'S GROUP: A woman's group will begin on Thursday, October 14 at 6:00 pm in the Fellowship Room. "Women at the

Well” will begin by discussing the Samaritan Woman’s story in John 4:1-42, and later other stories of women in the Bible, with time for sharing and personal interaction. Facilitators are Carol Griesmann and Pat Lonergan.

**YOUTH CHOIR SEASON:** All Youth Members from 3<sup>rd</sup> grade through high school are invited to join the youth choir. This ministry is about giving thanks and praise to God through the expression of song. Luther said, "Those who sing pray twice." No experience is necessary - only the desire to come together with friends to express our faith through the expression of the human voice. The choir sings once per month during the Children's Sermon at the 10:30 service. Rehearsals are Sundays after church from Noon-1:00. There will be an informational meeting for interested parents and youth on Sunday October 17th in the Youth Choir Room upstairs next to the nursery. Pizza and other treats will be provided!

**REGISTER TAPES:** The Guild of the Niagara Lutheran Health System collects the register tapes and submits them to DASH's Supermarket, which donates to non-profit organizations three and a half cents on every dollar spent in its markets. Karen Saona will be collecting the tapes for the Guild and will be glad to receive them.

**MEN’S GROUP** will be meeting on Saturday, October 16 at 8:30am at the Family Tree Restaurant, 4346 North Bailey Avenue. We will plan our events for the year. All are welcome to attend. Individuals will be responsible for their own breakfast.

**THE LATE SERVICE (TLS)** at Parkside Lutheran Church continues on Sunday evenings at 8:00. It is an Alternative Worship loosely based on the monastic Compline prayer service. It is a truly unique worship gathering where ancient and future, faith and doubt, head and heart, all meet.



At 8:30 a.m. the acolyte is Lindsay Wright. Lay reader is Pat Ulrich. Communion assistant is Peter Bergenstock. Ushers are David and Pat Ulrich.

At 10:30 a.m. the lay reader is Paul Bauchle. Greeters are Beth Pellnat and Joan and Bob Limburg. Ushers are Paul Biesinger (captain), Paul Bauchle, Richard Bundt, Tony Glieco, Melissa Haller, Cliff Lochhaas, Paul Nikischer, Sue Saur, Herbert Schmidt and Gerard Schneggenburger. Communion Assistants are John Knipler, Sue Saur, Barrett Lloyd and Lydia Webb. Worship assistants are Barrett Lloyd and Lydia Webb, crucifers; James Kryszczuk, Chris Huber, Marissa Pellnat, Kara Kryszczuk and Lauren Huber. The cantor is Timothy Flynn.

The flowers at the altar are in Glorious Celebration of today's wedding of Jill Schleifer-Schneggenburger and Joe Schoen and in loving memory of Jill's mother Gerrie Schleifer.

**THE FIRST AID KIT AND THE AUTOMATIC EXTERNAL  
DEFIBRILLATOR (AED) ARE LOCATED IN THE  
SACRISTY – OPPOSITE THE OFFICE DOORS**

**PLEASE, TURN OFF ALL CELL PHONES AND PAGERS  
DURING WORSHIP. THANK YOU.**

## **BUDGET SHEET**

***HOLY TRINITY LEADERSHIP***

## Congregational Council

John Knipler, President   Sue Spindler, Vice President  
Gail Camilleri, Secretary   Gretchen Hansen, Treasurer

Janice Bauchle, Paul Biesinger, David Brace,  
Susan Bundt, Daniel Culross, Paul Hoebel,  
Guy Huber, Ken Kellner, Karen Koehler,  
Joe Kryszczuk, Millie Nikischer, Ron Pellnat,  
Vicki Ross, Sue Saur, Phillip Schlueter, Gary Thomas

### Staff Contacts for Programs and Services

James Bigham, Organist-Choirmaster  
Charles Rojek, Pastoral Assistant  
Pat Mohr, Parish Nurse (Home phone - 684-9165)  
Jeremiah Smith, Youth Ministry  
Linda Lipczynski, Parish Secretary  
Carol Littlefield, Parish Accountant  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds  
Phillip Schlueter, Curator of the Organs  
Justin Pomietlarz, Youth Choir Director

The Rev. Dr. Charles D. Bang

The Rev. John A. Buerk

## HOLY TRINITY LUTHERAN CHURCH

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